EASEMENT - POLE LINE, INDIVIDUAL TO BE RECORDED: YES X NO This instrument prepared by: MARICHANDIOR STATE OF ALABAMA W.E. No. <u>01500 - 08 - 00435</u> Alabama Power Company Parcel No. 70/57095 COUNTY OF SHELBY P. O. Box 2641 TAX ID # 03 4 - 24 - 0.000 041.010 Transformer No. T27012 Birmingham, Alabama 35291 KNOW ALL MEN BY THESE PRESENTS, That I (We) NICLIAM O SMITH, AND WIFE GALE T. SMITH 20050802000388900 1/3 \$17.50 Shelby Cnty Judge of Probate, AL 08/02/2005 10:05:41AM FILED/CERT as Grantor(s) (the "Grantor", whether one or more), for and in consideration of the sum of One and No/Dollars (\$1.00), and other good and valuable consideration, to said Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which is hereby acknowledged, does for itself, its successors and assigns, grant to said Alabama Power Company, its successors and assigns (the "Company"), the right to construct, operate and maintain its lines of poles, wires and appliances necessary or useful in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission and distribution of electric power, with the right to attach guy wires and anchors thereto, upon, over, under and across the following described real property situated in _____ County, Alabama (the "Property"), to wit: LOT 13, STONEGATE REALTY PHASE 1, AS IS RECORDED IN MADBOOK 29, PAGE 4 IN THE OFFILE OF THE DUDGE OF PROBATE, SHELBY COUNTY, ALABAMA. DAST 1/2 OF THE SW 14 OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE I WEST. In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances and, as to such relocated lines of poles and appliances, to exercise the rights granted above; provided, however, the said Company shall not relocate its said lines of poles and appliances on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; the right in the future to install and utilize intermediate poles in line; and also the right to clear a strip of land extending fifteen feet (15') to either side of the center of the line of poles and keep it cleared of all trees and undergrowth and all structures, obstructions or obstacles of whatever character; and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said thirty foot (30') strip which, in the sole opinion of said Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of Company. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. have hereunto set our hand(s) and seal(s), on this the 22 had day of 1701 IN WITNESS WHEREOF, WE 20<u>Q</u>S WITNESS: WITNESS: WITNESS: (Seal) WITNESS: Shelby County, AL 08/02/2005 (Seal) State of Alabama

Deed Tax:\$.50

All facilities on Grantor:	Station to Station:			
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county of Shelby	}			
I, the undersigned, a Notary Public	, in and for said County i	n said State, hereby	y certify that \(\lambda \);	1 an 0.5m: th
C-01- T-4-16		se name(s)		going instrument and who
known to me, acknowledged before me on t	his day that being inform	ed of the contents of	of the instrument,	executed the same voluntarily, on
the day the same bears date.				
Given under my hand and official s	eal this the 22 day	of Upril		
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		Notary Public	Derroe	<u>unu</u>
[SEAL]		My commission	expires: <u>3-13</u>	-66
STATE OF ALABAMA	}		•	
COUNTY OF	}			
I, the undersigned, a Notary Public	, in and for said County i	n said State, hereby	y certify that	
	who:	se name(s)	signed to the fore	going instrument and who
known to me, acknowledged before me on t	his day that being inform	ed of the contents of	of the instrument,	executed the same voluntarily, on
the day the same bears date.				
Given under my hand and official s	eal this the day	of		
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[SEAL]		My commission	expires:	
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STATE OF ALABAMA	}			8/02/2005 10.00
COUNTY OF	_}			
I, the undersigned, a Notary Public	, in and for said County i	n said State, hereby	certify that	
	whos	se name(s)	signed to the fore	going instrument and who
known to me, acknowledged before me on t	his day that being inform	ed of the contents of	of the instrument,	executed the same voluntarily, on
the day the same bears date.				
Given under my hand and official s	seal this the day of	of		
	Notary Public			
[SEAL]		My commission expires:		

