20050803000391620 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/03/2005 08:41:36AM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF Shelby

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02913843090003
Original Borrower: Sherwood J Stamps, a married man
Original Principal Amount: $100000.00
Original Beneficiary: FIRST ALABAMA BANK nka REGIONS BANK, successor in interest to Union Planters Bank, N.A.
Date Recorded: 6/13/02
Mortgage Book: Page: Instrument: 200124135

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on July 18, 2005.

By: Stephanie Johnson
STEPHANIE JOHNSON, MANAGER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Sheila M Parsons, a Notary Public, in and for said County and State, do hereby certify that STEPHANIE JOHNSON, MANAGER who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on July 18, 2005,

Sheila Shelton M Parsons
(NOTARY)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 18, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By Josie McMillian-Moore April 21, 2005