

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES X NO

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # 10-8-27-0-001-034.004

W.E. No. 61700-00-00135
Parcel No. 70156833
Transformer No.

Jeff J. Callicott
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Michael E. Stephens, sole owner,

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the SW 1/4 of the NW 1/4 of Section 27, Township 19 South,

Range 2 West, as recorded in Real Book 345, Page 286, Real Book 345, Page 287,

Real Book 345, Page 328, and Real Book 388, Page 720

in the office of the Judge of Probate of Shelby County, Alabama

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 8th day of December, 2004.

Witness

Witness

Witness

Shelby County, AL 08/04/2005
State of Alabama

Deed Tax: \$.50

(Grantor)

(Grantor)

By _____
As _____

20050804000396700 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
08/04/2005 10:33:38AM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ - _____ its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

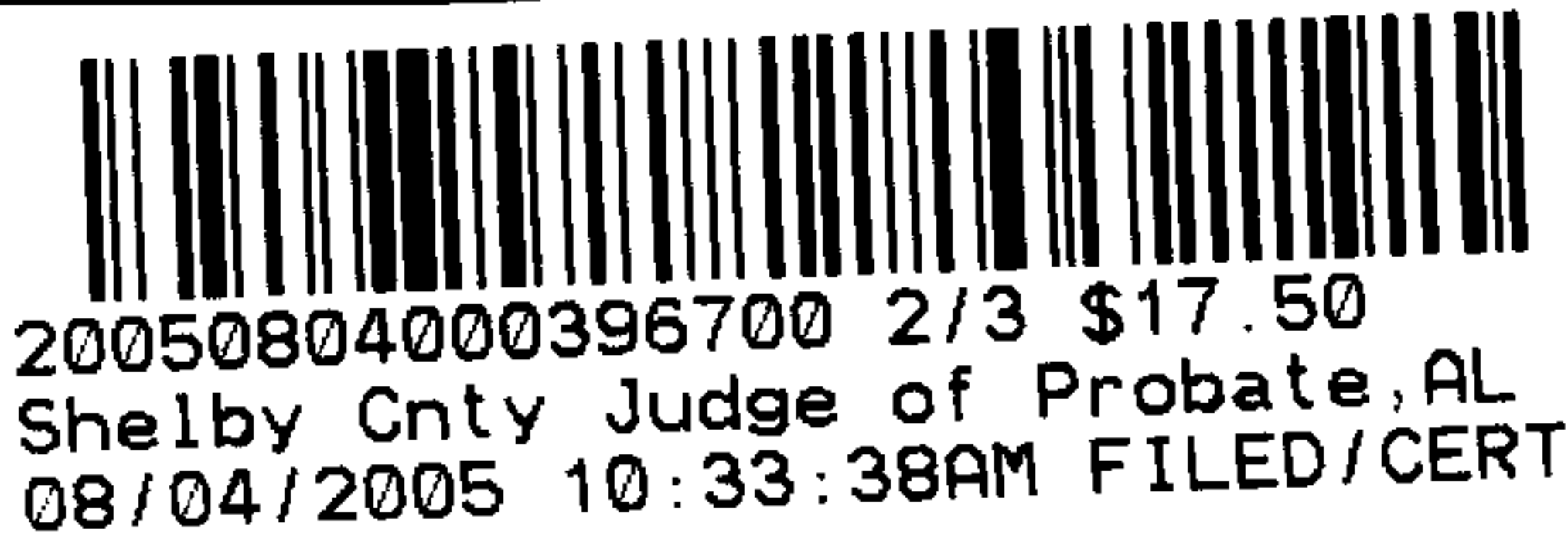
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].
Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: _____



POLICE ROOM

TO PB \$300
(LOC. 3)

TO FURNITURE

LOOPS NOT SHOWN FOR CLARITY

TO PB \$100
(LOC. 1)

