EASEMENT - DISTRIBUTION FACILITIES (Metes and Bounds)	TO BE RECORDED: YES X NO	This instrument prepared by:
(Metes and Boards)		Same Man
STATE OF ALABAMA	W.E. No. 61700-00-0062-500	Alabama Power Company
county of Shelby	Parcel No. 10/57040	P. O. Box 2641
TAX ID #	Transformer No.	Birmingham, Alabama 35291
A. GRANT KNOW ALL MEN BY THESE PRE	SENTS, That Oliver P. Head and wife	Ann B. Head
	J.D. Falkner: a married	man
aid by Alabama Power Company, a corporation,	e) for and in consideration of One and No/100 (\$1.00) and other go the receipt and sufficiency of which are hereby acknowledged, of ements, rights and privileges described and designated in Section	does hereby grant to Alabama Power Company, its
B. RIGHTS The easements, rights and privile	ges granted hereby are as follows:	
Section C below, along a route to be selection of underground Facilities, if an optics, cables, transclosures, transform overhead and/or underground transmissible either side of the center line of underground install and utilize intermediate poles in legical contents.	right from time to time to construct, install, operate and maintain, unlected by the Company which is generally shown on the Company, by cross-hatching indicating an area not greater than ten feet (fers, anchors, guy wires and other Facilities useful or necessary in sion and distribution of electric power, and also the right to clear abund Facilities and fifteen feet (15') to either side of the center line for overhead Facilities and the right to trim and cut and keep trible (10') strip for overhead Facilities that, in the sole opinion of the Compacilities.	ny's final location drawing (which shows the general 10') in width), all poles, towers, wires, conduits, fiber connection therewith (collectively, "Facilities"), for the nd keep clear a strip of land extending five feet (5') to of overhead Facilities; further, the right in the future to immed and cut all dead, weak, leaning or dangerous
might now or may hereafter endanger, is located adjacent to the Property descri	and keep trimmed and cut all dead, weak, leaning or dangerous tr nterfere with or fall upon the electric transmission or distribution linded in Section C below along a route to be selected by the Compake the clear all trees, undergrowth, and other obstructions on propertich poles, towers or other Facilities.	nes, poles, towers or other Facilities now or hereafter any generally shown on the Company's final location
C below, and to construct, extend and adjacent thereto (collectively, "Guy Wir also the right to trim and cut and keep to	plant, install and maintain anchor(s) of concrete, metal or other metain guy wires from such anchor(s) to structures now or here a Facilities") along a route to be selected by the Company general immed and cut all dead, weak, leaning or dangerous trees or limber ith or fall upon any of the Guy Wire Facilities.	eafter erected adjacent to such Property or property by shown on the Company's final location drawing; and
the right of ingress and egress to and from the Facthereof; and also the right to cut, remove and othereof; and Guy Wire Facilities, as applicable. C. PROPERTY DESCRIPTION The easement	sements, rights and privileges necessary or convenient for the full calities and Guy Wire Facilities, as applicable, and the right to excalerwise keep clear any and all structures, obstructions or obstacks, rights and privileges granted hereby shall apply to, and the word	vate for installation, replacement, repair and removal es of whatever character, on, under and above said "Property" as used in this instrument shall mean, the
following described real property situated in		
A parcel of	land in the South1/2 of the NW1/	4 of Section 30.
Township 21	South, Range 1 East as is record	ed in Deed Record
<u>1999/3557 in</u>	the office of the Judge of Prob	ate of Shelby
County, Alaba	ama.	
improvement of any public road or highway in pro Facilities, to exercise the rights granted above; po outside the boundary of the right of way of any suc upon and shall inure to the benefit of Grantor,	becomes necessary or desirable for the Company to move any oximity to the Facilities, Grantor hereby grants to the Company the rovided, however, the Company shall not relocate the Facilities on the public road or highway as established or re-established from tinche Company and each of their respective heirs, personal representative ent shall be deemed to include the heirs, personal representative	right to relocate the Facilities and, as to such relocated the Property at a distance greater than ten feet (10') ne to time. This grant and agreement shall be binding sentatives, successors and assigns and the words
TO HAVE AND TO HOLD the same to the	Company, its successors and assigns, forever.	
IN WITNESS WHEREOF, the undersigned	Grantor(s) bas/have set hts/tree/their band(s) and seal(s) this/the	day of <u>March</u> , 20 <u>05</u> .
Witness	(Grantor) B	(SEAL)
Witness	(Grantor)	
Shelby County, AL 08/03/2005 Witness	By: As:	Many Insulation
Deed Tax:\$.50		2083-11-05
Form 5-5783 Rev. 8/03		20050803000391930 1/4 \$21.50 Shelby Cnty Judge of Probate, AL 08/03/2005 09:10:20AM FILED/CERT
		- 20.10.ENICEXI

