

This instrument prepared by:

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

A parcel of land in the SE1/4 of the SW1/4 of Section 18,
Township 22 South, Range 1 West as is recorded in Deed Record
1996/37735 in the office of the Judge of Probate of Shelby County,
Alabama.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hands and seals, this the 14th day of December, 20 04.

(Grantor)

(Grantor)

By:

Form 5-5783 Rev. 8/03



20050801000385450 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
08/01/2005 12:06:54PM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Mildred Tidwell, a widow whose name ~~(s)~~ is/~~are~~ signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he~~/she/~~they~~ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 14th day of December, 2004.

[SEAL]

Larry D. Smith
Notary Public
My commission expires: 2-6-06

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____ [as _____], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

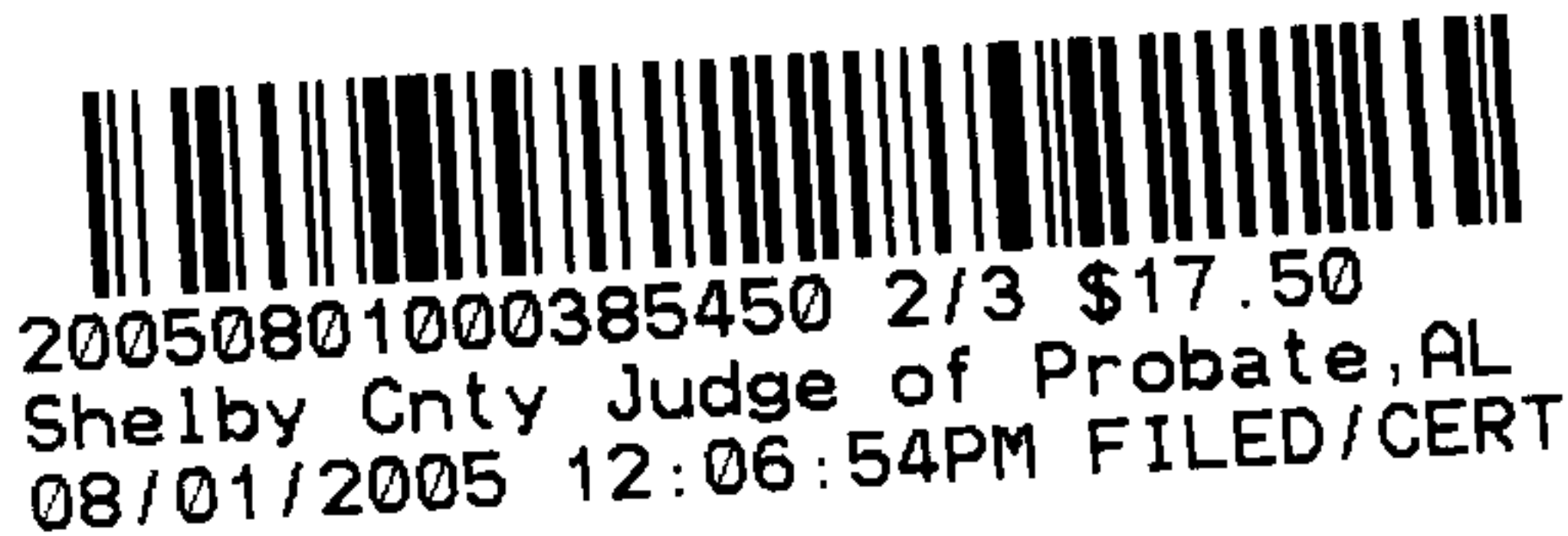
[SEAL]

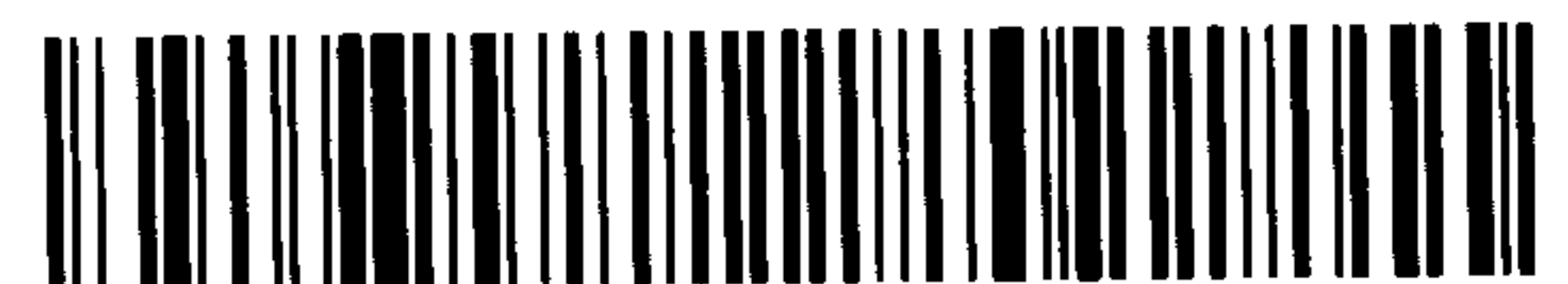
Notary Public
My commission expires: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