FUTURE 1000

TO STA #1

TO STA #2

TO FUTURE

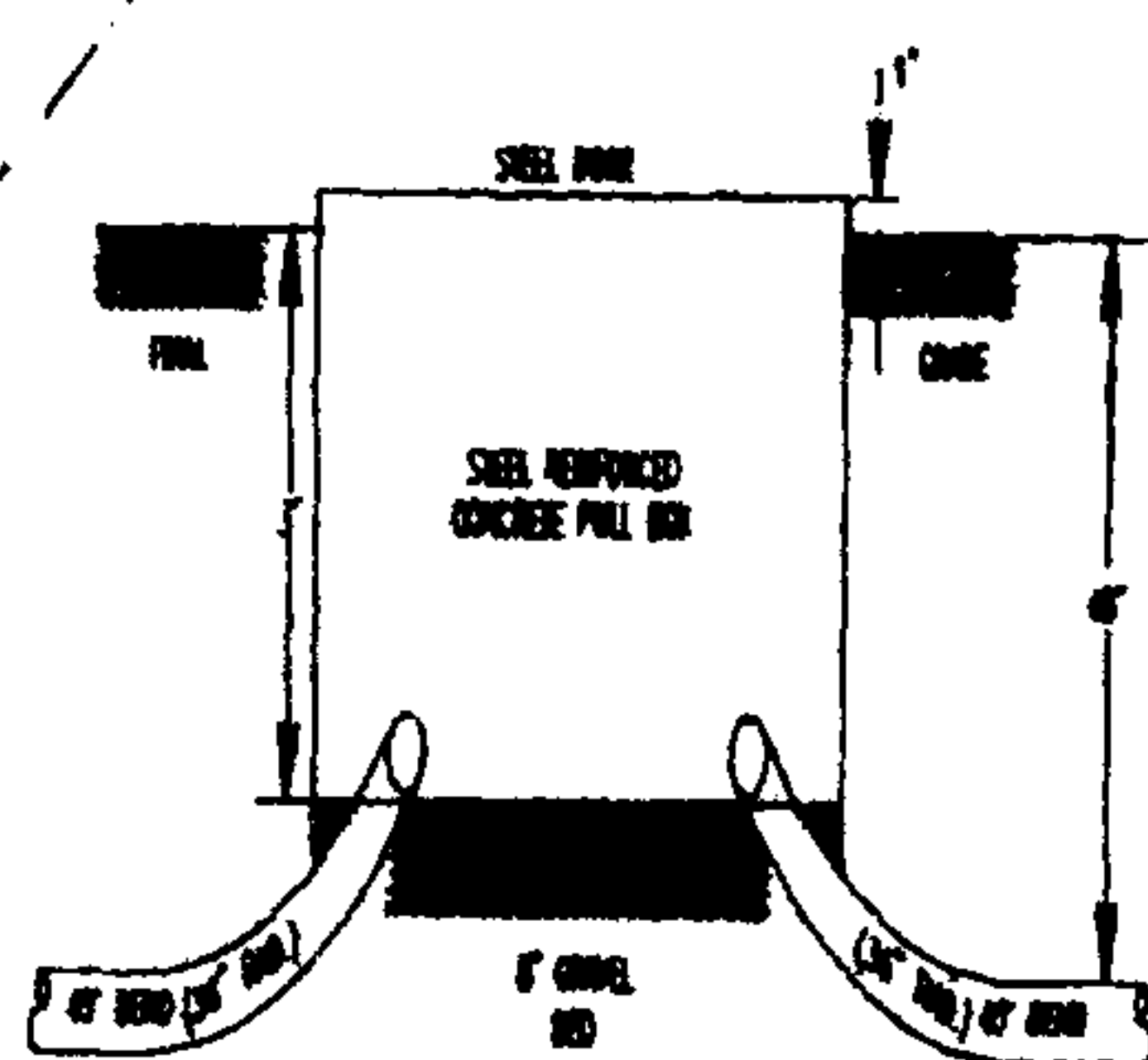
TO FUTURE

