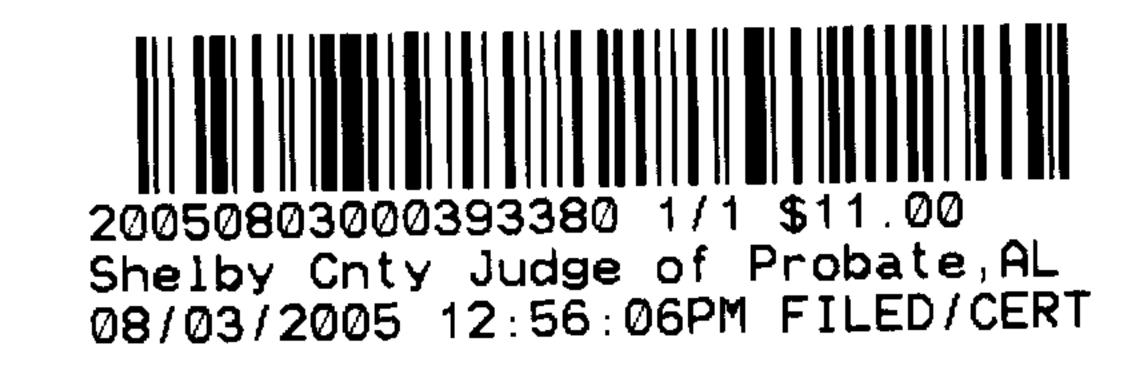
nte of ALABAMA ty of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

TRIPP B FANCHER, AMY C FANCHER HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 01/13/2003 and filed for record 01/28/2003 in Mortgage Book N/A, Page N/A, Doc# 20030128000050980, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 21 day of July, 2005.

Mortgage Electronic Registration Systems, Inc.

By:

Maria Leighton

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 07/21/2005, before me, T. Navarro, Notary Public, personally appeared Maria Leighton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

T. Navarro

Notary Public

My commission expires 06/24/2009

T. NAVARRO
COMM. #1591036 COMM. #1591036 COMM. #1591036 COMMAND Los Angeles County
My Comm. Exp. JUNE 24, 2009

Mail Recorded Satisfaction To: TRIPP B FANCHER, AMY C FANCHER 4333 LAKESHORE CV BIRMINGHAM, AL 35242

Document Prepared By:
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DOCID#000213219072005N