



20050804000395410 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/04/2005 08:28:13AM FILED/CERT

STATE OF: ALABAMA)

COUNTY: JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS that, Compass Bank, the owner and holder of the MORTGAGE dated September 20, 2002 granted by: Mohammad & Mahnaz Khaled and recorded in Instrument: 2002-47187 in the Probate Office of: Shelby County, Alabama, does hereby release the mortgage on the following described property:

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this the 28 day of July, 2005

COMPASS BANK

BY: Jack R. Armistead
ITS: Vice President

STATE OF: ALABAMA)

COUNTY: JEFFERSON)

I, the undersigned, a Notary Public, in and for said county in said State, hereby certify that Jack Armistead, whose name as Vice President of Compass Bank, is signed to the foregoing, and who is known to me, acknowledged before me on this day that being informed of the contents of the foregoing, he as such Vice President of Compass Bank and with full authority executed the same voluntarily for and as the act of said bank on the day the same bears date.

Given under by hand and official seal this 28 day of July, 2005

Samuel L. Close
Notary Public

MY COMMISSION EXPIRES APRIL 29, 2008