

Recording Requested By:
LANDAMERICA

20050727000376110 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
07/27/2005 10:07:48AM FILED/CERT

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Loan#: 0048111462

RLS#: 380732



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JOSEPH PAUL TORTORICI, JR. AND TANYA J. TORTORICI**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MAY 22, 2003**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **030605000348080**, in Book No. ---, at Page No. --- on **JUNE 05, 2003**.

IN TESTIMONY WHEREOF, the said, **ARGENT MORTGAGE COMPANY, L.L.C.**, has caused these presents to be signed by its **ASSISTANT VICE PRESIDENT**, Dated: **JULY 14, 2005**
ARGENT MORTGAGE COMPANY, L.L.C.

By:


RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

WITNESS:


MARIO CASAS


MAURA HERNANDEZ

State of CALIFORNIA }
County of LOS ANGELES } ss.

On **JULY 14, 2005**, before me, **FRANK MERCADO JR**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **FRANK MERCADO JR**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
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ZAC CHIA (LAND AM)