

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Highlands Premier Acceptance Corp. P.O. Box 270368 Littleton, CO 80127

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

Inst # 20030721000464900

1b. This FINANCING STATEMENT AMENDMENT is  
☒ to be filed [for record] (or recorded) in the  
REAL ESTATE RECORDS.

2 ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3 ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4 ☐ **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Hall	Teresa & Lute		

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

7d. TAX ID #: SSN OR EIN * NOT REQUIRED IN WISCONSIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

For property located at: 1810 Mooney Rd, Columbia, AL 35051

See Exhibit "A"

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	Highlands Premier Acceptance Corp.			

10. **OPTIONAL FILER REFERENCE DATA**

File #1660224

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

\* An Individual's social security number is not required to be placed on the form in Wisconsin (See Instructions)

Exhibit "A"

Commence at the SE corner of Section 31, Township 21 South, Range 1 East, Shelby County, Alabama; thence North 89 degrees 57 minutes 50 seconds West along the South line of said section a distance of 622.40 feet; thence North 3 degrees 35 minutes 29 seconds West a distance of 474.22 feet to the POINT OF BEGINNING; thence North 84 degrees 17 minutes 41 seconds West a distance of 518.59 feet to the southerly right of way of Shelby County Highway 78; thence South 78 degrees 28 minutes 47 seconds East along said right of way a distance of 418.72 feet to a point of curve to the left having a central angle of 01 degree 01 minute 24 seconds and a radius of 1279.24 feet; thence along the arc of said curve and along said right of way a distance of 22.85 feet; thence South 3 degrees 35 minutes 29 seconds West and leaving said right of way a distance of 474.22 feet to the POINT OF BEGINNING. According to the survey of Rodney Shiflett, dated May 14, 2002.