LOOPS NOT SHOWN FOR CLARITY

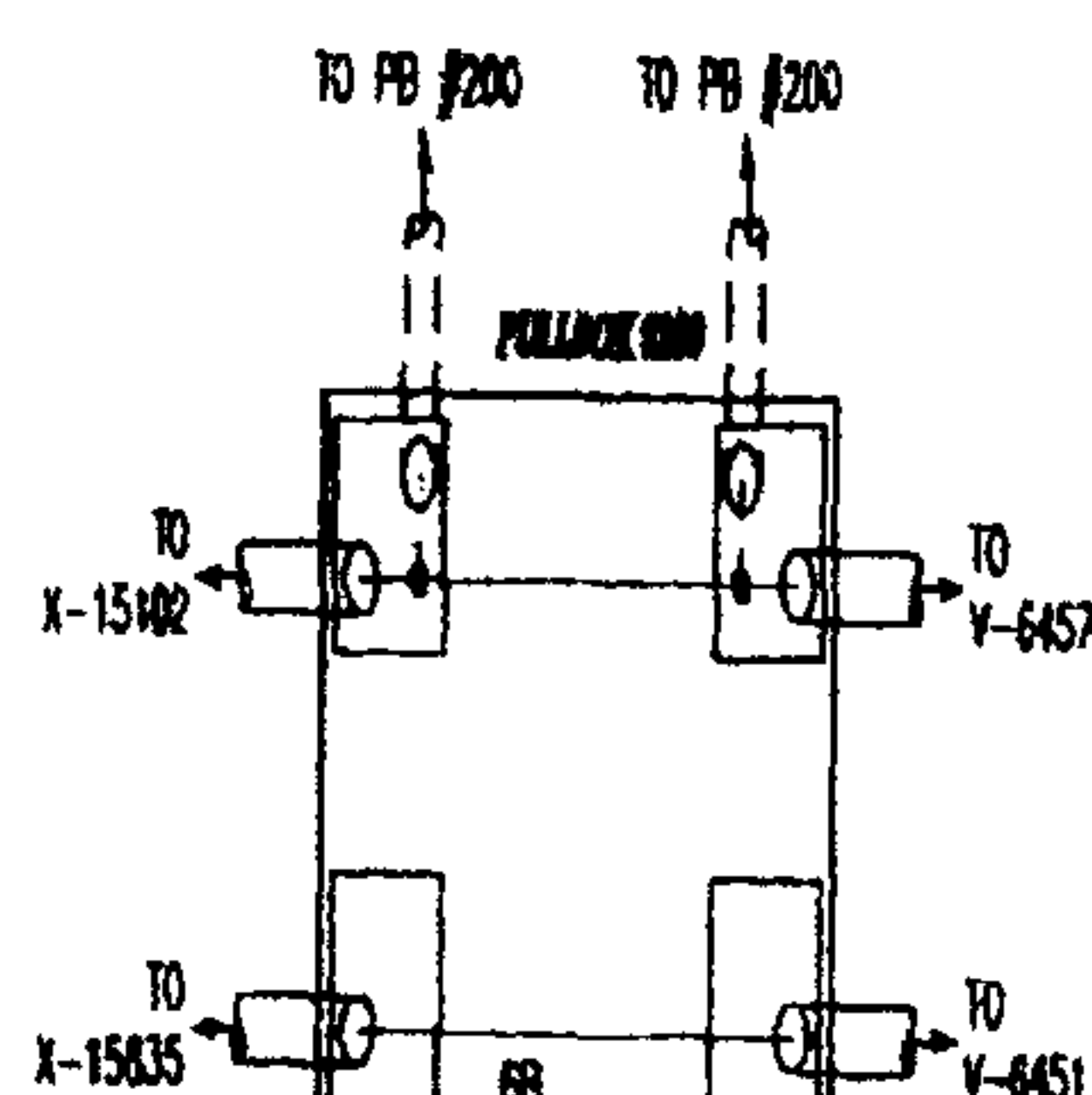
TO PB #200 (LOC 2)

