ASEMEN I - いら i Ri Metes and Bounds)	BUTION FACILITIES		IOBE	HECORD	ED: YES _	<u></u>	<u> </u>		This instr			ed by:	
TATE OF ALABAMA		}	W.E. N	lo. 6170	0-00-0)545-	400		Alabama			•	
	She1by		Parcel		7015				P. O. Box		, , , , , , , , , , , , , , , , , , ,	· J	
AX ID #				ormer No.					Birmingha		ama (35291	
GRANT KNOW	ALL MEN BY THESE	PRESENTS, Th	nat <u>R</u>	<u>obert</u>	G. Cr	owder	and w	ife					
id by Alabama Powe	antor", whether one or refer Company, a corporation of the "Company"), the	ion, the receipt a	and suf	ficiency of	which are he	ereby ackr	nowledged,	does her	eby grant to		-		
RIGHTS The ea	sements, rights and pri	ivileges granted	hereby	are as foll	ows:		-						
Section C be location of a optics, cable overhead are either side of install and untrees or limb	elow, along a route to be inderground Facilities, it es, transclosures, transford/or underground transforthe center line of undertilize intermediate poles os outside of the thirty for ipon any of the overhead	e selected by the fany, by cross-he formers, anchors smission and disternation of the former overhed (30') strip for content of (e Compatching atching s, guy we tribution es and fine ead Fa	pany which indicating ires and oth of electric ifteen feet (cilities and	is generally an area not her Facilities power, and 15') to either the right to tr	shown on greater the useful or a laso the right side of the image in and cur	the Comparantent (necessary in ght to clear a center line tand keep tr	ny's final 10') in wid connecti and keep of overhe immed a	location dra dth), all pole ion therewith clear a strip ead Facilities nd cut all de	awing (was, tower (collector) of land s; further ad, wear	which sizes, wire tively, "lextender, the right, lean	nows the ges, conduits, Facilities"), for the futing or danger	nera fibe or the (5') to ure to
might now of located adjaced adjaced and drawing, an	g. The right to trim and or may hereafter endang acent to the Property desided also the right to clear acenter line of the lines of	er, interfere with scribed in Section and keep clear a	or fall upon C bell trees,	upon the ele low along a undergrow	ectric transmired route to be a thicken	ission or c selected b	distribution li y the Compa	nes, pole any gene	s, towers or rally shown	other Fa	acilities Compai	now or here ny's final loc	eafte atior
C below, an adjacent the also the righ	and Anchors. The right to do construct, extend a reto (collectively, "Guy" and keep to trim and cut and keep to the endanger, interfer	and maintain guy Wire Facilities") ep trimmed and d	y wires along a cut all d	from such route to be ead, weak,	anchor(s) to selected by leaning or d	structures the Comp angerous	now or here any general	eafter ere	ected adjace on the Comp	ent to su cany's fil	uch Pro nal loca	perty or pro	perty g; and
ne right of ingress and nereof; and also the acilities and Guy Wir	rants to the Company all egress to and from the right to cut, remove and re Facilities, as applicable all property situated in _	Facilities and God otherwise keep ole.	o clear a	Facilities, any and all les granted	as applicable structures, of the structures of the structure of the structures of the structure of the structure of the structures of the structure of the structur	e, and the bstruction apply to,	right to excass or obstacle	vate for in es of what	nstallation, a atever chara	replacer acter, or	ment, re	epair and rer	nova said
	A parcel	of land	in ·	the Ea	ast.1/4	of S	ection	18.	Towns	hin	21	South	
	Range 2 Eas						•						
	of the Judg							_				<u> </u>	
					JIICILAY	COULT	Cy / MIL	abanie					
nprovement of any puracilities, to exercise to utside the boundary of pon and shall inure Company" and "Gran	ROVISIONS. In the everable road or highway in he rights granted above of the right of way of any to the benefit of Grante tor" as used in this instruction.	proximity to the factorized, howers such public road or, the Company rument shall be	Facilitie ever, the d or high y and e deemed	s, Grantor le Company hway as es ach of the d to include	hereby grant y shall not re tablished or ir respective the heirs, p	s to the Co ocate the e-establis heirs, per ersonal re	Facilities on shed from tings	right to rethe Propose to time sentative	erty at a dis . This grants, successe	tance go tand agors and	and, as reater t reemer assign	to such reloanten feet of the shall be bit and the v	cated t (10' nding
TO HAVE AND 1	O HOLD the same to the	he Company, its	succes	ssors and a	essigns, fore	er.							
IN WITNESS W	HEREOF, the undersign	ned Grantor(s) M	tas/have	e set hiszna	At/their hand	s) and se		4th		<u>anu</u>	<u>ary</u>	_, 20 <u>05</u> (SEA	_
Vitness					(Grantor								•
Vitness		<u> </u>	· · · · · · · · · · · · · · · · · · ·		(Grantor	4		melle	1			(SEA	L)
Shelby Co Vitness State of	ounty, AL 08/05/2005 Alabama	5			By: As:							(SEA	L)
Dood Tax					,								

