

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by SYSTEM GREEN LANDSCAPE SERVICE, INC. /CHARLES M. KITCHEN JR. as mortgagor(s), under date of MAY 12, 2003 which said mortgage was recorded in the Office of the Judge of SHELBY, ALABAMA in BOOK #20030512000295070 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 26TH day of JULY, 2005.

FIRST COMMERCIAL BANK

By

Daley W. King
DALEY W. KING
LOAN OFFICER

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that DALEY W. KING whose name as LOAN OFFICER of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 26TH day of JULY, 2005.

Blaslee N. Jackson
Notary Public
My Commission expires: _____

(NOTARIAL SEAL)

This instrument was prepared by:

Marilyn McCue
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 11, 2008
NOTED THRU NOTARY PUBLIC UNDERWRITERS