

EASEMENT - DISTRIBUTION FACILITIES
(Metes and Bounds)

TO BE RECORDED: YES ☒ NO ☐

This instrument prepared by:

STATE OF ALABAMA }
COUNTY OF SHELBY }
TAX ID # 036240000041010
036240000041010

W.E. No. 61500-08-00645
Parcel No. 70157123
Transformer No. _____

MARIL CHANDLER
Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That WILLIAM O. SMITH AND WIFE,
GALE T. SMITH

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

LOT 13, STONEGATE REALTY PHASE 1, AS IS RECORDED IN MAPBOOK 29, PAGE 4, AND ALSO
LOT 3, STONEGATE REALTY PHASE 1, AS IS RECORDED IN MAPBOOK 31, PAGE 11, BOTH
BEING RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.
E 1/2 OF THE SW 1/4 OF SECTION 24, TOWNSHIP 18 SOUTH, RANGE 1 WEST.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her their hand(s) and seal(s) this the 13 day of July, 20 05.

Witness _____

William O. Smith (SEAL)
(Grantor)

Witness _____

Gale T. Smith (SEAL)
(Grantor)

Witness _____

By: _____ (SEAL)
As:

Shelby County, AL 08/01/2005
State of Alabama


20050801000387430 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
08/01/2005 03:24:55PM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ is authorized representative, as of the _____ day of _____, 20____.

ATTEST (if corporation) or WITNESS:

By: _____
Its: _____

(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that WILLIAM O. SMITH AND WIFE GALE T. SMITH whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the 13TH day of JULY, 2005.

[SEAL]

[Signature]
Notary Public
My commission expires: _____
Mark A. Chandler
Notary Public
State of Alabama at Large
COMM. EXP. 4-19-2008

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].
Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: _____

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SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1761270 12143033

Map Center LatLon: -86.603652 33.449622

1 inch equals 48 feet

Customer W.O. SMITH	Location LOT 13 GALLOWAY TRL	Cmtd. Svc Date 9-1-05	County Shelby	Section 24	Township 18S	Range 01W	Add'l Info.	Estimate No. 61500-08-00645
Division SOUTH	District EAST JEFF	Town BIRMINGHAM	UserID jroden	Created:	Substation LEEDS # 2 DS 35	X- 264326	Y- V9951	MISSALL#

Loc 2	Transformer Loading CALC LD = 48.2 VDF = 0.90 VD = 4.39
ENERGIZED LINE WORK Sub _____ OCB/OCR _____ Switch# _____ Fuse Size _____	

ALABAMA POWER A SOUTHERN COMPANY	
Pri 35	Sec 120
KV 240	
Phone Co.	Cable Co.
Accessible Y	Tree Crew
Rock Hole	Permits
R/W	CITY
COUNTY	STATE
OTHER U.G.	

I: Customer to install 3" conduit from trans. to barn burried at 36" depth

Asplundh to install 1 #4/0 UTA in customer installed 3" conduit

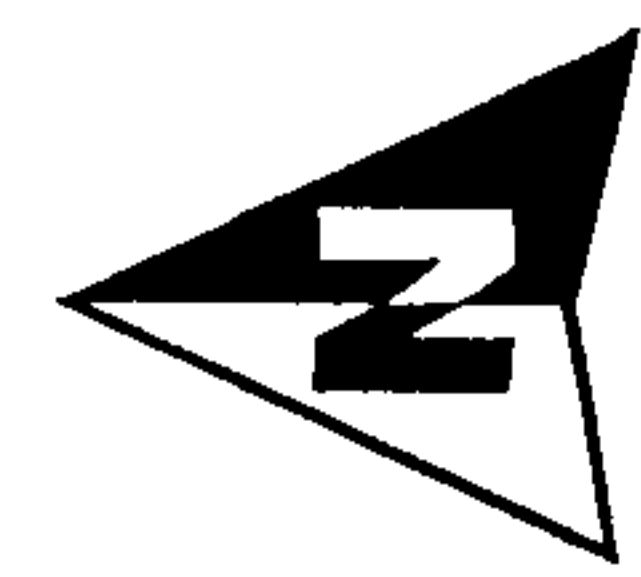
LOCATION #2
I: FIBERGLASS PAD
I: 37.5kva DFPM 120/240 (19.9KV)
T27/235

I: 2 Runs of 1#1/0 AXNJ 35KV Cable Direct Buried at 48" Depth

LOCATION #1
Asplundh to locate and capture 1# 1/0 AXNJ 35kv Cable
I: 2# 1/0 35kv straight splices

NOTE: Cust. to pay \$3406.50 for U.G. Service per csp 715-110 app.c & csp 715-114