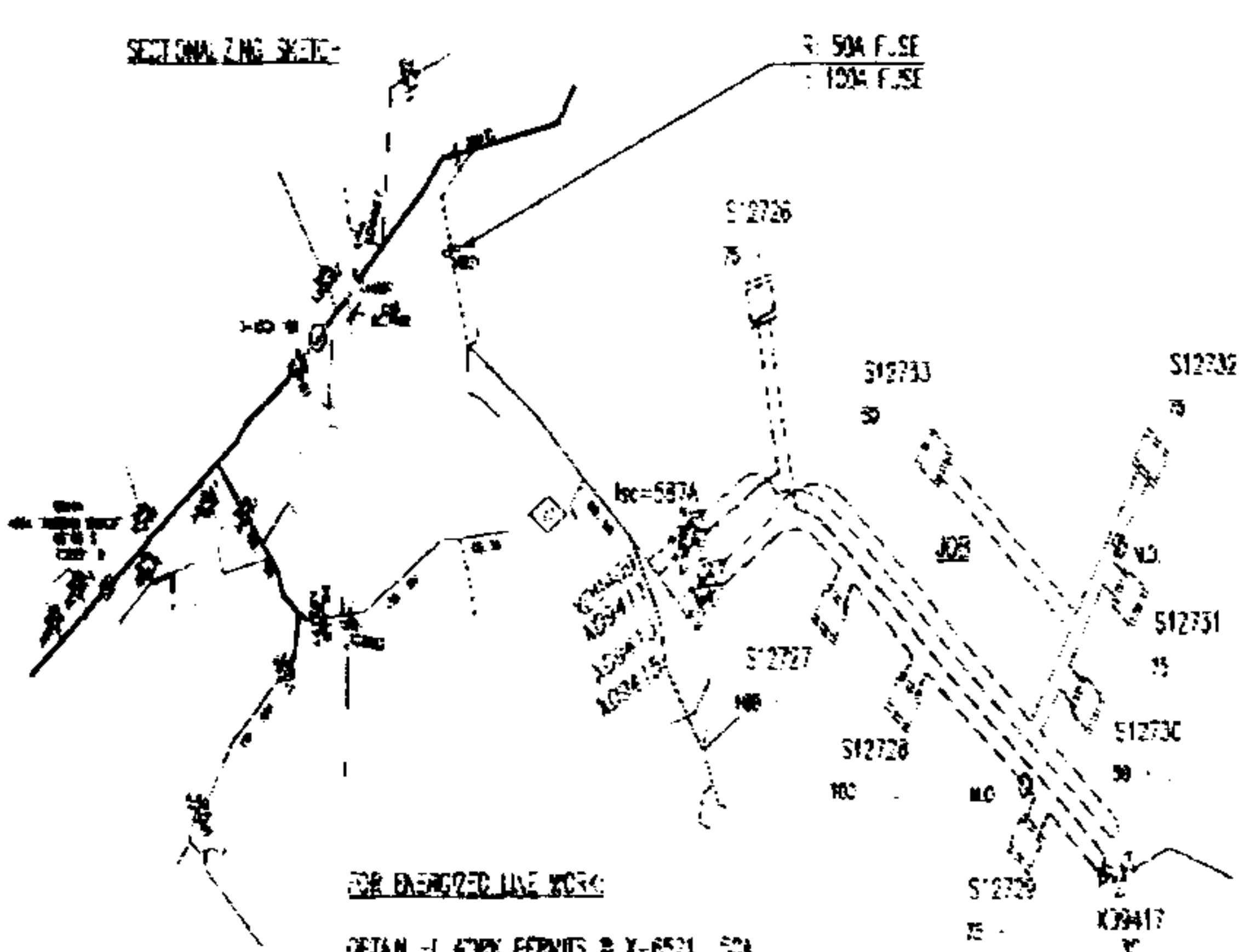
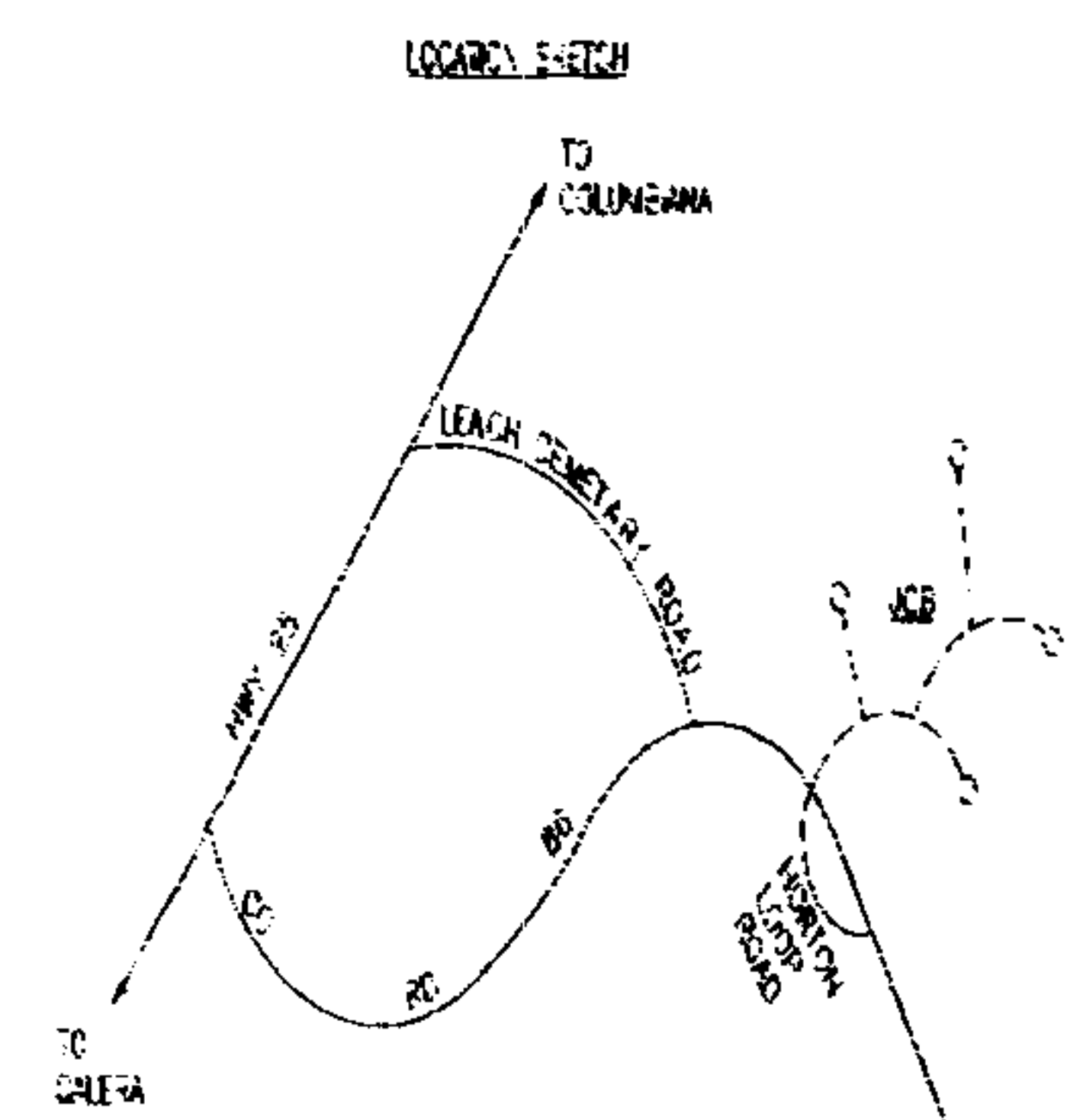
