

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510

STATE OF ALABAMA SHELBY COUNTY

Notice is	hereby given, as	provided by the la	ws of the State of Alabama th	nat UNIVERSITY	OF ALABAMA
HOSPITA	AL whose addres	s is, LNB 450, 619	19 th ST. S., Birmingham, AL 3	85249-6510, which	operates a hospital
of the san	ne name at the sa	ıme address, claims	s a lien for the reasonable cha	rges of hospital ca	are, treatment and
maintena	nce received by:	Adrana Espi	inel of 9359 I	Brook Forest Circle, I-	<u>Ielena, Al 35080</u>
against al	l causes of action	n, suits, claims, cou	inter claims and demands acc	ruing to the said	Adrana Espinel
or his leg	al representative	, and against all jud	lgments, settlements and settl	ement agreements	s entered into by
virtue the	reof and on acco	unt of such injuries	s giving rise to such causes of	f action, suits, clai	ms, counter claims,
demands,	judgments, settl	ements or settleme	nt agreements and which nec	essitated such hos	pital care.
06418529	95.5206				
Amount Claimed:		\$15,430.17	Date of Admission:	07/25/2005	
Date of Injury:		07/25/2005	Date of Discharge:	07/27/2005	
Name:	Safeco Auto Inst Clm/ 886262872		Name:		
ı varrıcı	Clm/ 886262872020				
Address:	P.O.Box 461		Address:		
_	St. Louis, MO 6	3166			
Name:			Name:		
Address:			Address:		
Alabama, say that h	e, <u>setta</u> personally appea	ared, Mark D. ed representative for	r the claimant, and as such ha	County of Jeffersone first duly sworn	on, State of n, doth depose and
Subscribe	ed and sworn to b	efore me this 27%	hat the same are true and conditions and day of the same are true and conditions.	7	

Notary Public

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMESSION REPEREN Jan 22, 2006 BONDED TERU NOTARY PUBLIC UNDERWETERS