



20050801000387320 1/4 \$32.00
Shelby Cnty Judge of Probate, AL
08/01/2005 02:59:34PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Cindy Hill
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Bank of Alabama P. O. Box 59587 Birmingham, AL 35209

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # UCC 20021121000581740	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input type="checkbox"/>			
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.				
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.				
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.				
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).				
6. CURRENT RECORD INFORMATION:				
6a. ORGANIZATION'S NAME				
OR				
6b. INDIVIDUAL'S LAST NAME Mobley	FIRST NAME J.	MIDDLE NAME Steven	SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME				
OR				
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY	
7d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input checked="" type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.				

SEE ATTACHED EXHIBIT "A" "B" and "C" FOR LEGAL DESCRIPTION

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME Bank of Alabama			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA Mobley - In #62458			

EXHIBIT "A"

Parcel 1

CALISTON Phase II

A Parcel of land situated in Sections 28 and 29, Township 20 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the SW Corner of Section 28, Township 20 South, Range 2 West; thence N00°03'12"W, a distance of 2409.86 feet to the POINT OF BEGINNING; thence N.87°17'37"W., a distance of 201.53 feet; thence N.11°56'55"W., a distance of 234.40 feet; thence N.19°09'26"E., a distance of 126.90 feet; thence N.15°13'05"E., a distance of 302.63 feet; thence N.33°52'38"E., a distance of 168.12 feet; thence N.59°52'09"E., a distance of 158.20 feet; thence N.39°06'22"E., a distance of 287.76 feet; thence S.50°53'38"E., a distance of 328.39 feet; thence S.48°08'01"W., a distance of 104.54 feet; thence S.46°14'54"W., a distance of 207.21 feet; thence S.41°43'00"W., a distance of 149.16 feet; thence S.21°23'35"W., a distance of 65.55 feet; thence S.42°24'33"W., a distance of 66.45 feet; thence S.47°58'17"W., a distance of 85.44 feet; thence S.35°31'58"W., a distance of 71.28 feet; thence S.15°26'03"W., a distance of 160.32 feet; thence S.36°41'21"W., a distance of 130.99 feet; thence N.87°17'37"W., a distance of 52.01 feet to the POINT OF BEGINNING.

Containing 8.7 acres, more or less.



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EXHIBIT "B"

Parcel 2

*Haddington Parc
Phase II*

A Parcel of land situated in the West 1/2 of Section 28, Township 20 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:



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Commence at the SW Corner of Section 28, Township 20 South, Range 3 West; thence N00°03'12"W, a distance of 2392.85 feet; thence N89°56'48"E, a distance of 974.96 feet to the POINT OF BEGINNING; thence N.35°54'12"E., a distance of 87.14 feet; thence N.41°21'43"E., a distance of 87.14 feet; thence N.46°34'28"E., a distance of 92.11 feet; thence N.47°42'28"E., a distance of 100.00 feet; thence N.47°09'35"E., a distance of 105.57 feet; thence N.42°36'45"E., a distance of 112.86 feet; thence N.37°13'18"E., a distance of 110.05 feet; thence N.32°44'37"E., a distance of 96.70 feet; thence N.32°05'33"E., a distance of 90.06 feet; thence N.32°01'10"E., a distance of 119.06 feet; thence S.57°58'49"E., a distance of 180.52 feet; thence S.30°32'52"E., a distance of 153.34 feet; thence S.24°25'30"W., a distance of 135.48 feet; thence S.45°46'48"W., a distance of 80.76 feet; thence S.39°37'19"W., a distance of 59.72 feet; thence S.35°20'20"W., a distance of 300.43 feet; thence S.46°47'01"W., a distance of 182.13 feet; thence S.39°39'02"W., a distance of 180.04 feet; thence N.51°29'48"W., a distance of 150.00 feet; thence S.38°30'12"W., a distance of 11.34 feet; thence N.51°29'48"W., a distance of 100.00 feet; thence N.61°42'22"W., a distance of 100.10 feet to the POINT OF BEGINNING.
Containing 7.5 acres, more or less.

EXHIBIT "C"

Parcel 3

*Carroll's Crest
Phase I*

A Parcel of land situated in Section 28, Township 20 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the SW Corner of Section 28, Township 20 South, Range 2 West; thence N00°03'12"W, a distance of 1426.06 feet; thence N89°56'48"E, a distance of 750.69 feet to the POINT OF BEGINNING; thence N.30°09'06"E., a distance of 50.78 feet; thence N.38°42'34"E., a distance of 100.17 feet; thence N.37°37'10"E., a distance of 240.14 feet; thence N.31°16'54"E., a distance of 170.59 feet; thence N.14°46'25"E., a distance of 96.21 feet; thence N.26°51'45"E., a distance of 37.71 feet; thence N.38°18'27"E., a distance of 60.07 feet; thence N.38°30'12"E., a distance of 180.06 feet; thence N.82°01'40"E., a distance of 261.36 feet; thence S.58°24'40"E., a distance of 360.18 feet; thence S.46°21'52"W., a distance of 7.69 feet; thence S.36°25'01"W., a distance of 320.05 feet; thence S.39°22'09"W., a distance of 248.53 feet; thence S.26°43'35"W., a distance of 229.02 feet to the point of curve of a non tangent curve to the left having a radius of 330.00 feet, a central angle of 02°48'39" and subtended by a chord which bears S87°35'33"W, a chord distance of 45.62 feet; thence westerly along the arc, a distance of 15.62 feet; thence S.86°11'14"W., a distance of 228.00 feet to a point of curve to the left having a radius of 330.00 feet, a central angle of 36°44'12" and subtended by a chord which bears S67°49'08"W, a chord distance of 207.98 feet; thence westerly along the arc a distance of 211.59 feet; thence S.49°27'02"W., a distance of 41.71 feet to a point of curve to the right having a radius of 170.00 feet, a central angle of 70°42'02" and subtended by a chord which bears S84°48'03"W, a chord distance of 196.71 feet; thence westerly along the arc a distance of 209.77 feet; thence N.30°09'04"E., a distance of 114.19 feet; thence N.59°50'56"W., a distance of 30.07 feet; thence N.30°09'06"E., a distance of 76.18 feet to the POINT OF BEGINNING.

Containing 12.4 acres, more or less.



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TOTAL P.04