

**This instrument prepared by:**

**Birmingham, Alabama 35291**

Transformer No. \_\_\_\_\_

Form 5-5783 Rev. 8/03



IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ is authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST (if corporation) or WITNESS:

By: \_\_\_\_\_ (Grantor - Name of Corporation/Partnership/LLC)  
Its: \_\_\_\_\_ (SEAL)  
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }  
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Robert G. Crowder and wife Pamela A. Crowder whose name(s) ~~is~~ are signed to the foregoing instrument and who ~~is~~ are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 4th day of January, 2005.

[SEAL]

Larry D. Smith  
Notary Public  
My commission expires: 2-6-06

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ [as \_\_\_\_\_], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

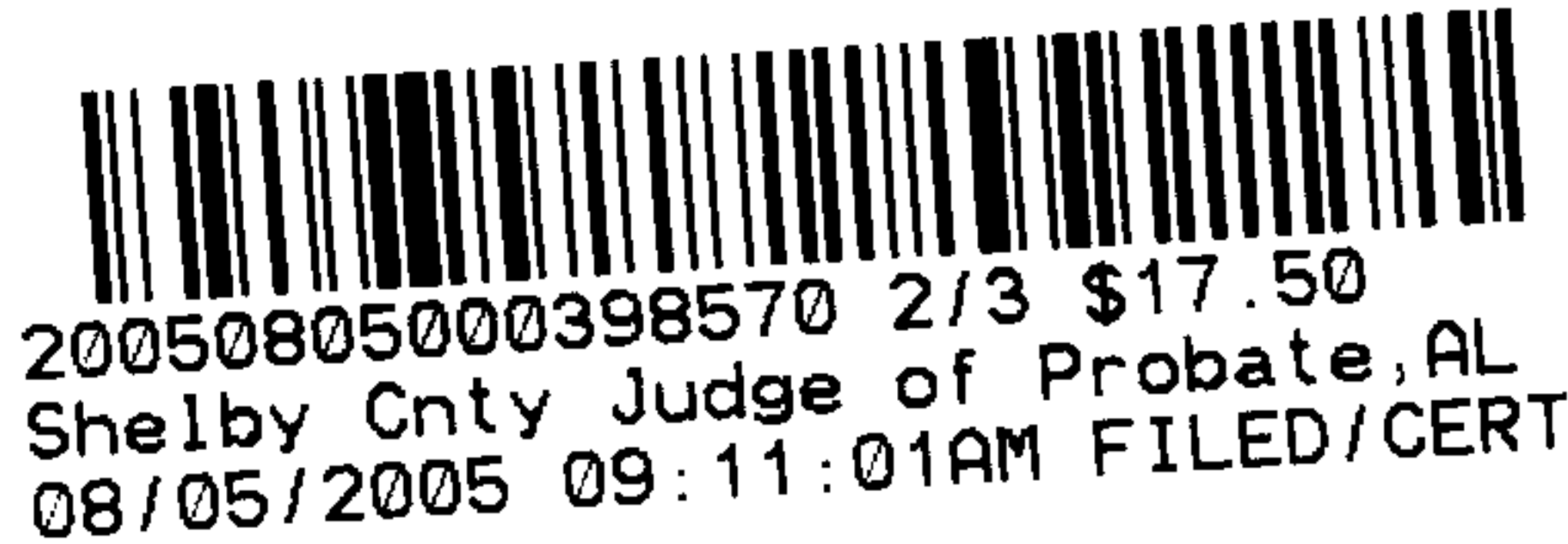
Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: \_\_\_\_\_ Station to Station: Sta # 1 + 35 to Sta # 2 + 20  
Sta # 2 to Sta # 2 + 340 (Vdg)

