

## FULL RELEASE OF LIEN

## STATE OF ALABAMA COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, AmSouth Bank, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing the date of February 23, 2005, and executed by J.B. Nix 20050228000093540 Homebuilders, Inc. and recorded as Instrument #2005022800009350 page 1/5 in the Probate Office of Shelby County, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this day of the

AMSOUTH BANK,

Marks Davidson

Vice President

## STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Marks Davidson, whose name as As Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 21 day of July 20 05.

NOTARY PUBLIC

My Commission Expires: Commission expires: Aug 21, 2007

FIRE PUBLIC STATE OF ALABAMA AT LARGE MUNICIPAL THRU NOTARY PUBLIC UNDERWRITERS

Instrument prepared by:

Eron Grinfield

AmSouth Bank

1900 5th Avenue North, BAC-15

Birmingham, AL 35203

Verified by: