When Recorded Mail To:

JOSEPH M MORGAN
4830 RIVERWOOD PLACE

20050803000392600 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 08/03/2005 10:33:09AM FILED/CERT

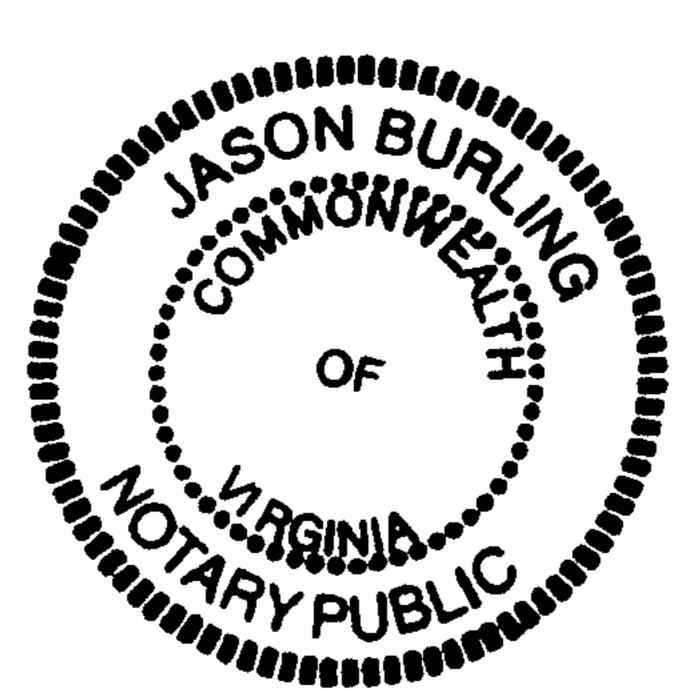
BIRMINGHAM, AL 35242-

5010400 09/11/1998 BS

CORPORATE CANCELLATION

STATE OF ALABAMA)	
COUNTY SHELBY)	
The debt secured by a mortgage recorded in XXXXX instrument # XX	* a y a
1995-00133 of the Records in the office of the Judge of Probate of SHELBY	
ALABAMA , from , from	
JOSEPH M MORGAN	<u> </u>
to NAVY FEDERAL CREDIT UNION	
having been paid in full, said lien is hereby fully cancelled, this <u>16th</u> day of <u>June</u> , <u>20</u>	05.
NAVY FEDERAL CREDIT UNION	
Charles of Mark	
CHARLES A MASHINSKI ASSISTANT TREASURER	
STATE OF VIRGINIA)	
COUNTY FAIRFAX	
I, JASON BURLING , a Notary Public, in and for	said
County in said State, hereby certify that <u>CHARLES A MASHINSKI</u>	
whose name as <u>ASSISTANT TREASURER</u>	
of <u>NAVY FEDERAL CREDIT UNION</u> , a corporation	
signed to the foregoing instrument, and who is known to me, acknowledged before me on this	date
that, being informed of the contents of the instrument, she/he, as such officer and with	full
authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this $16th$ day of $June$, 2005 .	
My Commission Expires:	
JASON BURLING	
JASON BURLING () Notary Public, FAIRFAX COUNTY	
10-30-2008	

This instrument was prepared by:
NAVY FEDERAL CREDIT UNION
BEVERLY SHARP
P.O. BOX 3305
MERRIFIELD, VA 22119-3305



AL_CAN