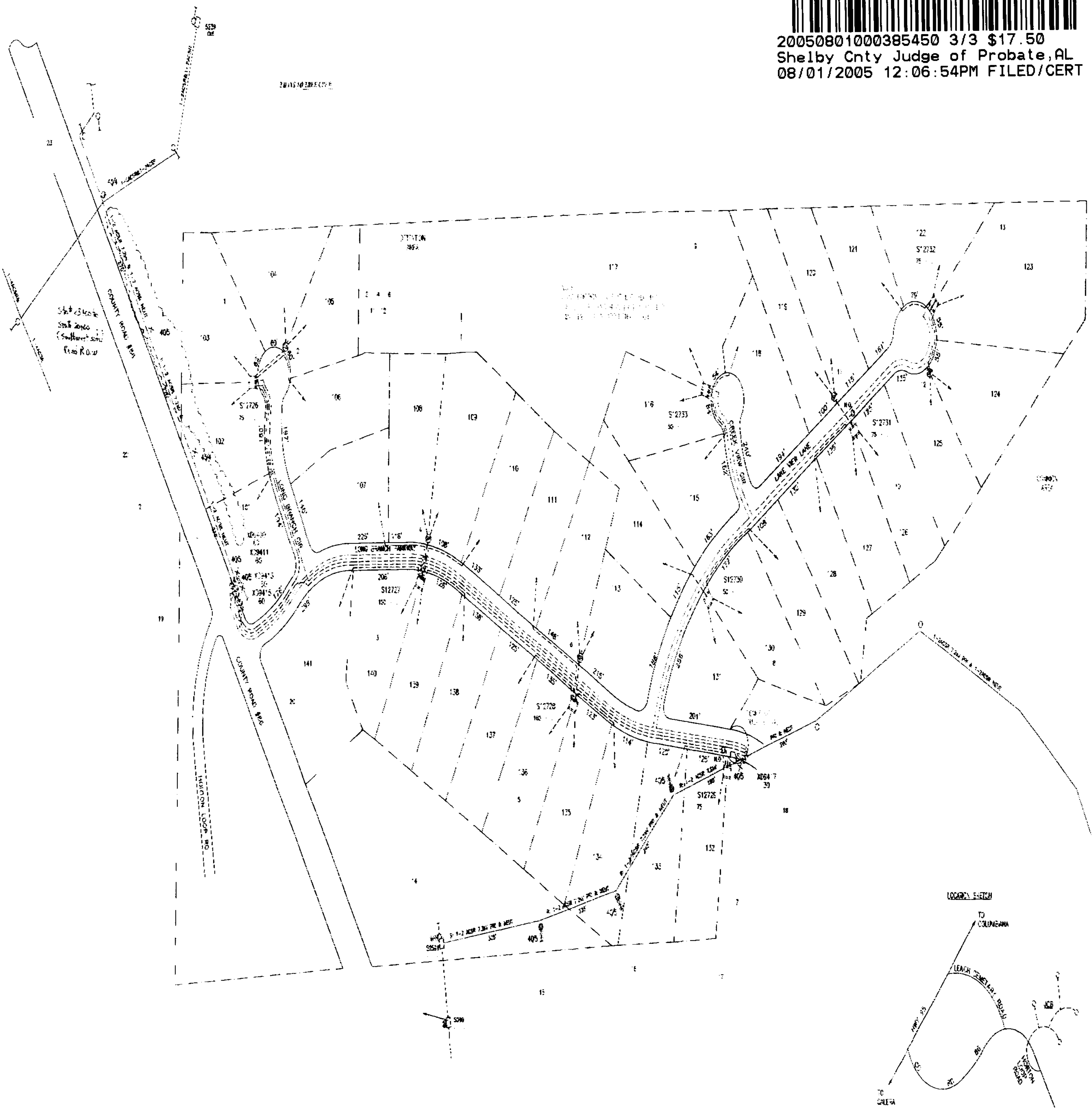
Station to Station: Stn # 23 + 77 to Stn # 220 (North east 1/4)





