

169327632 - 1) RELEASE
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APenn

2nd
Request

SATISFACTION AND RELEASE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by JOHN C. LANDMAN JR. AND LANITA H. LANDMAN as mortgagor(s), under date of JULY 22, 2003 AND AMENDED ON FEBRUARY 27, 2004 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama in INSTRUMENT # 20030722000466500 AND AMENDED IN INSTRUMENT # 20040227000100880 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 27TH day of MAY, 2005.

FIRST COMMERCIAL BANK

By *Sharon C. Penn*
SHARON C. PENN

ITS: VICE PRESIDENT


20050728000379230 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
07/28/2005 11:53:31AM FILED/CERT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that SHARON C. PENN, whose name as VICE PRESIDENT of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 27TH day of MAY, 2005.

Stacy M. Pounds
Notary Public

My Commission expires: _____

(NOTARIAL SEAL)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 29, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by:

Marilyn McCue
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746