

When Recorded Return To:

Nationwide Title Clearing

2100 Alt. 19 North

Palm Harbor, FL 34683

20050727000376250 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/27/2005 10:26:14AM FILED/CERT

Loan no 9896418077

**CORPORATE CANCELLATION AND RELEASE
STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page
or as Doc# 20041020000580170 of the records in the offices of the Judge of
Probate of SHELBY County, Alabama, from: **MICHELLE L. COOK AND DONNY EUGENE
PHILLIPS** having been paid in full, said lien is hereby fully released,
satisfied, discharged and cancelled.

IN WITNESS WHEREOF, CHASE MANHATTAN BANK USA, N.A. has caused its name to be
signed and its corporate seal to be impressed THIS 15TH DAY OF JULY IN THE
YEAR 2005

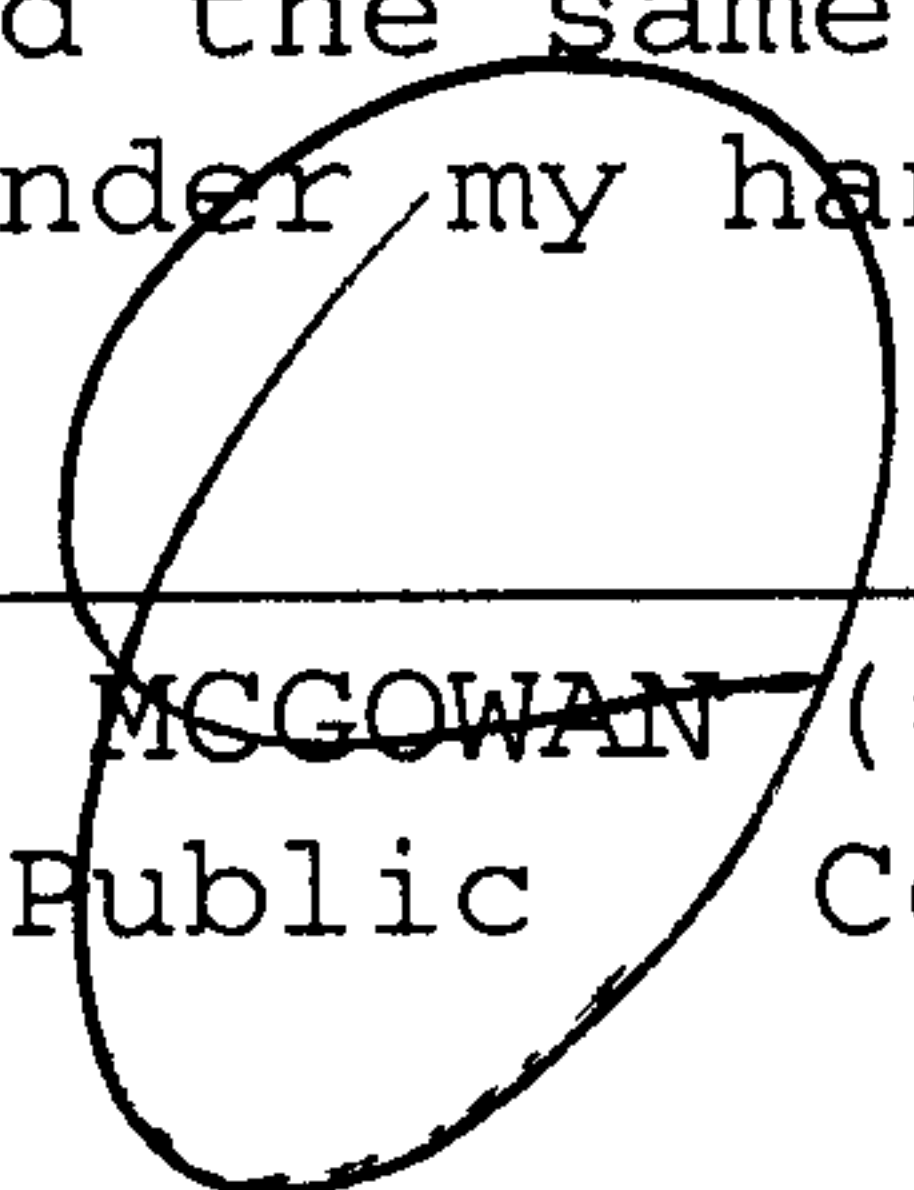
CHASE MANHATTAN BANK USA, N.A.

