

STATE OF ALABAMA }
COUNTY OF Shelby }
TAX ID # 12-8-34-0-000-013.001

W.E. No. 61730-00-00575
Parcel No. 70155357
Transformer No. _____

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That the undersigned _____ Edwards Specialties, Inc. _____

(the "Grantor", whether one or more), for and in consideration of the sum of One and No/Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does grant to said Alabama Power Company, its successors and assigns (the "Company"), the right to construct, operate and maintain its lines of poles, wires and appliances necessary or useful in connection therewith, as well as underground conduits, cables, or other facilities for the transmission and distribution of electric power above and below the surface of the ground (collectively, "Facilities") upon, over, under and across the following described real property situated in _____ Shelby _____ County, Alabama (the "Property"), to wit:

All streets, avenues, alleys, public ways, and utility easements situated within _____ Oak Brook Subdivision _____
Subdivision as shown on the plat or drawing attached and incorporated herein by reference, which Grantor plans to record in the Office of the Judge of Probate, _____ Shelby _____ County, Alabama (the "Property") (SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 34, Township 20 S, Range 4W).

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said Facilities; the right in the future to install and utilize intermediate poles in line; and including the right to install guys and anchors within twenty feet of poles on property immediately adjacent to said streets, avenue, alleys, public ways, and utility easements; and to overhang with wires and crossarms, for a distance not to exceed five feet (5'), the property immediately adjacent to said streets, avenues, alleys, public ways, and utility easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within fifteen feet (15') of the center line of any of the above described Facilities, as well as the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees and limbs outside of such thirty foot (30') area that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Facilities; and also the right to string service wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In the event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/ or utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the sole opinion of the Company, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric service to any such lots, the right to install such poles and appliances is hereby granted.

In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, the Company is hereby granted the right to relocate its said Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the said Company shall not relocate its Facilities on the Property at a distance greater than five (5') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand(s), this the _____ day of _____, 20____.

WITNESS:

_____(Seal)
_____(Seal)

IN WITNESS WHEREOF, the said Grantor by its President Alden R. Edwards, who is authorized to execute this conveyance has hereto set its signature and corporate seal this the 30th day of March, 2005.

ATTEST:


Edwards Specialties, Inc.

By: _____
Its: Secretary

By: _____
Its: President

Shelby County, AL 08/04/2005
State of Alabama

Deed Tax: \$.50


20050804000396560 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
08/04/2005 10:33:24AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF)


I, _____, a Notary Public, in and for said County, in said State, hereby certify that _____
_____, whose name (s) _____ signed to the foregoing instrument and who _____ known to me,
acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal, this the _____ day of _____, 20____.

(SEAL) _____
Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF MADISON }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Alden R. Edwards whose name as President
Edwards Specialties, Inc.
of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand and official seal, this the 30th day of March, 2005.

[SEAL] _____
Notary Public
My commission expires: 4-19-2008


20050804000396560 2/3 \$17.50
Shelby Cnty Judge of Probate, AL
08/04/2005 10:33:24AM FILED/CERT

- NOTES:
1. RISER LOADING BASED ON 100VA PER LOT.
 2. TRANSFORMER LOADING BASED ON L, R, W, D & 5%.
 3. FLICKER CALCULATED ON A 31 A/C.
 4. PRIMARY CABLE TO BE 1-1/0 AWM 35KV CABLE DIRECT BURIED 42" BELOW GROUND.
 5. ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY'S REQUIREMENTS.
 6. ALL SECONDARY FROM TRANSFORMER TO SECONDARY PEDESTALS TO BE 1-3/0 & 2-250 AL K.P. CABLE.
ALL OTHER SECONDARY TO BE 1-1/0 & 2-4/0 A. K.P. CABLE.
ALL SECONDARY CABLE TO BE BURIED 30" DEEP.
 7. MAXIMUM VOLTAGE DROP CALCULATED AT LT 12 IS 3.71%.
 8. MAXIMUM FLICKER CALCULATED AT LT 12 IS 3.72%.
 9. APCO CONTRACTOR TO PERFORM ALL TRENCHING, INSTALL ALL CABLE, CONDUITS, TRANSFORMER PADS AND GROUND RODS.

E 40/5 PCE
1-18 PPT TANG W/ PCD
1-2-18 PPT RSERS
1-2-00A C.O. W/ LA
FUSE 30A EACH

30=N/A
4-0=12'7"
6-0=533.8

U.S.S. PROPERTY

75KVA 19.9KV DTPM
CALC LD = 79.9KVA

75KVA 19.9KV DTPM
CALC LD = 79.9KVA
1-30X PAD
MAKE N.O.

WORST CASE
V_D=3.71%
F=3.72%

NORDIC PED.

COMMON AREA

SECTIONALIZING SKETCH

FOR ENERGIZED LINE WORK:

OBTAIN HL. WORK PERMITS @ Q-6086
SUBSTATION: HELENA D.S.
FEEDER #2 BREAKER #39824

SWITCH#	EXISTING	PROPOSED	TOTAL	EMERGENCY
X05911	N/A	4.0A	4.0A	8.0A
X07259	N/A	4.0A	4.0A	8.0A

LOCATION SKETCH

NOTE:
CONTACT BUDDY COFER ON 1-437 BEFORE
INSTALLING U.G. WE HAVE TO STAY ON ROAD R-O-W
ON U.S.S. PROPERTY AND UNDER THE ROAD GOING
INTO SUBDIVISION

CONSTRUCTION COMPLETE:

DATE:

ANY CONSTRUCTION FIELD
ARE SHOWN IN RED ON THE



0 100 200
PLAN SCALE

ENGINEER: BUDDY COFER
RADIO H11437

DESIGNED: 06/06/05
APPROVED: 06/06/05

OWN: HELENA COUNTY: SHELBY
WAP REF: 4W-20-34-1 SEC-34,TP-20S,R-4W
DRAWN: C/S4 ENGR: COFER DATE: 02/10/05
APPROVED: DATE: APPROVED: DATE:

AUTOMATED DRAWING - MAKE LO 1
ALABAMA POWER (C)
JOB: POWER DELIVERY - BIRM
DETAIL: OAK BROOK SUBDIVISION
HWY 13
SCALE: 1" = 100' PLOTTED:
SHEET 1 OF 1 SHEETS
SUPERSEDES: C-617