THIS INSTRUMENT IS PREPARED WITHOUT EVIDENCE OF TITLE

Send Tax Notice To:
CITY OF CALERA

20050728000378960 1/2 $29.00
Shelby Cnty Judge of Probate, AL
07/28/2005 10:31:10AM FILED/CERT

This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY)

That in consideration of Fifteen Thousand **and NO/00 ($**15,000.00**)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

JAMES T PATRICK, JR. AND WIFE, CHARLOTTE ANTHONY PATRICK

grant, bargain, sell and convey unto,

CITY OF CALERA

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.
Situated in Shelby County, Alabama.

Shelby County, AL 07/28/2005
State of Alabama

Deed Tax:$15.00

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

$15,000.00 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14 day of June, 2005

James T. Patrick Jr.
JAMES T PATRICK, JR.

Charlotte A. Patrick
CHARLOTTE ANTHONY PATRICK

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, Connie B. Payton, a Notary Public in and for said County, in said State, hereby certify that

JAMES T PATRICK, JR. AND CHARLOTTE ANTHONY PATRICK

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of June, 2005.

Connie B. Payton
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 22, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires:

20050728000378960 2/2 $29.00
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Exhibit "A"
Legal Description

A parcel of land containing 0.61 Acres, more or less, located in the Northwest Quarter of the Northwest Quarter of Section 3, Township 24 North, Range 13 East, Shelby County, Alabama; more particularly described as follows:

COMMENCE and BEGIN at the Southeast Corner of the Northwest Quarter of the Northwest Quarter of Section 3, Township 24 North, Range 13 East, Shelby County, Alabama; thence Northwesterly with an interior angle left of 03°17'15" Westerly of the East line of said Northwest Quarter of the Northwest Quarter of Section 3 and run a distance of 953.70 feet to the Southerly right of way line of Alabama Highway No. 25; thence turn right 69°00'15" Northeasterly a distance of 60.00 feet along the Southeasterly right-of-way line of Alabama Highway No. 25 to the Northwest Corner of Oliver Park; thence turn right 114°17'00" Southerly a distance of 976.80 feet along the East Line of the Northwest Quarter of the Northwest Quarter of Section 3 to the POINT OF BEGINNING.