77-2000088325

20050801000386570 1/1 $11.00
Shelby Cnty Judge of Probate, AL
08/01/2005 02:08:54PM FILED/CERT

This Instrument Prepared By:
LOAN RESEARCH
AL-BI-SC-LCL

WANDA MCCOMBS,
P.O. BOX 10566
BIRMINGHAM, AL 35296
Compass Bank

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **PAUL J. SUSCHAK AND WIFE FLORA ANN B. SUSCHAK** on **3-5-93 AND 7-19-91** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **1993-07012 ; AND VOL 355 PGS 607-609** , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 18TH day of JULY , 2005

COMPASS BANK

By _____

JEFF DENNEY
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that JEFF DENNEY, whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 18TH of JULY ,2005

_____

Notary Public

BRENDA M. BURNS
MY COMMISSION EXPIRES
JANUARY
8
2007
ALABAMA
NOTARY PUBLIC

After Recording Forward to:
PAUL J. SUSCHAK
2043 CLUB ROAD
B'HAM, AL 35244