When Recorded Mail To:
JOSEPH M MORGAN
4830 RIVERWOOD PLACE

BIRMINGHAM, AL 35242-

20050803000392600 1/1 $11.00
Shelby Cnty Judge of Probate, AL
08/03/2005 10:33:09AM FILED/CERT

5010400
09/11/1998
BS

CORPORATE CANCELLATION

STATE OF ALABAMA)
COUNTY SHELBY)

The debt secured by a mortgage recorded in ~~Book~~ instrument # ~~Page~~ 1995-00133 of the Records in the office of the Judge of Probate of SHELBY, ALABAMA, from JOSEPH M MORGAN

to NAVY FEDERAL CREDIT UNION

having been paid in full, said lien is hereby fully cancelled, this 16th day of June, 2005.

NAVY FEDERAL CREDIT UNION

CHARLES A MASHINSKI
ASSISTANT TREASURER

NAVY FEDERAL CREDIT UNION CORPORATE SEAL CHARTER No 5536 DISTRICT OF COLUMBIA

STATE OF VIRGINIA)
COUNTY FAIRFAX)

I, JASON BURLING, a Notary Public, in and for said County in said State, hereby certify that CHARLES A MASHINSKI whose name as ASSISTANT TREASURER of NAVY FEDERAL CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 16th day of June, 2005.

My Commission Expires:

JASON BURLING
Notary Public, FAIRFAX COUNTY
10-30-2008

JASON BURLING COMMONWEALTH OF VIRGINIA NOTARY PUBLIC

This instrument was prepared by:
NAVY FEDERAL CREDIT UNION
BEVERLY SHARP
P.O. BOX 3305
MERRIFIELD, VA 22119-3305

AL_CAN

Mosley