20050801000385450 3/3 \$17.50
Shelby Cnty Judge of Probate, AL
08/01/2005 12:06:54PM FILED/CERT

76149873
76149874
76149875



FOR DISSEMINATED USE ONLY
DETAIL - 1/4" = 100' PERMITS & X-6521 SCA
SUBSTATION: GLENDA BS
FEEDER #2: BREAKER #2562

RISER LOADING				
SWITCH #	PROPOSED	FUTURE	TOTAL	EMERGENCY
XD-4409	10 A	27.8 A	37.8 A	75.6 A
XD-4411	10 A	27.8 A	37.8 A	75.6 A
XD-4413	10 A	27.8 A	37.8 A	75.6 A
XD-4415	16.7 A	30 A	46.7 A	93.4 A

NOTES:
1. ALL NEW CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B.
2. ALL EXISTING EQUIPMENT SHALL BE MAINTAINED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B.
3. ALL NEW CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B.
4. ALL EXISTING EQUIPMENT SHALL BE MAINTAINED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B.
5. ALL NEW CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B.
6. ALL EXISTING EQUIPMENT SHALL BE MAINTAINED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B.
7. ALL NEW CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B.
8. ALL EXISTING EQUIPMENT SHALL BE MAINTAINED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B.

CONSTRUCTION COMPLETE:

DATE: 6/16/05
6/16/05
6/16/05

ANY CONSTRUCTION FIELD
ARE SHOWN IN RED ON THIS

ENGINEER: MERRILL HAMMETT
RADIO #11413

REVISED: 11/30/04 LTC	TOWN: CALERA COUNTY: SHELBY	ALABAMA POWER
REVISED: 11/22/04 LTC	MAP REF: SEC - 18, TR - 22S, R - 4W	POWER DELIVERY - E
REVISED: 09/03/04 SLH	DRAWN: LTC, SWR: M. HAMMETT DATE: 11/17/03	DETAIL: LONG BRANCH EST. COUNTY ROAD 66
	APPROVED: DATE:	SCALE: 1" = 50' PLOT
		SHEET 1 OF 1 SHEETS
		SUPPLIES