

20050803000394990 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/03/2005 03:46:53PM FILED/CERT

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, METRO BANK, DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID JOSEPH D GARRETT AND SPOUSE, TERESA D GARRETT, WHICH MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, IN INST. #2000-44308, INST. #1999-15105, INST. #1997-12432 & INST. #1995-04326. DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS 28th DAY of JULY, 2005.

A Parcel of land situated in the SW 1/4 of the NW 1/4 of Section 34, Township 18 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SE Corner of above said 1/4-1/4; thence N00°00'00"E, a distance of 330.57'; thence N00°00'20"E, a distance of 301.79'; thence N89°24'11"W, a distance of 441.98'; thence N00°29'14"E, a distance of 60.24' to the POINT OF BEGINNING, said point lying on the Northerly R.O.W. line of Garrett Drive, Perscriptive R.O.W., said point also being a non tangent curve to the right, having a radius of 287.55', a central angle of 28°51'02", and subtended by a chord which bears S81°16'07"W, and a chord distance of 143.27'; thence along the arc of said curve and said R.O.W. line, a distance of 144.79'; thence N84°20'43"W and along said R.O.W. line, a distance of 20.01'; thence N00°00'05"E and leaving said R.O.W. line, a distance of 270.00'; thence N83°01'09"E, a distance of 165.04'; thence S00°29'14"W, a distance of 270.29' to the POINT OF BEGINNING.

Said Parcel containing 1.01 acres, more or less.

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

METRO BANK

BY: Jason M. Dorrough  
ITS: EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA  
ST. CLAIR COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JASON M. DOROUGH, WHOSE NAME AS EXECUTIVE VICE-PRESIDENT OF METRO BANK, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS 28th DAY of JULY, 2005

James A. Pike  
NOTARY PUBLIC

My Commission Expires  
October 18, 2008

358309