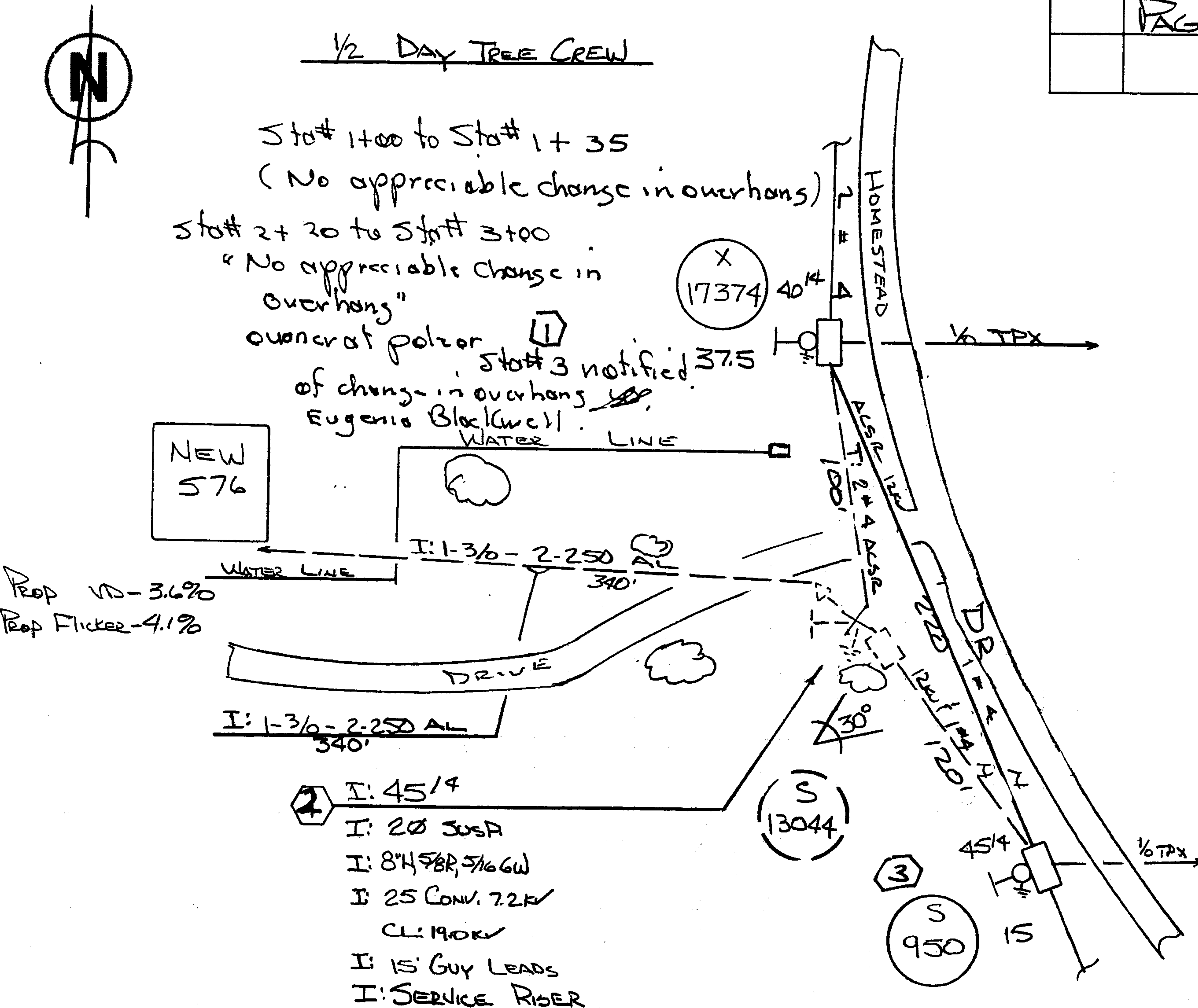




# SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Customer <b>BOB CROWER</b>		Location <b>576 HOMESTEAD DR.</b>		Agreed Serv. Date		Estimate No. <b>61700-00-05454</b>	
Division <b>POWER DELIVERY</b>		District <b>BIHAM - SOUTH</b>		Town <b>WILSONVILLE</b>		Drawn by <b>G. Roy</b>	
County <b>SHELBY</b>		Section <b>18</b>		Township <b>21S</b>		Range <b>2E</b>	
Acquisition Agent <b>L.D.3</b>		Date R/W Assigned <b>11/30/04</b>		Date R/W Cleared <b>1/24/05</b>		Add'l Info <b>663-0566 - CELL: 410-0441</b>	
Map Reference						LOC	Transformer Loading

