(Metes and	Bounds)					Jeff J. Callicott
STATE OF	ALABAMA	}	W.E. No.	61′	700-00-00675	Alabama Power Company
COUNTY C	Shelby	}	Parcel No.		70157007	
TAX ID #	13-4-17-0-000-003	.007	Transforme	er No.	X-13354	
	NT KNOW ALL MEN BY THESE	PRESENTS			ott Living Trust	20050805000398440 1/3 \$17.50 Shelby Cnty Judge of Probate,AL 08/05/2005 09:10:48AM FILED/CERT
s grantors (	s) (the "Grantor", whether one or	more) for an	nd in consideration	on of O	ne and No/100 (\$1.00) and other	good and valuable consideration, to Grantor in hand
paid by Alab	ama Power Company, a corpora and assigns (the "Company"), the	tion, the rece	eipt and sufficier	ncy of v	vhich are hereby acknowledged,	does hereby grant to Alabama Power Company, its
B. RIGH	<b>TS</b> The easements, rights and p	rivileges gra	nted hereby are	as follo	WS:	
2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1	Section C below, along a route to ocation of underground Facilities, optics, cables, transclosures, transcriber head and/or underground transither side of the center line of understall and utilize intermediate poleries or limbs outside of the thirty fixith or fall upon any of the overhead of the Clearing. The right to trim and the Clearing.	be selected to if any, by crossormers, and semission and erground Factor (30') stripped Facilities.	by the Company oss-hatching indictions, guy wires distribution of exilities and fifteen overhead Facilities for overhead Facilities of the contract of the con	which icating and other electric need (es and facilities aut all descriptions)	is generally shown on the Compa an area not greater than ten feet er Facilities useful or necessary in power, and also the right to clear 15') to either side of the center line the right to trim and cut and keep to that, in the sole opinion of the Compa ead, weak, leaning or dangerous	upon, over, under and across the Property described in any's final location drawing (which shows the general (10') in width), all poles, towers, wires, conduits, fiber and connection therewith (collectively, "Facilities"), for the and keep clear a strip of land extending five feet (5') to of overhead Facilities; further, the right in the future to rimmed and cut all dead, weak, leaning or dangerous impany, might now or may hereafter endanger, interfer trees or limbs that, in the sole opinion of the Company ines, poles, towers or other Facilities now or hereafter
1	ocated adjacent to the Property d	escribed in S and keep cla	Section C below a ear all trees, und	along a lergrow	route to be selected by the Comp th, and other obstructions on prop	eany generally shown on the Company's final location erty in which Grantor has an interest within fifteen fee
( 2	C below, and to construct, extend adjacent thereto (collectively, "Gu	and maintain Wire Facilities Sep trimmed	n guy wires from ies") along a rou and cut all dead,	n such a te to be , weak,	anchor(s) to structures now or he selected by the Company general leaning or dangerous trees or lim	naterial on and under the Property described in Section reafter erected adjacent to such Property or property shown on the Company's final location drawing; and be that, in the sole opinion of the Company, might not be company, might not be company.
the right of thereof; an Facilities a	ingress and egress to and from the dalso the right to cut, remove and Guy Wire Facilities, as applica	e Facilities and otherwise able.	nd Guy Wire Fac keep clear any a	cilities, and all	as applicable, and the right to exc structures, obstructions or obstac hereby shall apply to, and the wo	l enjoyment and use thereof, including without limitation avate for installation, replacement, repair and removeles of whatever character, on, under and above said "Property" as used in this instrument shall mean, therty"):
following d	occineda idai pioporty analisa in	+ <u></u>				
					corded in Map Book 17	
					obate, Shelby County, A	
	(NW 1/4 c	of the SW	1/4 of Sect	tion I	7, Township 20 South,	Range 3 West)
Facilities, to outside the upon and "Company	ent of any public road or highway is exercise the rights granted above boundary of the right of way of ar shall inure to the benefit of Granted	n proximity to ve; provided, ny such public ntor, the Con strument sha	the Facilities, Government the Control of the Contr	arantor ompany as es include	hereby grants to the Company they shall not relocate the Facilities of tablished or re-established from the respective heirs, personal representations the heirs, personal representations.	of the Facilities in connection with the construction of right to relocate the Facilities and, as to such relocate in the Property at a distance greater than ten feet (10 time to time. This grant and agreement shall be binding resentatives, successors and assigns and the word ves, successors and assigns of such parties.
	ITNESS WHEREOF, the undersi					
Witness				•	(Grantor) Scott Living Tru	(SEAL)
Witness				_	(Grantor)	(SEAL)
Witness	Shelby County, AL 08/05/20 State of Alabama	05		-	By: As:	(SEAL)
	Deed Tax:\$.50					1 justel

