STATE (	OF AL	ABAMA	}	W.E. No. 6170	0-00-0132-500	Alabama Power Company
COUNT	Y OF _	Shelby	}	Parcel No.	70157000	P. O. Box 2641
TAX ID #	#		<u>.                                    </u>	Transformer No.		Birmingham, Alabama 35291
A. GI	RANT	KNOW ALL MEN BY THESE	PRESENTS, T	hat <u>Bryan</u>	S. Fochtmann	and wife
			<u> </u>		anie Renee Byr	
aid by A	labama		ion, the receipt	and sufficiency of w	hich are hereby acknowledge	ner good and valuable consideration, to Grantor in hand ed, does hereby grant to Alabama Power Company, its ection B below.
B. RIC	<b>SHTS</b>	The easements, rights and pr	ivileges granted	d hereby are as follo	NS:	
	Sect locat optic over eithe insta trees	ion C below, along a route to be ion of underground Facilities, is, cables, transclosures, trans- head and/or underground trans- er side of the center line of under ill and utilize intermediate poles	e selected by the selected by	he Company which is hatching indicating a rs, guy wires and others stribution of electric places and fifteen feet (1) head Facilities and the	s generally shown on the Con in area not greater than ten fe er Facilities useful or necessa lower, and also the right to cle 5') to either side of the center he right to trim and cut and kee	in, upon, over, under and across the Property described in npany's final location drawing (which shows the general set (10') in width), all poles, towers, wires, conduits, fiber ry in connection therewith (collectively, "Facilities"), for the ear and keep clear a strip of land extending five feet (5') to line of overhead Facilities; further, the right in the future to ep trimmed and cut all dead, weak, leaning or dangerous Company, might now or may hereafter endanger, interfere
2.	migh locat draw	t now or may hereafter endang ted adjacent to the Property de	er, interfere with scribed in Section and keep clear a	th or fall upon the election C below along a rail trees, undergrowth	ctric transmission or distribution of the color oute to be selected by the Con, and other obstructions on p	us trees or limbs that, in the sole opinion of the Company, on lines, poles, towers or other Facilities now or hereafter impany generally shown on the Company's final location roperty in which Grantor has an interest within fifteen feet
3.	C be adja also	low, and to construct, extend a cent thereto (collectively, "Guy	and maintain go Wire Facilities" ep trimmed and	y wires from such a land along a route to be sold all dead, weak, is	nchor(s) to structures now or selected by the Company geneaning or dangerous trees or be	er material on and under the Property described in Section hereafter erected adjacent to such Property or property erally shown on the Company's final location drawing; and limbs that, in the sole opinion of the Company, might now
the right thereof; Facilities  C. PR	of ingrand all sand (	ess and egress to and from the so the right to cut, remove and aug Wire Facilities, as applical	Facilities and (double herwise keet) help ble. hents, rights and	Guy Wire Facilities, a p clear any and all so	s applicable, and the right to electures, obstructions or obstructions are obstructed, and the received shall apply to, and the	full enjoyment and use thereof, including without limitation excavate for installation, replacement, repair and removal stacles of whatever character, on, under and above said word "Property" as used in this instrument shall mean, the poerty"):
IOIIOVVIII	y uesci			- <b>-</b>		
	<del>.</del>					3, Township 21 South,
· · · · · · · · · · · · · · · · · · ·						2005/121390 in the
	<b>.</b>	Office of t	ne Juage	e of Proba	te of Shelby Co	ounty, Alabama.
improve Facilities outside upon ar	ment of s, to extend the bound shall	ercise the rights granted above undary of the right of way of any linure to the benefit of Grant	proximity to the e; provided, how such public road or, the Compan	Facilities, Grantor havever, the Company and or highway as estants and each of their	ereby grants to the Company shall not relocate the Facilities ablished or re-established from respective heirs, personal re	ny of the Facilities in connection with the construction or the right to relocate the Facilities and, as to such relocated s on the Property at a distance greater than ten feet (10') in time to time. This grant and agreement shall be binding epresentatives, successors and assigns and the words atives, successors and assigns of such parties.
TO	HAVE	AND TO HOLD the same to t	he Company, it	ts successors and as	signs, forever.	
IN	WITKIE	ESS WHEREOF, the undersig	ned Grantor(s)	has/have set his/her	/their hand(s) and seal(s) this	the 6+14 day of <u>April</u> , 20_05.
Witness	Ky)	estification.			(Grantor) (Grantor)	TOUR FORMAL (SEAL)
Witness		Shelby County, AL 08/0 State of Alabama Deed Tax:\$.50	5/2005		By:	(SEAL)
Form 5-4	5702 D.					20050805000400430 1/3 \$17.50 Shelby Cnty Judge of Probate,AL 08/05/2005 12:39:33PM FILED/CERT

