

Recording Requested By/Return To: CIS FINANCIAL SERVICES, INC.

369 10th Avenue S. W.

Hamilton, AL 35570

Case No.

Loan No. 50006644

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 369 10th Avenue S. W.

Hamilton, AL 35570

, does hereby grant, sell,

assign, transfer and convey, unto

WELLS FARGO BANK, N.A.A National Association Organized under

and existing under the laws of

(herein "Assignee"), whose

address is 3601 MINNESOTA DRIVE - MAX #4701022, BLOOMINGTON, MN 55435 a certain Mortgage dated JULY 01, 2005

, made and executed by

PATRICK W. BICE AND AMANDA J. BICE, HUSBAND AND WIFE

whose address is 27 BEATRICE LANE, MONTEVALLO, AL 35115 to and in favor of CIS FINANCIAL SERVICES, INC.

upon the

following described property situated in

SHELBY

County, State

of ALABAMA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, AS EXHIBIT 'A'

such Mortgage having been given to secure payment of Fifty-Three Thousand Eight Hundred One & 00/100 (\$53,801.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No.¥

) of the 2005 0801000 3 Records of SHELBY ABAMA

Records of SHELBY with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

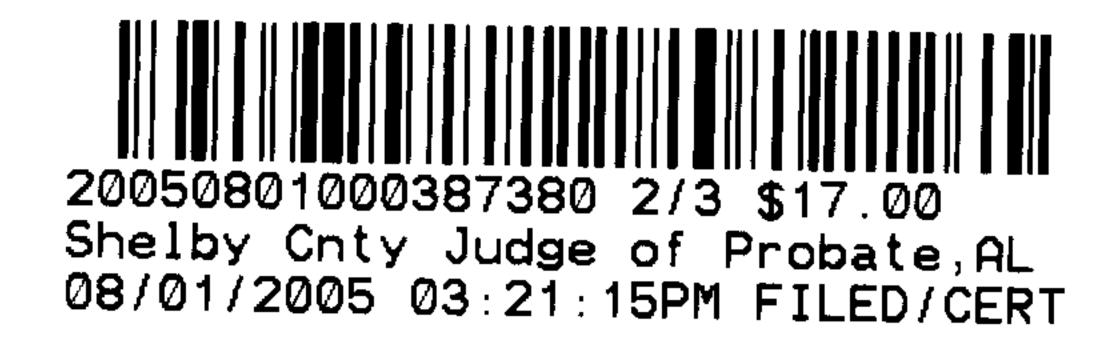
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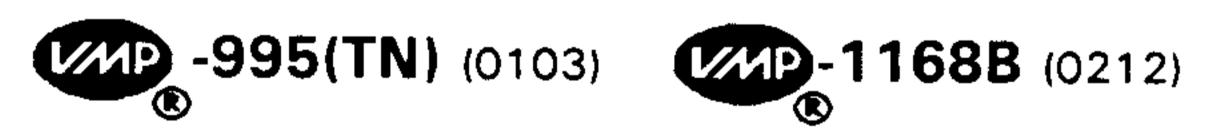
initials: VMP MORTGAGE FORMS - (800)521-7291

DDS-253



TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assign	nor has executed this Assignment of Deed of Trust on
July 1: 12005. Jundeuson	CIS Financial Services, Inc.
Witness Vickie Sanderson	By: Assignor) Oulla Oulla
Witness Misty Robertson	Paula Reeves (Signature) President
Attest Terry/Gann	
Vice President Seal:	
Michelle Galbreath in and for said state, personally appeared Pau	n the year 2005 before me, , a Notary Public la Reeves
the person who executed the within document acknowledged to me that he/she executed the same for the	on behalf of said corporation and



