

This instrument was prepared by:

Mike T. Atchison
P O Box 822
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA)	
KNOW ALL MEN BY THESE PRESENTS HENRY COUNTY)	
That in consideration of THREE HUNDRED EIGHTY FOUR THOUSAND ONE HUNDS FIFTY and NO/00 (\$384,150.00), and other good and valuable considerations to the undersigned grante hand paid by grantee herein, the receipt whereof is acknowledged, I or we, THE ESTATE OF THOMAS HEFLIN WALTON, DECEASED, PROBATE CASE NO. PR-2005 000033, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA grant, bargain, sell and convey unto,	or,
EMERALD RIDGE, LLC	
the following described real estate, situated in: SHELBY County, Alabama, to-wit:	
SEE EXHIBIT "A" FOR LEGAL DESCRIPTION. Situated in Shelby County, Alabama.	
Subject to restrictions, easements and rights of way of record.	
This property constitutes no part of the homestead of the grantor or of his/her spouse.	
Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and perm record.	its
\$ of the above-recited consideration was paid from a first mortgage reconsimultaneously herewith.	orde
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their he assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted about (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.	ove, tl
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 28 TH day of July, 2005	
THE ESTATE OF THOMAS HEFLIN WALTON	
JOHN R MATTHEWS AS PERSONAL REPRESENTATIVE	

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, MICHAEL T ATCHISON, a Notary Public in and for said County, in said State, hereby certify that

JOHN R MATTHEWS AS PERSONAL REPRESENTATIVE OF THE ESTATE OF THOMAS HEFLIN WALTON, DECEASED, PROBATE CASE NO. PR-2005-000033, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28TH day of July, 2005.

Notary Public

My Commission Expires: 10-16-08

EXHIBIT "A" LEGAL DESCRIPTION

Blocks 38-A, 55-A, 56-A, 73-A, 74-A, 91-A, 92-A, and 109-A, according to Hetz Map of Calera, Alabama, recorded in the Probate Office of Shelby County, Alabama, in Map Book 3, Page 119.

Also, all that part of the E 1/2 of the E 1/2 of the SE 1/4 of Section 17, Township 22 South, Range 2 West, lying West of Twentieth Street, according to Dunstan's Map of the Town of Calera, Alabama, and West of Ethelda Drive, according to said Hetz Map of Calera, Alabama, not divided into lots, blocks, streets, and avenues, according to said Dunstan's Map, and not divided into lots, blocks, streets, and avenues, according to said Hetz Map,

Also, all that part of the E 1/2 of NE 1/4 of NE 1/4 of Section 20, Township 22 South, Range 2 West, lying West of Twentieth Street according to Dunstan's Map of the Town of Calera, Alabama, and West of Ethelda Drive according to said Hetz Map, and not divided into lots, blocks, streets, and avenues according to said Dunstan's Map, and not divided into lots, blocks, streets, and avenues according to said Hetz Map.

LESS AND EXCEPT that portion of same conveyed to Meriweather Development, by deed recorded as Instrument #2001-31261, in Probate Office.

20050801000383590 2/2 \$398.50 Shelby Cnty Judge of Probate, AL 08/01/2005 08:23:14AM FILED/CERT