STATE OF ALABAMA

THOMPSON, Charles & Regina Loan No.: 0082678582

COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2004-R8, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2004, its successors and assigns, that certain mortgage executed by CHARLES E. THOMPSON and REGINA THOMPSON, husband and wife, to AMERIQUEST MORTGAGE COMPANY, in the principal sum of TWO HUNDRED SIXTY ONE THOUSAND & 00/100 Dollars dated the 18th day of June, 2004, and filed for record on the 30th day of June, 2004, in the Office of the Probate Judge of Shelby County, Alabama, in Document Number 20040630000361000, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2004-R8, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2004, its successors and assigns forever.

IN	WIT	NE	SS	WHERI	EOF, the	said A	٩M	ERIQUEST	r MOI	RTGAGE C	OMP	ANY,	has c	aused	this
instrument	to be	e ex	ecut	ted in its	s name by	y	Γan	nara Price	, its	_Authorized	d Age	ent		, and	lits
corporate	seal	to	be	hereto	affixed,	who	is	thereunto	duly	authorized	this	27		day	of
June				, 2005.											

AMC MORTGAGE SERVICES, INC., AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY

Its: Tamara Price, Authorized Agent

WITNESS

STATE OF CALIFORNIA

COUNTY OF ORANGE

Huntsville, AL 35804

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tamara Price, whose name as AUTHORIZED AGENT of AMC MORTGAGE SERVICES, INC., AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 27 day of Jane, 2005.

Notary Public

My Commission Expires:

12/23/201

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307