20050805000398570 1/3 \$17.50 Shelby Cnty Judge of Probate, AL 08/05/2005 09:11:01AM FILED/CERT

Form 5-5783 Rev. 8/03

IN WITNESS WHEREOF, the sai	d Grantor, has caused this instrum	ent to be executed by	isauthorized
representative, as of the	day of	, 20	
ATTEST (if corporation) or WITN	ESS:		
		(Grantor - Name of Corporation/Partnership/LLC)	
By:		By:	(SEAL)
lts:		Its:	<u> </u>
		[indicate President, General Partner, Membe	er, etc.]
INDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF Shelby	}		•
I, the undersigned, a Notary Pamela A. Ground		aid State, hereby certify that <u>Robert G. Crowder a</u> Ware signed to the foregoing instrument and who Ware known to me,	
		e/they executed the same voluntarily, on the day the same bears date	
Given under my hand and of		day of Januaru, 2005.	
Civen and in my name and o			
		Jany D. Sw/6	· · · · · · · · · · · · · · · · · · ·
[SEAL]		Notary Public My commission expires: 2-6.06	
		iviy commission expired.	
STATE OF ALABAMA	l de la constant de l		
COUNTY OF	J J		
	Public, in and for said County in sa	aid State, hereby certify that	
i, the undersigned, a riotary		is/are signed to the foregoing instrument and who is/are known to me,	acknowledged before me or
thic day that baing informed of the	<u> </u>	e/they executed the same voluntarily, on the day the same bears date	
Given under my hand and of		day of	G.
Given under my namu and o	iliciai Seal lilis lile	, uay or	
[SEAL]		Notary Public My commission expires:	
[OLAL]		iviy Commission Capitos.	
TRUSTEE/CORPORATION/PAR	TNERSHIP/LLC NOTARY		
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned, a Notary	Public, in and for said County in s	aid State, hereby certify that	
	, who:	se name as of	· · · · · · · · · · · · · · · · · · ·
	a	[as	· · · · · · · · · · · · · · · · · ·
], is si	ned to the foregoing instrument, and who is known to me, acknowledge	ged before me on this day tha
being informed of the contents of		and with full authority, executed the	
act of said		[acting in such capacity as aforesaid].	
	and official seal, this the	day of	
			
[SEAL]		Notary Public My commission expires:	
	For Alabama Power Co	npany Corporate Real Estate Department Use Only	
<u> </u>		1 4	
All facilities on Grantor:	Station to Statio		<u></u>
		10H 2 tro 10 1 1 2 + 340 [Ude]	

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.



A SOUTHERN COMPANY Customer Location Agreed Serv. Date Estimate No. HOME STEAD Division **District** Town Drawn by Date TOWER County Section Township Range Add'l Info **Acquisition Agent** Date R/W Assigned Date R/W Cleared Map Reference LOC Transformer Loading DAY TREE CREW Voltage 5 to# 1+00 to 5 to# 1+ 35 Pri Sec. (No appreciable change in overhous) | F] 5 to# 2+ 20 to 5 fatt 3+00 "No appreciable Chanse in Overhans" PHONE CO Co. Name ovenerat policer 5tatt 3 notified 37.5 of change in overhang see. CATV CO. Eugenia Blackwell
WATER Co. Name LINE NEW **ACCESSIBLE** T:1-36-2-250 2 WATER LIVE PROP 105-3.620
PROP FICKER-4.120 340 TREE CREW DRIVE ROCK HOLE T: 1-3/0-2-250 AL **PERMITS REQ'D** T: 45/4
T: 20 Jush R/W 13044 I: 8"4 58R, 5/166W **CITY** I 25 CONV. 7.2 KV COUNTY CL: 190K 15 950 I's GUY LEADS I: SERVICE RISER STATE MISSALL 10336 TO SMITH LANDING OTHER NOTES: APCO TO OPEN & CLOSE TRENCH CUSTOMES TO BY APCO \$ 830,00 SCALE HOMESTEAD Cnst. Completed By 20050805000398570 3/3 \$17.50