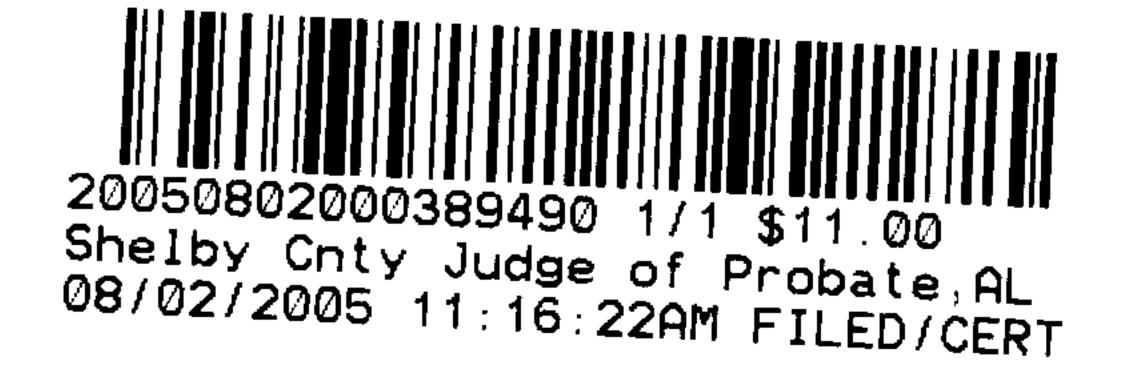
77-2100151551
This Instrument Prepared By:
LOAN RESEARCH
AL-BI-SC-LCL
057008

P.O. BOX 10566

BIRMINGHAM, AL 35296

Compass Bank



## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **CAROL D. JONES**, **AND HUSBAND JOHNNY JONES**, **JR.** on 1-3-2002 which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number 2002-05367, page, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS: **AS RECORDED** 

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 21ST day of JULY, 2005

COMPASS BANK

JEFF DENNE

ASSISTANT VICE PRESIDENT //

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that JEFF DENNEY, whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 21ST of JULY ,2005

Notary Public

THE PUBLICATION OF THE PROPERTY OF THE PROPERT

After Recording Forward to: AMANDA WITH NATIONS TITLE 5214 MARYLAND WAY, SUITE 208 BRENTWOOD, TN 37027