TO BE RECORDED: YES X NO \_\_\_\_

FASEMENT - DISTRIBUTION FACILITIES

Form 5-5783 Rev. 8/03

5TA 1400 TO STA 1+170

This instrument prepared by:

IN WITNESS WHEREOF, the sai	d Grantor, has caused this inst	ument to be executed by	itsauthorize			
representative, as of the	day of	, 20				
ATTEST (if corporation) or WITN	ESS:					
		(Grantor - Name of Corporation/Par	(Grantor - Name of Corporation/Partnership/LLC)			
By:		By:	(SEAL)			
lts:		Its:				
		[indicate President, Genera	l Partner, Member, etc.]			
INDIVIDUAL NOTARIES						
STATE OF ALABAMA	}					
COUNTY OF	}					
I, the undersigned, a Notary	Public, in and for said County i	n said State, hereby certify that				
<del></del>	whose name	(s) is/are signed to the foregoing instrument and who is/a	are known to me, acknowledged before me or			
this day that being informed of the	e contents of the instrument, he	she/they executed the same voluntarily, on the day the	same bears date.			
Given under my hand and of	fficial seal this the	day of,,				
		Notary Public	······································			
[SEAL]		My commission expires:				
	7					
STATE OF ALABAMA	}					
COUNTY OF						
i, the undersigned, a Notary		n said State, hereby certify that				
		(s) is/are signed to the foregoing instrument and who is/a				
		she/they executed the same voluntarily, on the day the	same bears date.			
Given under my nand and oi	fficial seal this the	day of,,				
roe al 1		Notary Public				
[SEAL]		My commission expires:	<u></u>			
TRUSTEE/CORPORATION/PAR	TNERSHIP/LLC NOTARY					
STATE OF ALABAMA	}					
COUNTY OF Shelby	}		H 111			
I, the undersigned, a Notary		n said State, hereby certify that				
	, W	nose name as RUSTEE of	SCOT LIVING			
TRUST	a	[as	······································			
<del></del>		signed to the foregoing instrument, and who is known to $Rus 7225$ and with full authors				
being informed of the contents of	the instrument, he/she, as such		rity, executed the same voluntarily for and as the			
act of said	7	[acting in such capacity as aforesaid]				
Given under my hand a	and official seal, this the $3_{k}$	day of February, 200	<u>2</u> .			
		Barbara II. St	rirah			
		Notary Public , ,				
[SEAL]		My commission expires: 3109				
	For Alabama Power	Company Corporate Real Estate Department Use On	<u>iy</u>			
All facilities on Grantor:	Station to Sta	tion:				

## SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM

Map Center LatLon -86.878106 33.293221

ALABAMA AS POWER

1677651 12085936 Agreed Serv. Date Location Customer Estimate No. 257 Cahaba Falls Lane Executive Homes 61700-00-00675 Region Town/City Oper. Cntr. UserID **Created:** Metro-South Pelham Helena clcrouch 2/1/2005 Section Add'l Info County Township Range Shelby 03W 20S **Acquisition Agent** Spatial Reference Date R/W Assigned Date R/W Cleared LOC **Transformer Loading** 2/1/05 Callicott See Below Accessible Tree Crew Miss All Other CATV Co Phone Co Rock Hole R/W City County Voltage State 19.9 kV Permits