1. SAVING PULLEY 1000
2. (2) POWER DRIFT SLEETS

16-754 19 MAY 1964 JFV
FROB = 15752



34486 JUL 68 100
137 10 AM. FRANKY SPACES



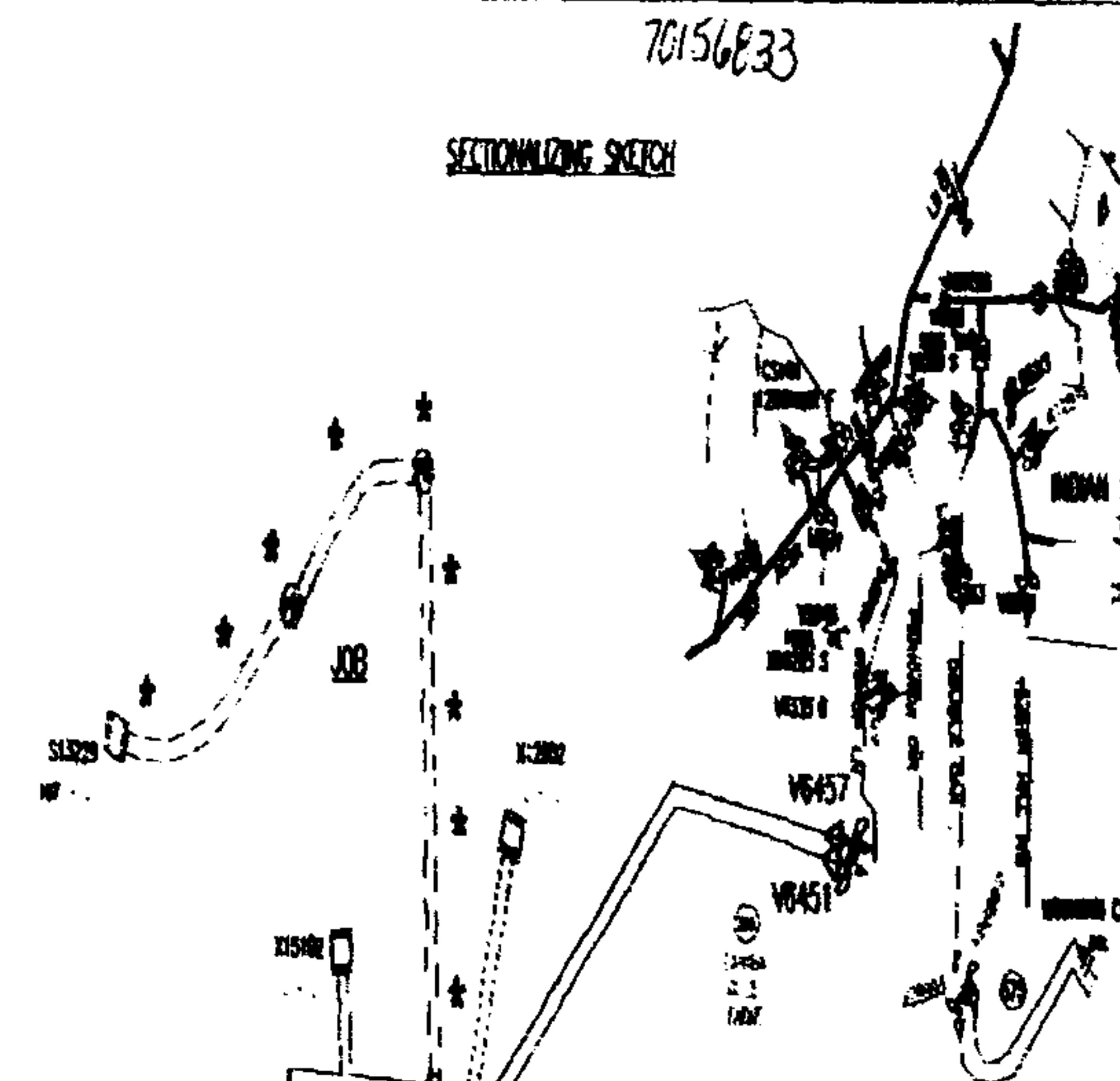
NOTES:

1. ALL DITCHES MUST HAVE A MINIMUM DEPTH OF 42".
2-RUNS OF J SCHEDULE 40 CONDUIT WITH PULL STRING WILL BE REQUIRED IN TRENCH.
 2. CONDUIT BETWEEN PULLBOX #100 AND PULLBOX #200 MUST BE ENCASED IN A MINIMUM OF 6" OF CONCRETE.
 3. PULLBOX #100 WILL BE INSTALLED BY APCO. ALL OTHER PULLBOXES CAN BE PROVIDED AND INSTALLED BY CUSTOMER'S CONTRACTOR.
 4. ALL TRENCHING AND PULLBOX INSTALLATION PERFORMED BY CUSTOMER MUST BE INSPECTED BY APCO PRIOR TO CLOSING.
- CONTACT JANELLA BELLEY AT 226-1789.

