20050805000401270 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 08/05/2005 03:14:31PM FILED/CERT

Recordings Requested by & When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St., Paul, MN 55117

Loan Number: 0070831045 - 5619

Prepared by: Ameriquest Mortgage Company: Craig Bruce. Notary

Address: 1100 Town & Country Road Orange, CA 92868

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Ameriquest Mortgage Company

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Shown as Exhibit "A"

from GARY M. PERRY and CHARLENE PERRY, Husband and Wife

inst. # 2004 0319 000 140130

dated 03/02/04, of record in Mortgage Fiche 0, Frame 0, Fective 0 03-19-2004
in the Office of the Probate Judge of SHELBY County, Alabama, to

HOMECOMINGS FINANCIAL NETWORK, INC. * (hereinafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, on 03/09/2004

State of California
County of ORANGE
MAR 1 2 2004

On 03/09/2004 before me, CRAIG BRUCE personally appeared Frederic Cuico

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s)

acted, executed the instrument.

CRAIG BRUCE
Commission # 1384326
Notary Public - California
Orange County
My Comm. Expires Nov 11, 2006

00000708310450302240101

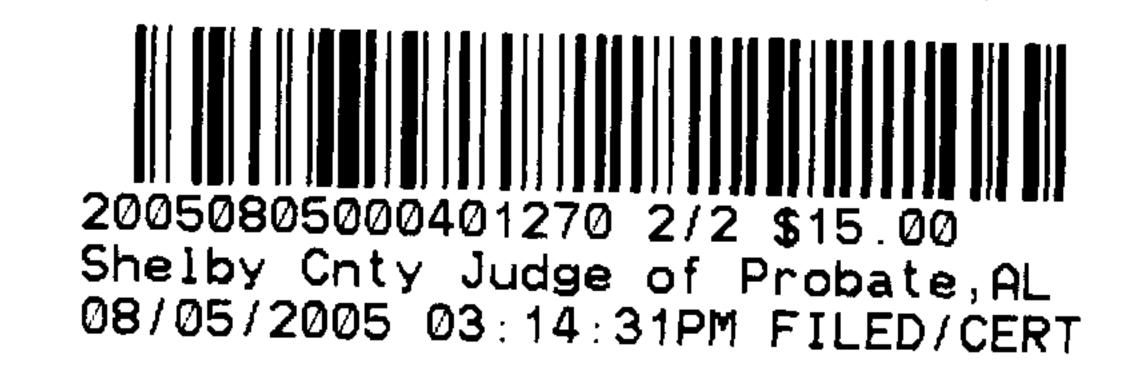
WITNESS my hand and official seal.

(Seal)

Ameriquest Mortgage Company

Fréderic Cuico - Agent

ONE MERIDIAN CROSSINGS, SUITE 100 MINNEAPOLIS, MN 55423-3940



Begin at the SE corner of Lot #6, Block #1, of K.B. Nickerson's Survey on Helena as recorded in Map Book 3, Page 116, in the Probate Judge Office of Shelby County, Alabama, and run Northerly along the East side of said Lot #6 for 188.1 feet; then turn an angle of 86 degrees 34 minutes to the left and run 200.34 feet; then turn an angle of 138 degrees 25 minutes to the left and run 282.89 feet back to the point of beginning. The above described parcel contains .43 acres.

> U26105659-01GM02

ASSIGNMENT OF MO LOAN# 9689715 US Recordings

والمراجع والمتحد والمتحد