

RECORDING REQUESTED BY / RETURN TO:

Peelle Management Corporation

P.O. Box 30014, Reno, NV 89520-9827

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, CHASE HOME FINANCE LLC,

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: AMSOUTH BANK

Original Mortgagor: PAUL F MARSHALL, LINDA L MARSHALL

Recorded in Shelby County, Alabama, on 09/25/01 as Inst. # 2001-41428

Tax ID: 138274001046078

Date of mortgage: 08/28/01 Amount of mortgage: \$100000.00

DATE OF SATISFACTION: 07/13/05

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 07/25/2005

CHASE HOME FINANCE LLC (See "Footnote One" below)

Marshe Craine

Vice President

State of Nevada County of Washoe

On 07/25/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE HOME FINANCE LLC,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Motary: Yolanda Gonzales

y Commission Expires: 08/08/07

YOLANDA GONZALES

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502

LN# 1578676 Investor LN# 1987100954 P.I.F.: 07/13/05

FINAL RECON.m 90844 Clt: Inv#TTB id2 07/25/05 01-117 AL Shelby 5589:40 27

FOOTNOTE ONE: CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION S/B/M WITH CHASE MORTGAGE COMPANY

