

EASEMENT - DISTRIBUTION FACILITIES  
(Metes and Bounds)

TO BE RECORDED: YES ☒ NO ☐

This instrument prepared by:

Jeff J. Callicott

STATE OF ALABAMA }  
COUNTY OF Shelby }  
TAX ID # \_\_\_\_\_

W.E. No. 61730-08-00505  
Parcel No. 70155371  
Transformer No. \_\_\_\_\_

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

**Inverness Holdings, LLC**

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. ~~Overhead and/or Underground.~~ The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by cross-hatching indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. Line Clearing. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and ~~Shelby~~ granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in \_\_\_\_\_ County, Alabama (the "Property"):

**For legal description, see Exhibit "A" attached hereto and made a part hereof.**

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Witness

Witness

Witness

Shelby County, AL 08/04/2005  
State of Alabama

Deed Tax: \$.50

(Grantor)

**Inverness Holdings, LLC**

(Grantor)

By:

As:

*Member - Vice President*



20050804000396600 1/4 \$20.50  
Shelby Cnty Judge of Probate, AL  
08/04/2005 10:33:28AM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST (if corporation) or WITNESS:

\_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_  
Its: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
Its: \_\_\_\_\_

[Indicate President, General Partner, Member, etc.]

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY**

STATE OF ALABAMA }  
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Bill Ochsenhuth, whose name as \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ [as \_\_\_\_\_], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 26th day of April, 2005.

[SEAL]

Vanessa Dunge  
Notary Public  
My commission expires May 26, 2008  
**NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**MY COMMISSION EXPIRES MAY 26, 2008**  
**BONDED REGISTRARS / PUBLIC UNDERWRITERS**


**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: \_\_\_\_\_ Station to Station: \_\_\_\_\_

LEGAL DESCRIPTION OF PARCEL - 4A OF THE INVERNESS GOLF COURSE,  
( THE INVERNESS SWIM CLUB)

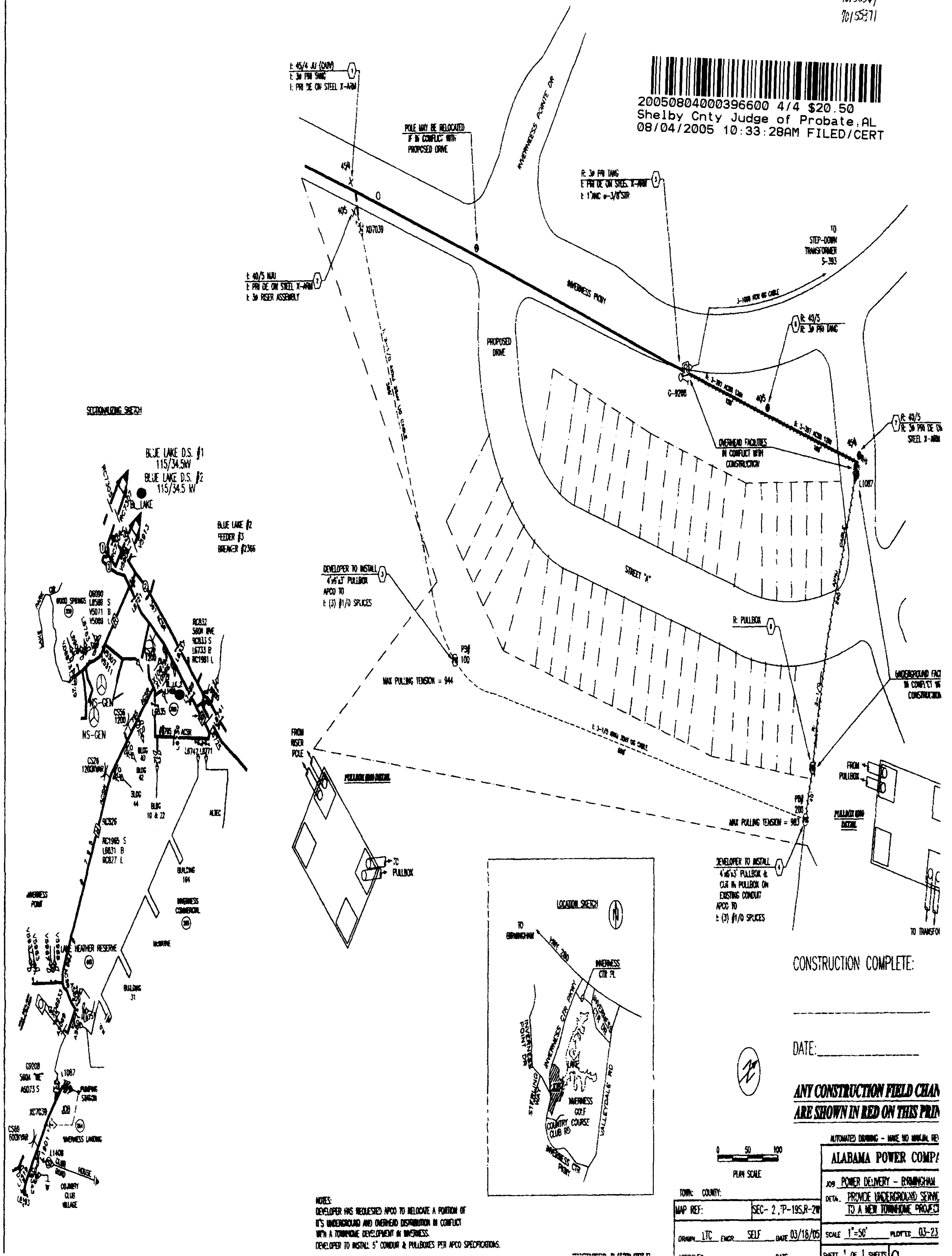
Part of Section 2, Township 19 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows; Commence at the Southwest corner of the Northeast 1/4 of Section 2, Township 19 South, Range 2 West, Shelby County, Alabama and run N00°54'12"W along the West line of same 70.83 feet to a point on the Southeasterly line of Parcel - 4 as shown hereon; thence S47°00'34"W, 333.46 feet to a point on the Northerly Right of Way of Country

