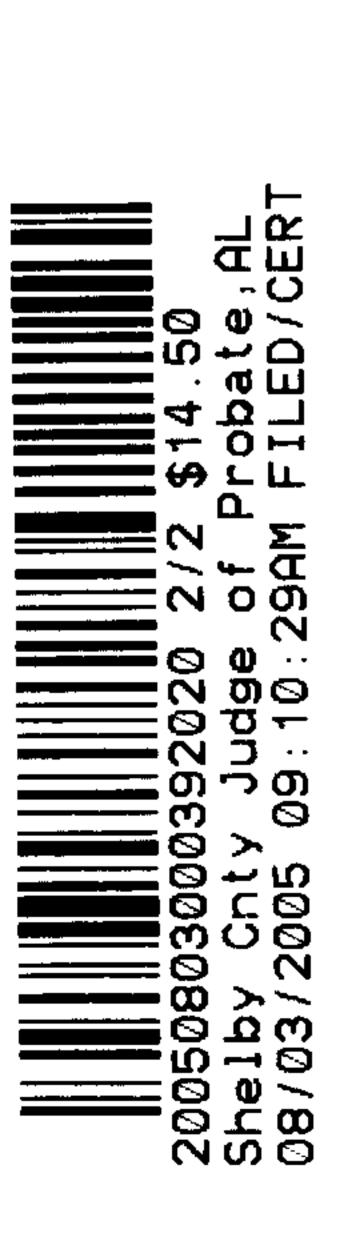
This instrument prepared by:

(Metes and Bounds)	W.E. No. 621	1500-03	00435	LARK-CHANDUSE
STATE OF ALABAMA ()				Alabama Power Company
STATE OF ALABAMA) COUNTY OF Shelby)		70/57	058	P. O. Box 2641
TAX ID # 03.6.24.0.00.001.009	Transformer No.	727012		Birmingham, Alabama 35291
A. GRANT KNOW ALL MEN BY THESE PRESENTS, grantor(s), (the "Grantor", whether one or more) for a hand paid by Alabama Power Company, a corpora Company, its successors and assigns (the "Compar	and in consideration of ation, the receipt and s	sufficiency of which	lars (\$1.00), and other are hereby acknow	er good and valuable consideration, to Grantor in ledged, does hereby grant to Alabama Powe
B. RIGHTS The easements, rights and privileges grad	nted hereby are as foll	lows:		
1. Overhead and/or Underground. The right from Section C below, along a route to be selected to location of underground Facilities, if any, by crooptics, cables, transclosures, transformers, and overhead and/or underground transmission and either side of the center line of underground Facilities or limbs outside of the thirty foot (30') strip with or fall upon any of the overhead Facilities.	by the Company which oss-hatching indicating chors, guy wires and ot distribution of electric cilities and fifteen feet overhead Facilities and for overhead Facilities	is generally shown of an area not greater ther Facilities useful of power, and also the (15') to either side of the right to trim and o	than ten feet (10') in or necessary in conniction right to clear and keep the center line of over the and keep trimme	inal location drawing (which shows the general n width), all poles, towers, wires, conduits, fibe nection therewith (collectively, "Facilities"), for the eep clear a strip of land extending five feet (5') to erhead Facilities; further, the right in the future to ed and cut all dead, weak, leaning or dangerou
2. Line Clearing. The right to trim and cut and kee might now or may hereafter endanger, interfere located adjacent to the Property described in S drawing, and also the right to clear and keep cle (15') of the center line of the lines of such pole	with or fall upon the election C below along a ear all trees, undergrow	ectric transmission of a route to be selected with, and other obstructions.	r distribution lines, post by the Company go	poles, towers or other Facilities now or hereafte enerally shown on the Company's final location
3. Guy Wires and Anchors. The right to implant, in C below, and to construct, extend and maintain adjacent thereto (collectively, "Guy Wire Faciliti also the right to trim and cut and keep trimmed a or may hereafter endanger, interfere with or face	n guy wires from such ies") along a route to be and cut all dead, weak,	anchor(s) to structure selected by the Cor , leaning or dangerou	es now or hereafter npany generally sho	r erected adjacent to such Property or propert own on the Company's final location drawing; and
Grantor hereby grants to the Company all easements the right of ingress and egress to and from the Facilities are thereof; and also the right to cut, remove and otherwise I Facilities and Guy Wire Facilities, as applicable. C. PROPERTY DESCRIPTION The easements, rights tollowing described real property situated in	nd Guy Wire Facilities, keep clear any and all	as applicable, and the structures, obstruction is the structures of the structure of the structures of the structure of the	ne right to excavate to ons or obstacles of	for installation, replacement, repair and remova whatever character, on, under and above said
TZO CALWAY TRAIL	3.RM44		3524	2
LCI 12 STONE GATE SOUNCE OF THE SUDGE OF PROBAN SE 14 OF THE SULY OF SETTING 24, 7 D. ADDITIONAL PROVISIONS. In the event it become improvement of any public road or highway in proximity to Facilities, to exercise the rights granted above; provided, outside the boundary of the right of way of any such public upon and shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor, the Common and Shall inure to the benefit of Grantor.	the Facilities, Grantor however, the Company road or highway as es apany and each of the	hereby grants to the y shall not relocate the stablished or re-established ir respective heirs, parts of the stables of the st	Company the right to represent a company the right to be shown to be soonal representations.	racilities in connection with the construction of relocate the Facilities and, as to such relocated roperty at a distance greater than ten feet (10 time. This grant and agreement shall be binding atives, successors and assigns and the words
TO HAVE AND TO HOLD the same to the Compan	y, its successors and a	assigns, forever.		
IN WITNESS WHEREOF, the undersigned Grantor Witness	(s) has/have set his/h	er/their hand(s) and s (Grantor)	seal(s) this the	14 h day of March, 2005. Decele (SEAL)
Witness	, _ , _ = = = = := ::: : : : : : : : : : : : 	(Grantor)	WUL	(SEAL)
Witness Shelby County, AL 08/03/2005		By:		(SEAL)
Witness State of Alabama Deed Tax: \$.50		As:		20050803000392020 1/2 \$14.50

TO BE RECORDED: YES _____ NO ____

EASFMENT - DISTRIBUTION FACILITIES

(Metes and Bounds)





LatLon: 33.44932 atL **Map C** -86.604486

30 feet equals inch