TO BE RECORDED: YES X NO \_\_\_\_

This instrument prepared by:

EASEMENT - DISTF BUTION FACILITIES (Metes and Bounds)

Form 5-5783 Rev. 8/03

IN WITNESS WHEREOF, the s	aid Grantor, has caused this instrur	nent to be executed by	isauthorize
representative, as of the	day of	, 20	
ATTEST (if corporation) or WITI	NESS:		
		(Grantor - Name of Corporation/Partnership/LLC)	
By:		By:	(SEAL)
lts:		Its:	<del>*************************************</del>
		[indicate President, General Partner, Member, et	ic.]
INDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF			
I, the undersigned, a Notar	y Public, in and for said County in s	aid State, hereby certify that	
<del></del>	whose name(s)	is/are signed to the foregoing instrument and who is/are known to me, ackr	nowledged before me or
this day that being informed of the	he contents of the instrument, he/sh	ne/they executed the same voluntarily, on the day the same bears date.	
Given under my hand and	official seal this the	day of,,	
		Notary Public	
[SEAL]		My commission expires:	<del>,</del>
STATE OF ALABAMA	a contract of the contract of		
COUNTY OF	j l		
	y Public, in and for said County in s	aid State hereby cortify that	
i, the undersigned, a Notal			
this day that boing informed of the		is/are signed to the foregoing instrument and who is/are known to me, ackr	lowledged belole me of
	official seal this the	ne/they executed the same voluntarily, on the day the same bears date.	
Civen under my name and	Uniciai Seal Unis Ule	, day of,,	
[SEAL]		Notary Public  My commission expires:	
TRUSTEE/CORPORATION/PA	RTNERSHIP/LLC NOTARY		
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned, a Notar	y Public, in and for said County in s		
· · · · · · · · · · · · · · · · · · ·	, wno:	se name as of	<u></u>
	a	[as[as	-f
haing informed of the contents of		gned to the foregoing instrument, and who is known to me, acknowledged b	
	of the instrument, he/she, as such		yoluntanly for and as the
	and official coal this the	[acting in such capacity as aforesaid].	
Given under my namu	and official seal, this the	, day of,,	
			·
[SEAL]		Notary Public  My commission expires:	
		Wiy Commission Expires.	
	For Alabama Power Co	mpany Corporate Real Estate Department Use Only	
All facilities on Grantor:	Station to Statio	n:	

## SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Customer

Map Center UTM 1682796 12036794

Location

Map Center LatLon

Agreed Serv. Date

-86.861473

33.158095

ALABAMA ASSESSED

Estimate No.

Scotty Fochman		1328 Hwy 17						617	61700-00-0132-5	
Region		Oper. Cntr.		Town/City		UserID		1	Created:	
Metro-South		Pelham		Ryan		clcro		<u> </u>	/18/2005	
- County	Section	Township 21S	Range 03W				custome	er begins	to dig foundation	
Shelby	33	R/W Assigned			<del></del>	dwelling Reference	LOC	Tr	ansformer Loading	
Acquisition Agent	Date	) )	4/10/0	1	opana.					
Voltage Phone Co CAT	/ Co Ac	cessible Tree		ock Hole		R/W City	Cou	nty Stat	e Miss All Other	
7.2 kV N	Υ	N	Ν		Permits					
						46.				
					<b>1</b> _		200508		30 3/3 \$17.50	
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1: 8" H; 5/8" R; 5/16" Str.				adio		ACSA				
15' min Lead							1: P & N			
			Tfmr Ld = 9.7 kV				(Put ne	w tap un	der SW XD7795)	
		15B	Prop Ld = 16.3 k	( V CI						
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9			<del>\</del>	>>>P	S & .					
cs <sup>S</sup>							1			
*2 Portion							\$. \$. \$. \$.	V	J-E	
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3			2-4ACSR&1						S	
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l: P & N l l: 8" H; 5/		6" Str.						ζ. Σ		
1. U 1., U/								CS 25	XD323	
									40QA	
									1-4ACSR&1-4ACSR	
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Cnst Completed By:			ı [	Date:			Scale:	ı ıncn eq	uals 100 feet	