(TL-26-7-21)

Right of Way
EAST PELHAM T.S.-CHACE LAKE D.S. 115 KV T.L.
BIRMINGHAM DIVISION
37111196-300

\$ 154,50

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641
Birmingham, AL 35291
By: Marilyn Haynle

70141222

STATE OF ALABAMA }
COUNTY OF SHELBY

20050801000387600 1/3 \$158.50 Shelby Cnty Judge of Probate, AL 08/01/2005 03:25:12PM FILED/CERT

Alexander W. Jones, Jr., a married man 1/6 interest, William Spencer Ringland, a married man 1/6 interest, Van M. Jones, a married man 1/6 interest, Edward T. Anderson, a married man 1/6 interest, Stewart H. Welch, III, a married man 1/6 interest, Stewart H. Welch, Jr., a married man 1/6 interest,

hereinafter Thereinafter known as Grantor(s)], for and in consideration of the sum of Once Anticompletion of the sum of Once Anticompletion of the sum of Once Anticompletion (\$ 13725000) in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoles conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 67.5 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 67.5 feet in width which lies within the Northeast Quarter of the Northeast Quarter (NE% of NE%) of Section 23 and the North Half of the Northwest Quarter (N% of NW%) of Section 24, all being in Township 20 South, Range 2 West, Shelby County, Alabama, such strip eing more particularly described as follows:

To reach the point of beginning, commence at the Northwest corner of Section 15, Township 20 South, Range 2 West; thence run South along the East boundary line of said section a distance of 3619.5 feet to a point; thence turn a deflection angle to the left and run \$74°34′E a distance of 9597.70 feet to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip is 67.5 feet in width and lies from 50 feet right (South) to 117.5 feet right (South) of a survey line and coincident with the South line of an existing Alabama Power Company Transmission Line and the continuations thereof which begins at such point of beginning and continues \$74°34′E a distance of 3544 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS the	WHEREOF,	reunto set <u>our</u> hand <u>seals</u> this
WITNESS:	Shelby County, AL 08/01/2005 State of Alabama Deed Tax:\$137.50	Millian S. Run lend (SEAL) Settling While Ja. (SEAL) (SEAL) Merry H. M. (SEAL) Clean Ene (SEAL)

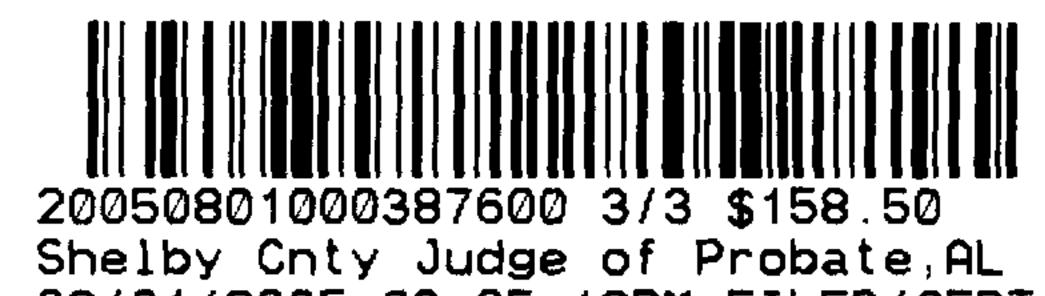
GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

STATE OF ALABAMA)	
COUNTY OF JEFFERSON	
name is signed to the foregoing instrument a before me on this day that, being informed of the conter	
voluntarily, on the day the same bears date.	i, i ,
Given under my hand and official seal this the	day of Warch, 2005
	My Commission Expires:
STATE OF ALABAMA I COUNTY OF JEFFERSON	
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Given under my hand and official seal this the	16th day of Warch 2006
	My Commission Expires: 09/14/06
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COUNTY OF JETFENSON)	Shelby Cnty Judge of Probat 08/01/2005 03:25:12PM FILED
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	My Commission Expires: 49/14/01

GRANTEE'S ADDRESS
ALABAMA POWER COMPANY
P.O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP REAL ESTATE

My Commission Expires: _____

STATE OF ALABAMA)
COUNTY OF JOFFINSON



a Notary Public In and for said County whose same	COUNTY OF JCIT			Shelby Cnty Judge of Probate, 08/01/2005 03:25:12PM FILED/C
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