Recording Requested By: **Regions Financial Corporation** 

When Recorded Return To:

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Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

20050801000387170 1/1 \$11.00 Shelby Cnty Judge of Probate,AL 08/01/2005 02:50:48PM FILED/CERT

## **<u>DISCHARGE OF MORTGAGE</u>**

## **STATE OF ALABAMA COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00330904180850 **Original Borrower: HPH PROPERTIES LLC Original Principal Amount:** \$104925.00 **Original Beneficiary:** REGIONS BANK **Date Recorded: 5-4-05** Mortgage Book: Page: Instrument: 20050504000212940

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on July 25, 2005.



## **STATE OF ALABAMA COUNTY OF MONTGOMERY**

, a Notary Public, in and for said County and State, do hereby certify that STEPHANIE JOHNSON, MANAGER who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on July 25, 2005, MY COMMISSION EXPIRES JUNE 10, 2006 (NOTARY) BARbarA ASTASferd

Document Prepared By Sandy Busbee 7-25-05

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