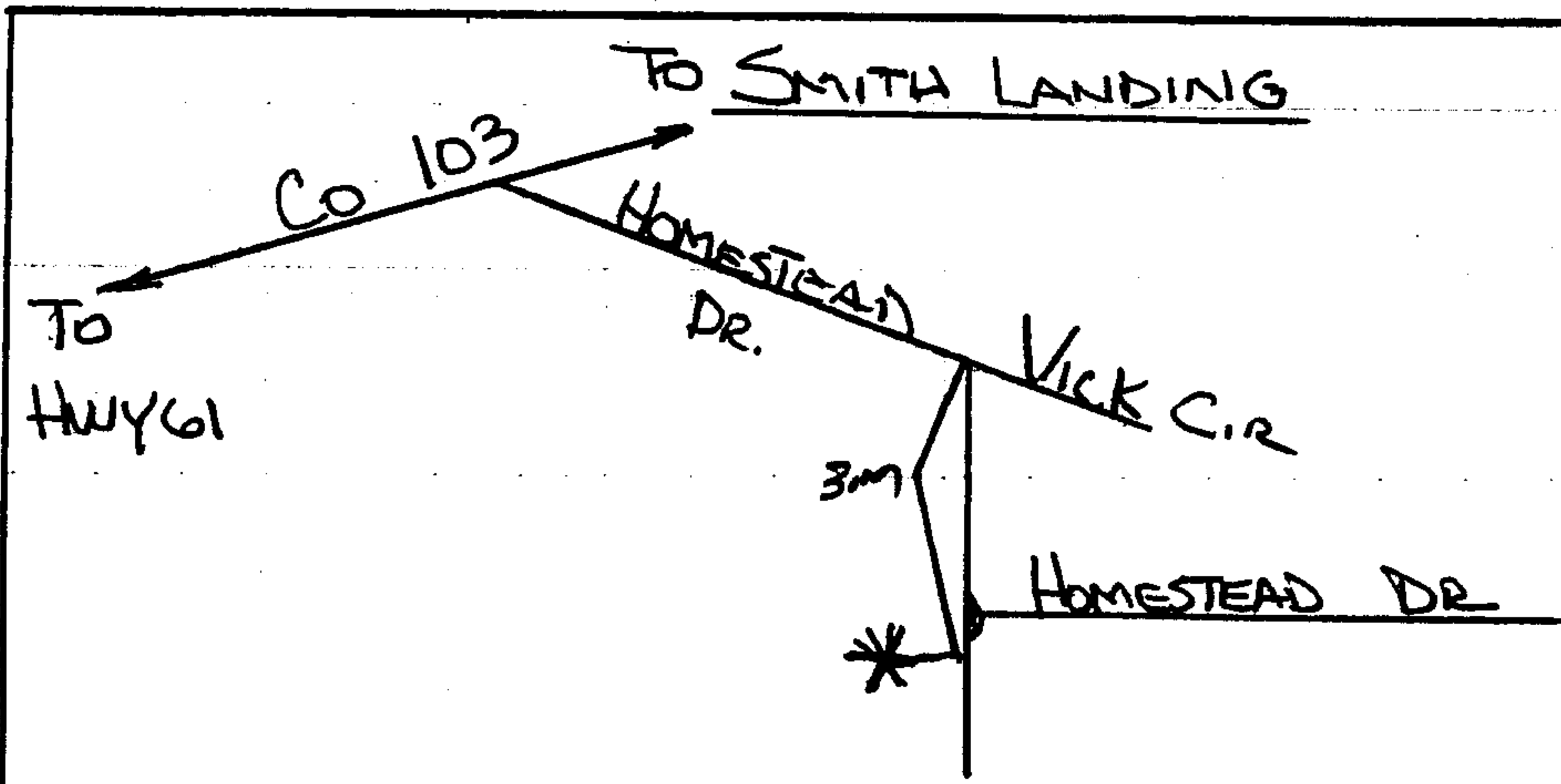
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**SHELBY # 3**

X: 10336  
Y: Q6233  
Sol.

NOTES: APC TO OPEN & CLOSE TRENCH  
CUSTOMERS TO PAY APC \$ 830.00



Voltage	
Pri	Sec.
PHONE CO.	
Co. Name	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW	
ROCK HOLE	
PERMITS REQ'D	
R/W	
CITY	
COUNTY	
STATE	
MISSALL #	
OTHER	
SCALE	

20050805000398570 3/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
08/05/2005 09:11:01AM FILED/CERT

Cnst. Completed By