

STATE OF ALABAMA)
SHELBY COUNTY)

20050808000402600 1/1 \$28.00
Shelby Cnty Judge of Probate, AL
08/08/2005 08:58:10AM FILED/CERT

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of TWO HUNDRED EIGHTY SIX THOUSAND NINE HUNDRED AND NO/100 (\$339900.00) to the undersigned GRANTOR in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, **BRANTLEY HOMES, INC., an Alabama Corporation**, (GRANTOR) does grant, bargain, sell and convey unto **STEVEN LEE BOLES and TINA RICHARDSON BOLES** (GRANTEES) as joint tenants with the right of survivorship, the following described real estate situated in SHELBY COUNTY, ALABAMA to-wit:

LOT 31, ACCORDING TO THE FINAL PLAT OF WILD TIMBER, PHASE 2, AS RECORDED IN MAP BOOK 333, PAGE 9, IN THE PROBATE OFFICE SHELBY COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES FOR THE YEAR 2005 AND THEREAFTER.

MINERALS AND MINING RIGHTS NOT OWNED MY GRANTOR.

RESTRICTIONS RECORDED IN INST. #2004-15032; AND INST. #2003-26598.

EASEMENTS AND BUILDING LINE AS SHOWN ON RECORD MAP.

RIGHT OF WAY TO PLANTATION PIPE AS RECORDED IN DEED BOOK 253, PAGE 324.

RIGHT OF WAY TO ALABAMA POWER COMPANY IN INST# 2004-23.

TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS, AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO AS RECORDED IN VOLUME 244, PAGE 587; INST# 1997-9552; AND INST. NO 2000-4451.

\$322905.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF TWO MORTGAGE LOANS.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed this the 29th day of JULY, 2005.

**BRANTLEY HOMES, INC.,
an Alabama Corporation**

By: 

**RHONDA BRANTLEY
ITS VICE PRESIDENT**

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Gene W. Gray, Jr., a Notary Public, in and for said County in said State, hereby certify that **RHONDA BRANTLEY**, whose name as **Vice President of BRANTLEY HOMES, INC.**, an Alabama Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal of office this 29th day of JULY, 2005.


Notary Public
Commission Expires: 11/09/06

THIS INSTRUMENT PREPARED BY:
GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY,
SUITE 638
BIRMINGHAM, AL 35209

SEND TAX NOTICE TO:
STEVEN LEE BOLES
TINA RICHARDSON BOLES
508 WILD RIDGE CIRCLE
PELHAM, ALABAMA 35124
#

Shelby County, AL 08/08/2005
State of Alabama

Deed Tax: \$17.00