70156832

70156833

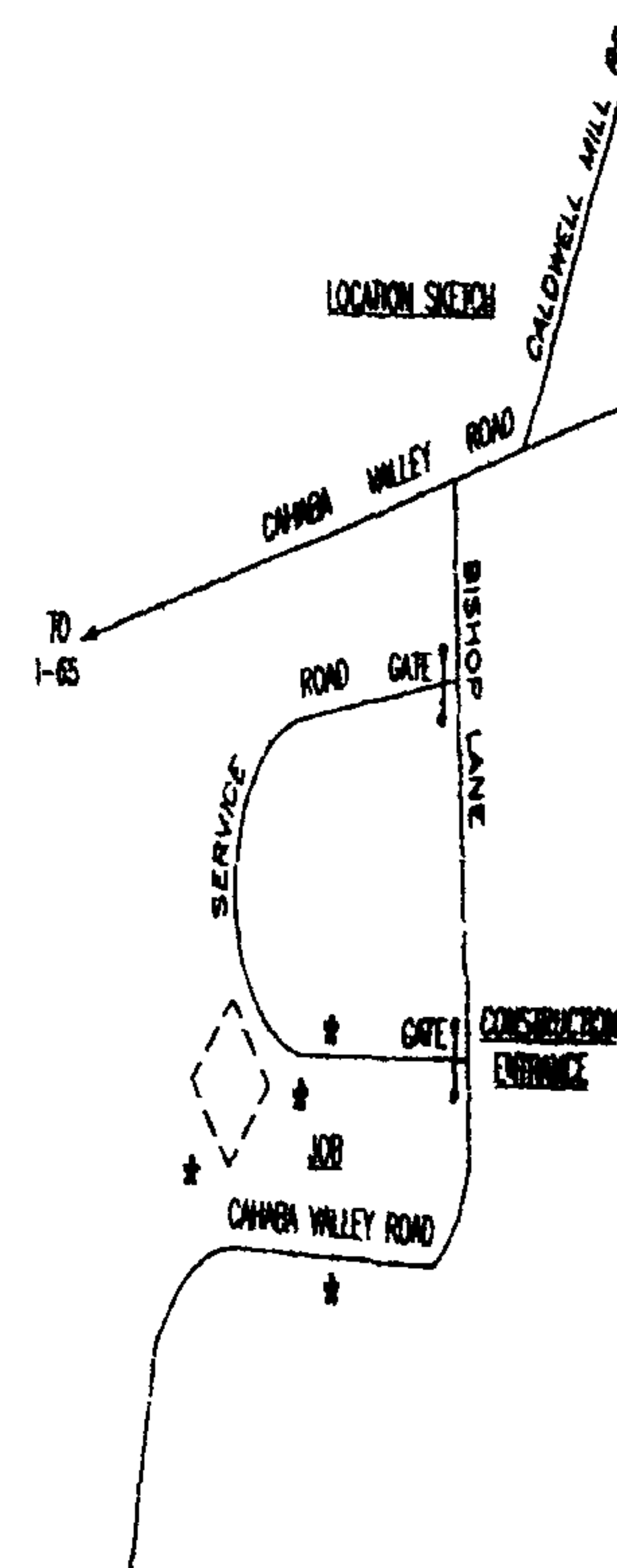
SECTIONALIZING SKETCH



DISLOADING

SWITCH #	READING	RECORDED	TOTAL	REMARKS
Y-457	12A	06A	24A	
Y-458	12A	00A	12A	

LOCATION SITE



CONSTRUCTION COMPLETE:

DATE:

**ANY CONSTRUCTION FIELD CHA
ARE SHOWN IN RED ON THIS PRI**

AUTOMATED DRIVING - MAKE NO MODIFICATIONS

ALABAMA POWER COMF

Job POWER DELIVERY - BIRMINGHAM

DETAIL MIKE STEPHENS
3200 CANARA VALLEY ROAD

SCALE 1" = 100' 04 2

PLAN SCALE

TOWN: COUNTY:

REF:

SEC- 27 TP- 195 R-2W

2000

REPLY

01/12/05

SCALE 1" = 100' 04 2



20050804000396700 3/3 \$17.50
Shelby Cnty Judge of Probate,AL
08/04/2005 10:33:38AM FILED/CERT