Club Road, said point being on a curve the right, having a radius of 152.90 feet and a central angle of 25°46'36"; thence run N72°31'07"W along the chord of said curve 68.21 feet to the Point of Tangent; thence continue N59°37'49"W along said Right of Way 47.73 feet to the Point of curve of a curve to the left, having a radius of 417.48 feet and a central angle of 3°59'33"; thence run N61°37'36"W along the chord of said curve 29.08 feet to a point on said curve and the Point of Beginning of herein described parcel; thence continue along said curve and Right of Way, having a radius of 417.48 feet and a central angle of 29°25'10", N78°19'57"W along the chord of said curve 212.02 feet to the Point of Tangent; thence continue along said Right of Way S86°57'28"W, 55.78 feet to the Point of Curve of a curve to the right, having a radius of 762.87 feet and a central angle of 10°41'57"; thence continue along said Right of Way and the chord of said curve 87°41'34"W, 142.25 feet to a Point of Compound Curve of a curve to the right, having a radius of 202.79 feet and a central angle of 19°28'38"; thence continue along said Right of Way and the chord of said curve N72°35'15"W, 68.61 feet to the Point of Tangent; thence continue along said Right of Way N62°50'56"W, 31.59 feet to the Point of Curve of a curve to the right, having a radius of 25.00 feet and a central angle of 103°57'14"; thence continue along said Right of Way and the chord of said curve N10°52'20"W, 39.39 feet to a Point of Compound Curve, being on the Southeasterly Right of Inverness Parkway, said curve having a radius of 3339.44 feet and a central angle of 01°57'14"; thence run along said Right of Way and the chord of said curve N42°04'54"E, 113.88 feet to the Point of Tangent; thence continue along said Right of Way N43°03'31"E, 213.73 feet; thence leaving said Right of Way run N83°27'29"E, along the Southerly line of Inverness Parcel 27-A, 384.14 feet; thence S03°48'10"E along the Southwesterly line of said Parcel 27-A 239.77 feet to a point on the Northwesterly line of Parcel - 4; thence S34°33'55"W along said Northwesterly line of Parcel - 4, 199.73 feet to the Point of Beginning. Contains 3.9919 acres.

  
20050804000396600 3/4 \$20.50  
Shelby Cnty Judge of Probate, AL  
08/04/2005 10:33:28AM FILED/CERT

70155369  
70155371

20050804000396600 4/4 \$20.50  
Shelby Cnty Judge of Probate, AL  
08/04/2005 10:33:28AM FILED/CERT



NOTES:  
DEVELOPER HAS REQUESTED APDO TO RELOCATE A PORTION OF  
ITS UNDERGROUND AND OVERHEAD DISTRIBUTION IN CONFLICT  
WITH A TOWNHOME DEVELOPMENT IN INHERSNESS.  
DEVELOPER TO INSTALL 5" CONDUIT & PULLBOXES PER APDO SPECIFICATIONS.

CONSTRUCTION COMPLETE:

DATE:

**ANY CONSTRUCTION FIELD CHANGES  
ARE SHOWN IN RED ON THIS PLAN**

AUTOMATED DEDICATING - MAKE NO MANUAL REE

ALABAMA POWER COMPANY

JOS POWER DELIVERY - BIRMINGHAM

DATA: PROVIDE UNDERGROUND SERVICE  
TO A NEW TOWNHOME PROJECT

SCALE: 1"=50' PLOTTED: 03-23

SHEET 1 OF 1 SHEETS

TOWN: COUNTY:

MAP REF:

SEC- 2, P-195, R-20

DRAWN: LTC

ENGR: SELF

DATE: 03/16/05