

51/72

TO BE RECORDED: YES X NO     

W.E. No. 01500-08-00435  
Parcel No. 70157095  
Transformer No. T27012

20050802000388900 1/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
08/02/2005 10:05:41AM FILED/CERT

5-5997 Ed. 7/03



All facilities on Grantor: \_\_\_\_\_ Station to Station: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

STATE OF ALABAMA }  
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William O. Smith & Gale T. Smith whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 22<sup>nd</sup> day of April, 2005

[SEAL]

Karen S. Burroughs  
Notary Public  
My commission expires: 3-13-06

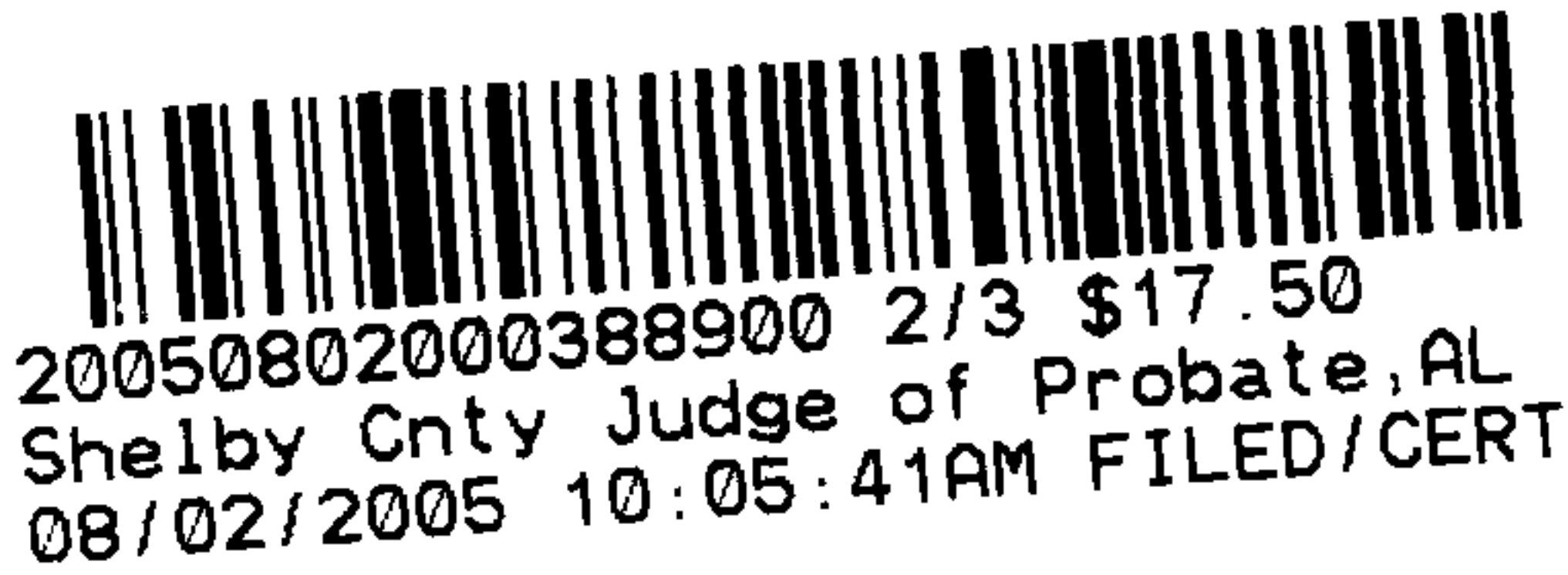
STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_



STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_



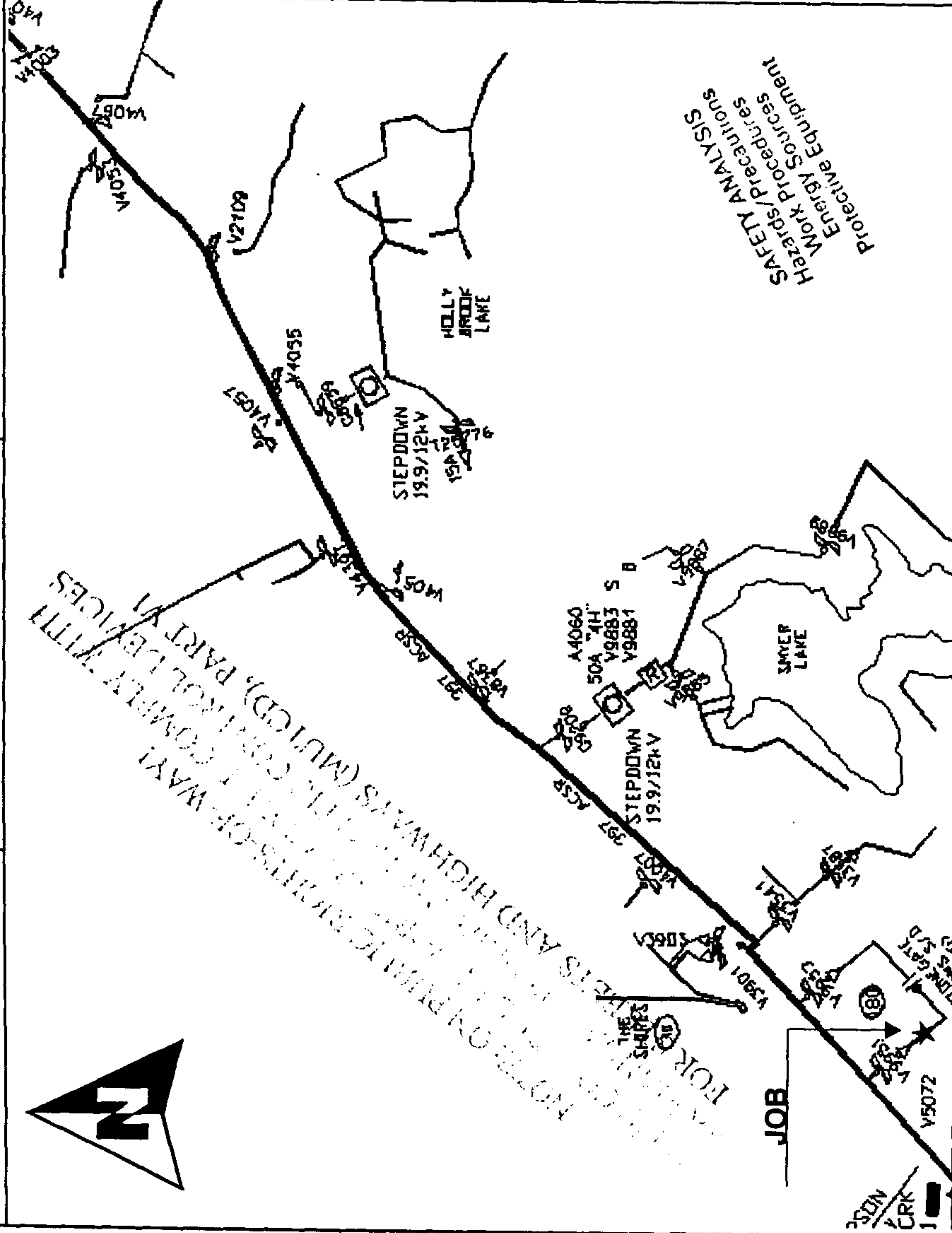
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1761017 12142923

Map Center LatLon: -86.604486 33.44932

1 inch equals 30 feet

Customer <b>RICHARD DERECKY</b>	Location <b>120 GALLOWAY TRL</b>	Cmtd. Svc Date <b>4-11-05</b>	County Shelby	Section 24	Township 18S	Range 01W	Add'l Info.	Estimate No. <b>61500-08-00435</b>
Division <b>SOUTH</b>	District <b>EAST JEFF</b>	Town <b>BIRMINGHAM</b>	UserID jroden	Created:	Substation LEEDS #2 D.S. 35KV	X- 264326	Y- V9951	MISSALL#



ENERGIZED LINE WORK	Loc 2	Transformer Loading CALC. LD = 65.6 VD = 3.48 FVD = 3.83
Sub	OCB/OCR	Switch#
Fuse Size		



I: 2 #1/0 ANXJ 35KV Cable  
direct buried at 48" depth

Location #1  
Asplundh to locate & capture  
1: #1/0 ANXJ 35kv Cable  
1: 2 #1/0 35kv straight splices

Location #2  
1: Conc. Pad  
1: 50kva pdmt (19.9kv)  
(Stub out add. 3" conduit  
for future house)

T27012

SAFETY ANALYSIS  
Hazards/Precautions  
Work Procedures  
Energy Sources  
Protective Equipment

120  
U.C.

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T25519

37.5A

1 # 4/0 AX  
& 2 # 500 AX

I: 1 #250 UTA in 3" conduit from  
trans to house buried at 30" depth

1-1/0ANXJ

LOCATION SKETCH