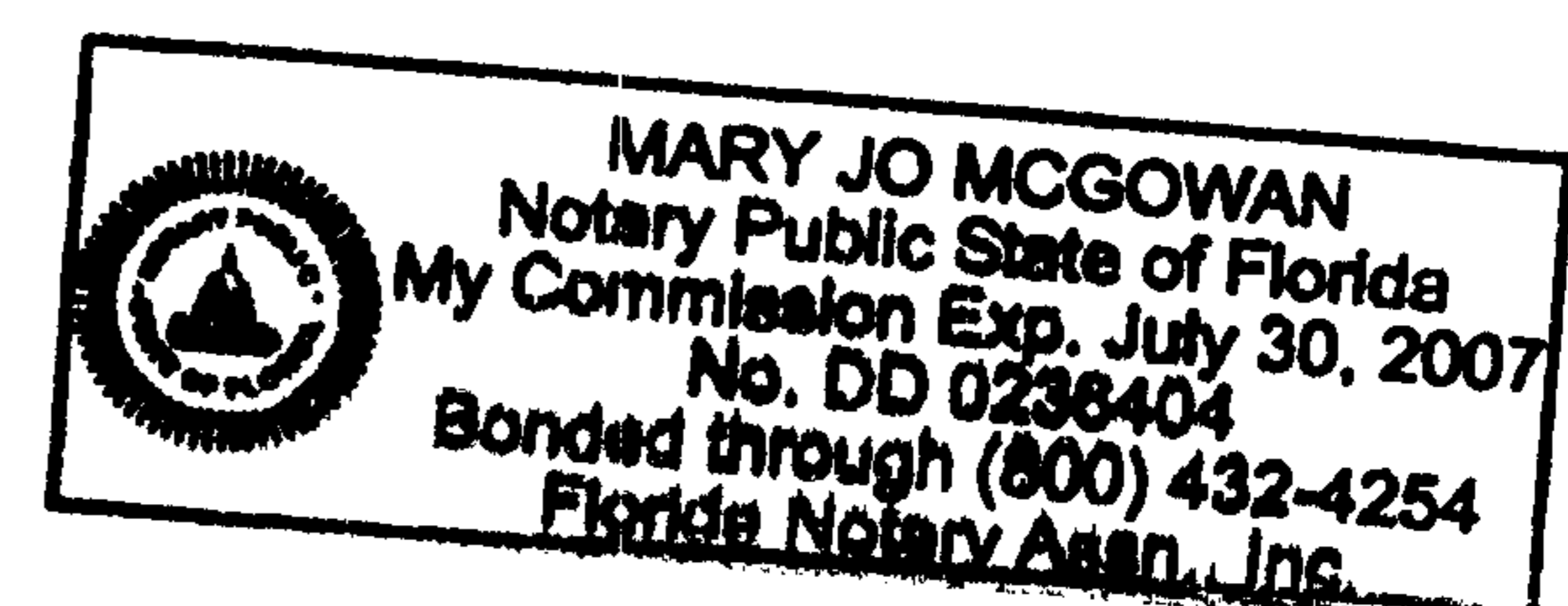
By: 
**SUSAN STRAATMANN
VICE PRESIDENT**

(seal)



The State of FLORIDA County of PINELLAS
I, the undersigned authority, a notary public in and for said County & State,
hereby certify that SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN
BANK USA, N.A. a corporation, is signed to foregoing conveyance and who is
known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 15TH DAY OF JULY IN THE YEAR 2005


MARY JO MCGOWAN (#DD0236404)
Notary Public Comm exp: 07/30/2007



Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



CHAS6 4033843

AZE492719

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