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DDS-TN9

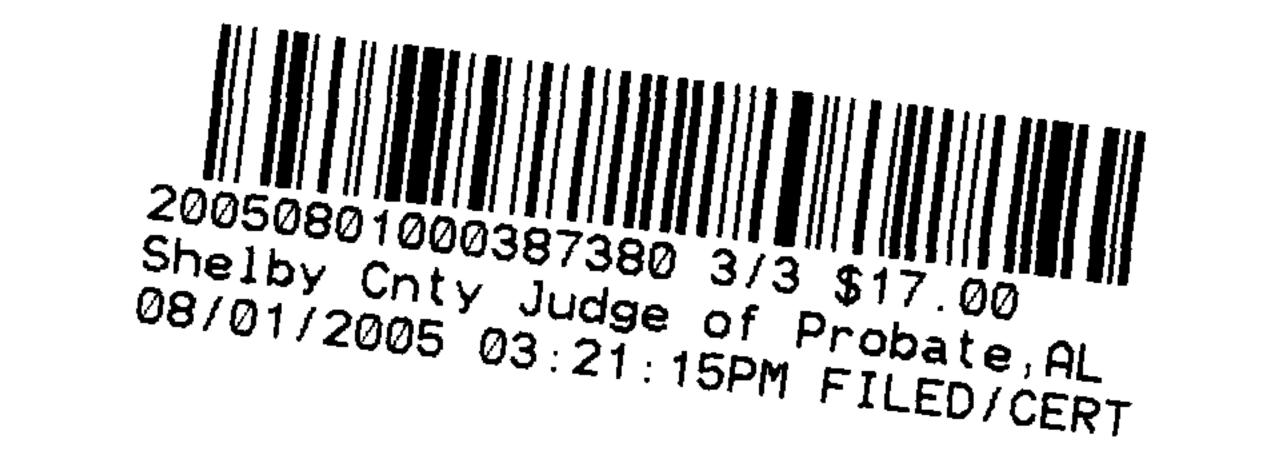


Exhibit "A" to Bice Mortgage

Tract D: A parcel of land located in the SW 1/4 of the SW 1/4 of the NW 1/4 of Section 12, T20S, R4W, Shelby County, Alabama, more particularly described as follows: Commence at the accepted NW corner of said Section 12, T20S, R4W, said corner being a found 3 inch capped pipe; thence go S along the West line of said Section 12 a distance of 1992.72 feet to a 2 inch pipe; thence continue on the same course and go a distance of 470.00 feet to a set ½ inch rebar, being the Point of Beginning (P.O.B.) Of Tract D herein described; thence continue on the same course and go a distance of 194.07 feet to a 3 inch pipe being the accepted Southwest corner of the NW 1/4 of the NW 1/4 of said Section 12, T20S, R4W; thence turn left 90 degrees 51 minutes 37 seconds and go in an Easterly direction a distance of 239.41 feet to a set ½ inch rebar; thence turn left 104 degrees 56 minutes 45 seconds and go in a Northwesterly direction a distance of 197.96 feet to a set ½ inch rebar; thence turn left 74 degrees 11 minutes 39 seconds and go in a Westerly direction a distance of 185.46 feet to the P.O.B.; said parcel containing 0.94 acres, more or less, and being subject to any and all easements of record including the ingress/egress easement described below as "Easement E"; this according to the survey of Robert Shaw, dated May 21, 2004.

Also, A Non-Exclusive Easement:

Easement E: An easement for Ingress/egress located in the SW 1/4 of the SW 1/4 of the NW 1/4 of Section 12 T20S, R4W, Shelby County, Alabama, more particularly described as follows: Commence at the accepted NW corner of said Section 12, T20S, R4W, said corner being a found 3 inch capped pipe; thence fo South along the West line of said Section 12, a distance of 1992.72 feet to a 2 inch pipe; thence turn left 90 degrees 31 minutes 52 seconds and go in an Easterly direction a distance of 316.22 feet to a 2 inch pipe on the West right of way line of Shelby County Highway No 10; thence turn right and run in a Southwesterly direction along the said West right of way line and along the West the arc curve having a Radius of 2824.93 feet and being concave to the Southwest a distance of 26.60 feet to a set ½ inch rebar being the Point of Beginning of the Easement E herein described, said easement being 15 feet wide and being on the right side of the following described line: thence turn right 69 degrees 54 minutes 10 seconds from the chord of said curve and go in a Southwesterly direction along the SE line of Tract A, a distance of 79.76 feet to a set ½ inch rebar; thence turn left 9 degrees 17 minutes 11 seconds and go in a Southwesterly direction along the SE property line of Tract A a distance of 56.12 feet to a set ½ inch rebar; thence turn left 34 degrees 30 minutes 01 second and go in a Southwesterly direction a distance of 39.88 feet to a point; thence turn right 37 degrees 30 minutes 03 seconds and go in a Southwesterly direction a distance of 135.26 feet to a point on the East property line of Tract C; thence turn 61 degrees 06 minutes 34 seconds and go in a Southeasterly direction along the East property line of Tract C a distance of 231.20 feet to the end of said easement at the north line of Tract D, this according to the survey of Robert Shaw, dated May 21, 2004.

ALSO: 2005 28x66 Southern Mobile Home Model # SS6820 Serial # DSD4AL42557AB HUD Label # NTA1339927/Nta1339928