20050804000395320 1/1 $12.00
Shelby Cnty Judge of Probate,AL
08/04/2005 08:23:22AM FILED/CERT

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

ANDREW G PIERCE
4045 S SHADES CREST RD
HOOVER, AL 35244

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006960335099 "PIERCE" Lender ID:A07/015/501544046 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ANDREW G PIERCE & THERESA PIERCE, HUSBAND AND WIFE to secure payment of the principal sum of $92,000.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 01/24/2002 Recorded: 02/01/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002-05458, is now Paid and Satisfied, and is therefore discharged.

-Assigned by LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION TO BRANCH BANKING & TRUST COMPANY Dated: 01/24/2002 Recorded: 02/01/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002-05459

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY
On July 28th, 2005

By:_____
J IVAN HOBBS JR, Vice-President

BRANCH BANKING & TRUST COMPANY BB&T

STATE OF South Carolina
COUNTY OF Greenville

On July 28th, 2005, before me, ANGELA HUNT , a Notary Public in and for GREENVILLE County, in the State of SOUTH CAROLINA, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,
ANGELA HUNT
Notary Expires: 01/26/2009

ANGELA HUNT NOTARY PUBLIC SOUTH CAROLINA

(This area for notarial seal)

Prepared By: Angela Hunt, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

*A_H*A_HBBNT*07/28/2005 10:02:22 AM* BBNT01BBNT00000000000000000279245* ALSHELB* 000006960335099 ALSTATE_MORT_REL **A_HBBNT*