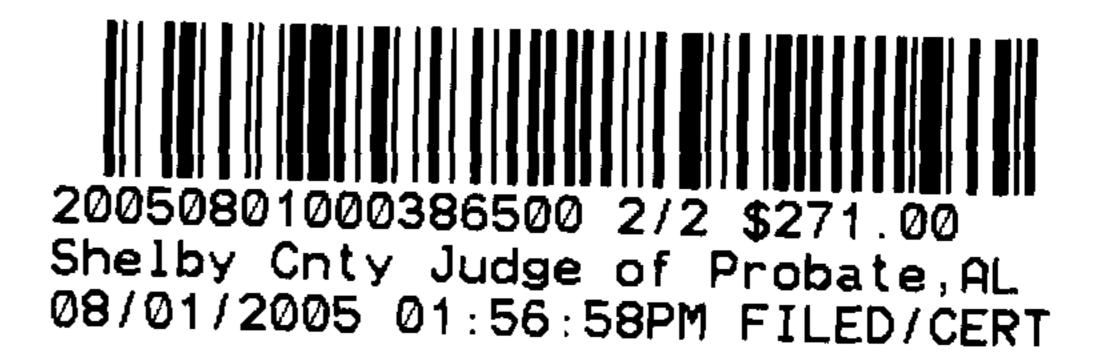
This instrument was prepared by: John L. Hartman, III P. O. Box 846 'Eirningham, Alabama 35201

Send Tax Notice To: Martha Rockwell 3020 Valley Ridge Road Birmingham, AL 35242

CORPORATION FORM WA	RRANTY DEED	20050801000386500 1/2 \$271.00 20050801000386500 0 Probate, AL
STATE OF ALABAMA)		20050801000386500 1/2 021 Shelby Cnty Judge of Probate, AL 08/01/2005 01:56:58PM FILED/CER
SHELBY COUNTY )		
That in consideration of Two Hundred Fifty Six Thousand		
to the undersigned grantor, INVESTMENT ASSOCIATES (herein referred to as GRANTOR) in hand paid by the gacknowledged, the said GRANTOR does by these pre Martha Rockwell	S, LLC, an Alabama grantees herein, the	a limited liability company, receipt whereof is hereby
(herein referred to as Grantee, whether one or more), the following County, Alabama, to-wit:	llowing described re	al estate, situated in Shelby
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCI	RIPTION.	Shelby County, AL 08/01/2005 State of Alabama Deed Tax:\$257.00
TO HAVE AND TO HOLD unto the said grantee, his, leads and said Grantor does, for itself, its successors and ass		
heirs and assigns, that it is lawfully seized in fee simple encumbrances, that it has a good right to sell and convey successors and assigns shall, warrant and defend the same to t and assigns forever, against the lawful claims of all persons.  IN WITNESS WHEREOF, the said GRANTOR, by who is authorized to execute this conveyance, hereto set its July	the same as aforesathe said Grantee, his,	aid, and that it will and its her or their heirs, executors  Authorized Representative,
IN	VESTMENT ASSOC	CIATES, LLC, an Alabama
By	: NSH CORP., M	anaging Member
Ву	James H. Belcher Authorized Repres	
STATE OF ALABAMA) JEFFERSON COUNTY)		
I, the undersigned, a Notary Public in and for sa James H. Belcher , whose name as A corporation, as Managing Member of INVESTMENT ASS company, is signed to the foregoing conveyance and who is kr that, being informed of the contents of the conveyance, he, as same voluntarily for and as the act of said corporation.	Authorized Representations Authorized Representations and LLC, at nown to me, acknowledges	ntative of NSH CORP., a n Alabama limited liability ledged before me on this day
Given under my hand and official seal this $28t$ $2005$ .	th day of Ju	<u>11y</u> ,
My Commission Expires: 08/04/05	Notary Public,	John L. Hartman, III



## EXHIBIT "A" LEGAL DESCRIPTION

Lot 12, according to the Final Plat of The Mixed Use Subdivision Inverness Highlands, as recorded in Map Book 34, page 45 A & B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: 1) Current taxes 2) Easement to Southern Bell Telephone and Telegraph Company recorded in Volume 320, page 878, in the Probate Office of Shelby County, Alabama; 3) Easement to Water Works Board of the City of Birmingham recorded in Volume 312, page 926, in the Probate Office of Shelby County, Alabama; 4) Easement as recorded in Volume 347, page 866, in the Probate Office of Shelby County, Alabama; 5) Easement for Alabama Power Company recorded in Real 340, page 804, Real 348, page 751, Misc. Volume 14, page 424, Real 34, page 614, Real 84, page 298, Real 340, Page 816, Real 105, page 875 and Real 131, page 763, in the Probate Office of Shelby County, Alabama; 6) Restrictions or Covenants appearing of record in Real 268, page 605; Instrument 200501100014390 and Instrument 2005020400058110, in the Probate Office of Shelby County, Alabama; 7) Easement to Shelby County Education Board recorded in Instrument 1999-29881, in the Probate Office of Shelby County, Alabama; 8) Easement to BellSouth Telecommunications recorded in Instrument 1999-29883, in the Probate Office of Shelby County, Alabama; 9) Declaration of Protective Covenants as recorded in Instrument 20031205000788490, in the Probate Office of Shelby County, Alabama; 10) Easement Agreement recorded in Instrument 20041221000695220, in the Probate Office of Shelby County, Alabama; 11) Building line(s) as shown by recorded map; 12) Easement(s) as shown by recorded map; 13) Restrictions as shown by recorded map.