STABILITY ANALYSIS
SLOPE/PROCESSES
SLOPE PROCESSES
PROTECTIVE EQUIPMENT



FUTURE HOUSE

STABLE

282'

460'

DRIVEWAY

T27012

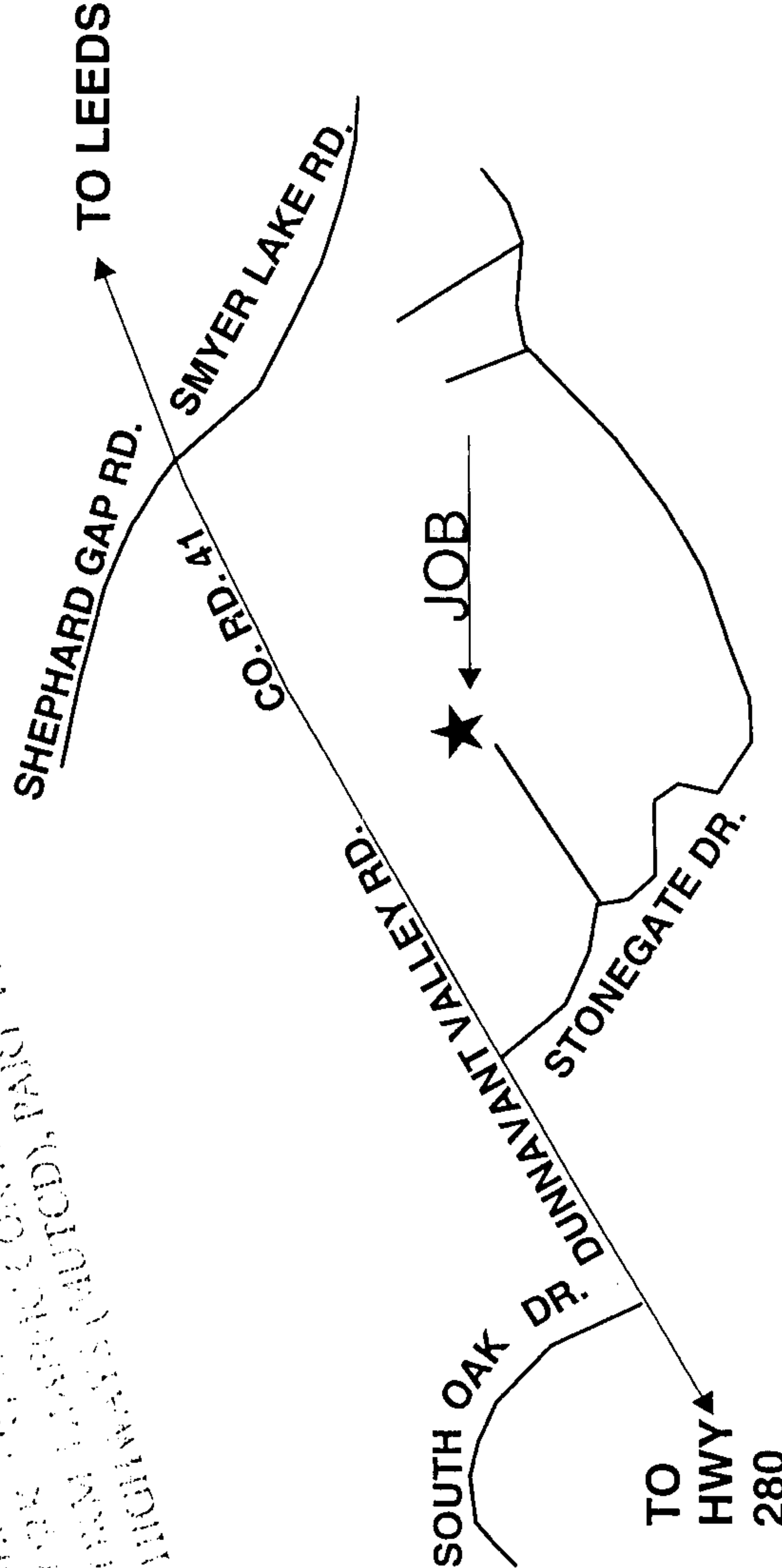
50A

3 inches

T25519
37.5A

1-1/0 AXNJ

NOTE: ON PUBLIC RIGHTS-OF-WAY
ALL WORK SHALL BE IN ACCORDANCE WITH
TRAFFIC CONTROL DEVICES (AUTOD), PART VI
AND HIGHWAYS (AUTOD), PART VI



20050801000387430 3/3 \$17.50
Shelby Cnty Judge of Probate, AL
08/01/2005 03:24:55PM FILED/CERT

LOCATION SKETCH