IN WITNESS WHEREOF, the said	d Grantor, has caused this instrume	nt to be executed by	išauthorized
representative, as of the day of		, 20	
ATTEST (if corporation) or WITNE	ESS:		
		(Grantor - Name of Corporation/Pa	artnership/LLC)
By:	<u> </u>	By:	(SEAL)
Its:		Its:	
		[indicate President, Gener	ral Partner, Member, etc.]
INDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF Dhelb)		
		State, hereby certify that Oluce P. He	
		are signed to the foregoing instrument and who is	
Given under my hand and of		they executed the same voluntarily, on the day the day of	e same bears date.
aiven under my nama and or	iiciai seai tilis tile	uay ui,,,	
[SEAL]		Notary Public My commission expires:	
STATE OF ALABAMA	}		
COUNTY OF Notand	Public in and for said County in said	l Stata haraby cortify that	
i, the undersigned, a Notary	Public, in and for said County in said	are signed to the foregoing instrument and who is	Vara known to mo acknowladged before me er
this day that being informed of the		hey executed the same voluntarily, on the day th	
Given under my hand and of		day of	- Journa data.
		Notary Public	
[SEAL]		My commission expires:	
TRUSTEE/CORPORATION/PART	TNERSHIP/LLC NOTARY		
STATE OF ALABAMA	}	2	20050803000391930 2/4 \$ 21.50
COUNTY OF	}		Shelby Cnty Judge of Probate,AL 08/03/2005 09:10:20AM FILED/CERT
I, the undersigned, a Notary I	Public, in and for said County in said	State, hereby certify that	
<u></u>	, whose	name as of	
	a		
haing informed of the contents of t		ed to the foregoing instrument, and who is known	
act of said	the instrument, he/she, as such		nority, executed the same voluntarily for and as the
	nd official seal, this the	[acting in such capacity as aforesaid day of	1].
arvoir ariabi iriy riaria a		ady or,,,,,,,,,	
[SEAL]		Notary Public My commission expires:	
	For Alabama Power Comp	any Corporate Real Estate Department Use O	<u>nly</u>
All facilities on Grantor:	Station to Station:	5tatt 1+ 120 to 5tall	1+200(N)(5, N2)

SKETCH OF PROPOSED WORK -- SIMPLIFIED W. E. Sheet Agreed Serv. Date Estimate No. Location Customer 61700-00-00625 Darrell DeShazo 1045 Ferry District Division Birming ham WIFE: Paula Add'l Info Range Township Section County 283-0116 669-3210 Map Reference Date R/W Cleared Date R/W Assigned Acquisition Agent __ Transformer Loading LOC 1.2705 10306 MENDIXIE LOCATION G6705 shelby #2 Voltage Pri Sec. Shelby Co. H.S. WATER TANK 240 PHONE CO. Co. Name I:50/3 CCA * Terrain I: 10 PIN D.E 9/ . I: 8" H, 56" R CATV CO. 5/6"STR Co. Name *MIN 15' Lead ACCESSIBLE 4300 SS ft 57, 3/27, 37 H.P. TREE CREW (3) **ROCK HOLE** * Z Days Tree Work
Reguired (Road R.O.W.) 513210 PERMITS REQ'D Stath 1 too to Stath 4 too RW (SW side) Road I: 40/5 CCA I: 50/3 CCA CITY I: 10 P/N Tang * Due to terrain I: 10 FIN Tang COUNTY I: 37/2 KV47.2KV CONV * Enhanced Grounding WATER STATE I: Sec Riser TANK MISSALL * Use 37/2 transf CL= 28 KVA OTHER #500 Cable due VD > 3.3 % to flicker FLICK = 4.300 3042 # Costomer to pay #790 for UG Service. SCALE I IN PIN D.E APCo contractor to dig trench. Ft. Per Inch

20050803000391930 3/4 \$21.50

Shelby Cnty Judge of Probate, AL

08/03/2005 09:10:20AM FILED/CERT

Date

Cnst. Completed By

