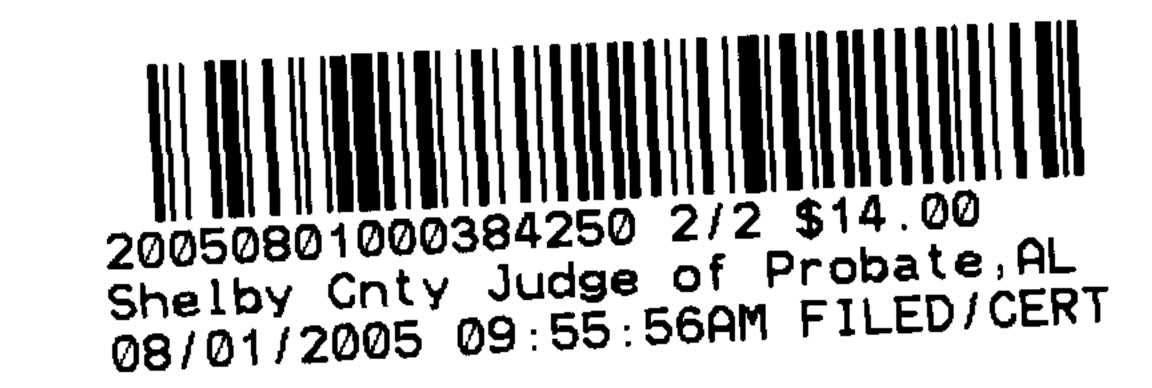
STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

| COUNTY OFSHI | ELBY | | _ } | | | | | | |
|-------------------------------|--------------------------------------|-----------------------------------|-------------------|--------------------------------------|---------------------------------------|-----------------------------|----------------------|--|-----------------------|
| FOR V | 'ALUABLE (| CONSIDERATION | IN | HAND | PAID | BY | THE | UNDERSIGI | NED, |
| ELROD MORTGAGE | , INC | , an ALABAI | MA CO | RPORATI | ON, by 7 | [RUST | MARK N | IATIONAL BA | ANK, |
| THE RECEIPT W | HEREOF IS H | EREBY ACCKNOV | VLEDG | ED, THE | UNDERS | IGNED | DOES | HEREBY GR | ANT, |
| BARGAIN, SELL, | CONVEY, ANI | D ASSIGN unto TR | LUSTM/ | ARK NATI | ONAL B | ANK, it | s succes | ssors and ass | igns, |
| that certain mortga | age executed b | y <u>CHRISTOPHER</u> J | BANT | A, A SIN | GLE MAN | AND A | IMEE N | se in the or | iginal |
| principal sum of \$ | \$ 94516.00 | dated <u>07/22/</u> | 2005 | , red | corded in | the Offi | ce of the | e Judge of Pro | obate |
| ofshelby | | ounty, Alabama, in | | SVILLE | | | | , together | with |
| 工いら十年 at the debt thereby s | | 100038424 ote therein describe | | all interest | of the un | ıdersign | ed in an | d to the lands | s and |
| property conveyed | l by said mortga | age. | | | | | | | |
| assigns, FOREVE | | TO HOLD unto the | e said | TRUSTMA | RK NAT | IONAL | BANK, i | ts successors | and |
| | | ecuted by EDDIE | | _ | · · · · · · · · · · · · · · · · · · · | | | 2005 | _ has , its |
| (SEAL) | | | BY | | MORTGA(| | | | |
| STATE OF ALAB OF JEFFERSON | AMA, COUNT | | | | | | | | |
| - + | Eddie E. tgage, Inc. who is known to | | Alaba d before | whose ma corpora ma corpora e on the | nar ation, is s is day tha | me signed to t, being | as o the for informe | OFFICER egoing Assign d of the content | of nment nts of |
| (SEAL) | | | | TARY PUI commission | | | | M/2 | |

This instrument prepared by:

MASSEY, STOTSER & NICHOLS, P.C. 1780 Gadsden Highway Birmingham, Alabama 35235



File No.: 20050022

EXHIBIT A

Commence at the Southwest corner of the Northeast Quarter of the Northeast Quarter of Section 36, Township 19 South, Range 3 West, thence Northerly along the West line of said Quarter-Quarter Section a distance of 470.41 feet; thence 82 degrees 00 minutes right Northeasterly 345.46 feet; thence 90 degrees 22 minutes right 25 feet to the South right of way boundary of a street and the point of beginning of tract of land herein described; thence continue along the last mentioned course 78.79 feet through the centerline of a duplex building, dividing it into two separate units; thence 65 degrees 52 minutes 09 seconds left 76.97 feet; thence 114 degrees 29 minutes 51 seconds left 110.71 feet to the South right of way boundary of the aforementioned street; thence 90 degrees 00 minutes left along said street 69.54 feet to the point of beginning. Situated in Shelby County, Alabama. Being further described as Lot 3, according to the Map of Indianwood Terrace, as recorded in Map Book 7, Page 172, in the Probate Office of Shelby County, Alabama.