

Send tax notice to:

AMERICAN HOMES AND LAND CORPORATION
33 INVERNESS CENTER PARKWAY
SUITE 100
HOOVER, AL 35242

Blmosos277
This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Parkway
Suite 350
Birmingham, AL 35243

STATE OF ALABAMA
SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Thirty Eight Thousand Five Hundred and 00/100 Dollars (\$38,500.00) in hand paid to the undersigned, AMERICAN LAND DEVELOPMENT CORP. (hereinafter referred to as "Grantor") by American Homes and Land Corporation (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 1 OF OLD CAHABA IV, SECOND ADDITION-PHASE SEVEN, BEING SITUATED IN THE SE 1/4 OF SECTION 20, TOWNSHIP 20 SOUTH, RANGE 3 WEST, RECORDED IN MAP BOOK 34 AT PAGE 103, SHELBY COUNTY, ALABAMA.

SUBJECT TO:
ADVALOREM TAXES FOR THE YEAR 2003 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND
CONDITIONS OF RECORD.

TO HAVE AND TO HOLD unto the Grantee, his/her/their successors and assigns
forever.

Shelby County, AL 07/26/2005
State of Alabama

Deed Tax: \$38.50

Reli

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her/their successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, his/her/their successors and assigns forever against the lawful claims of all persons.

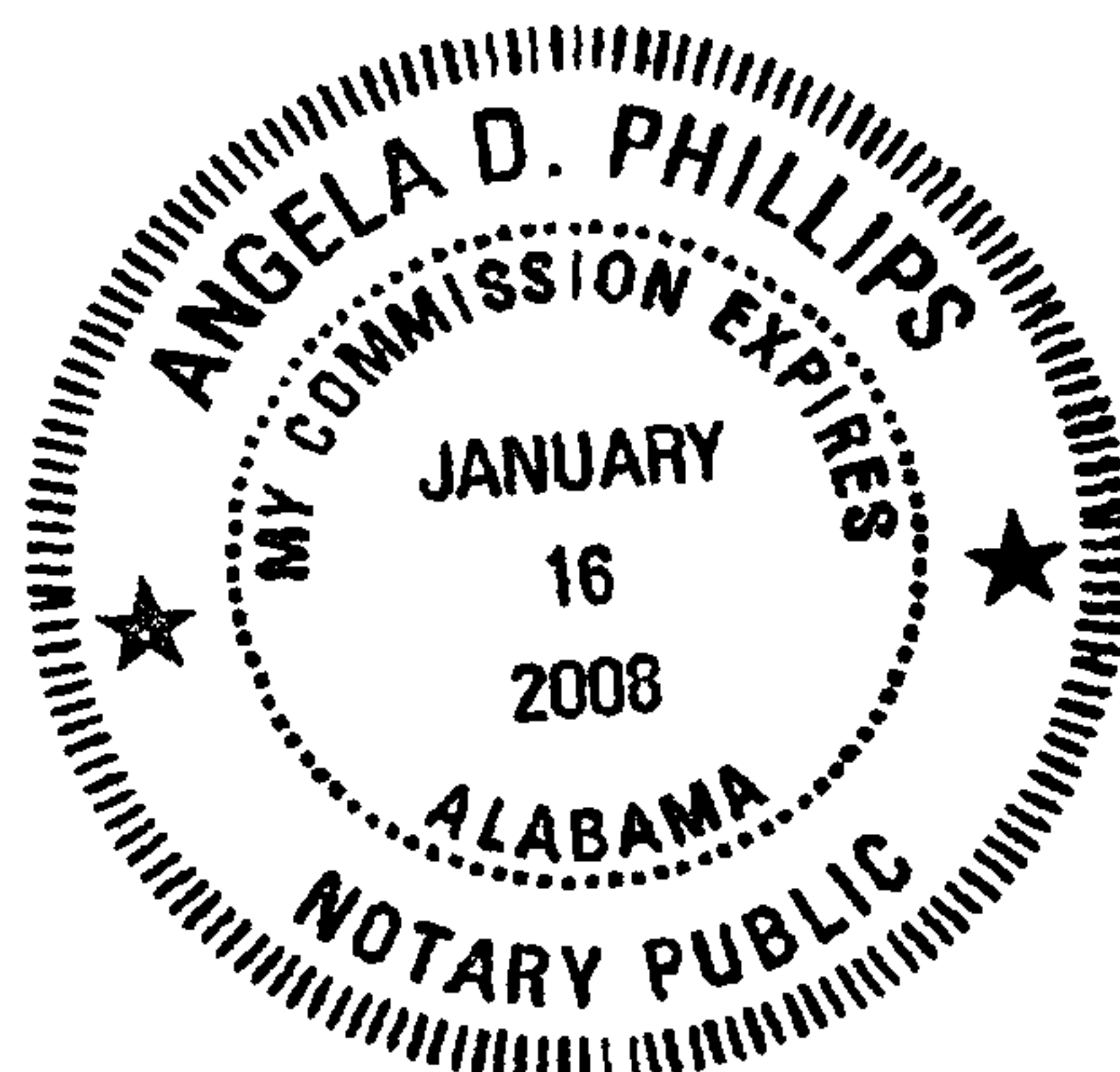
IN WITNESS WHEREOF, Grantor, by GARY W. THOMAS as PRESIDENT for AMERICAN LAND DEVELOPMENT CORP. who is authorized to execute this conveyance, has hereunto set its signature and seal on June 2, 2005.

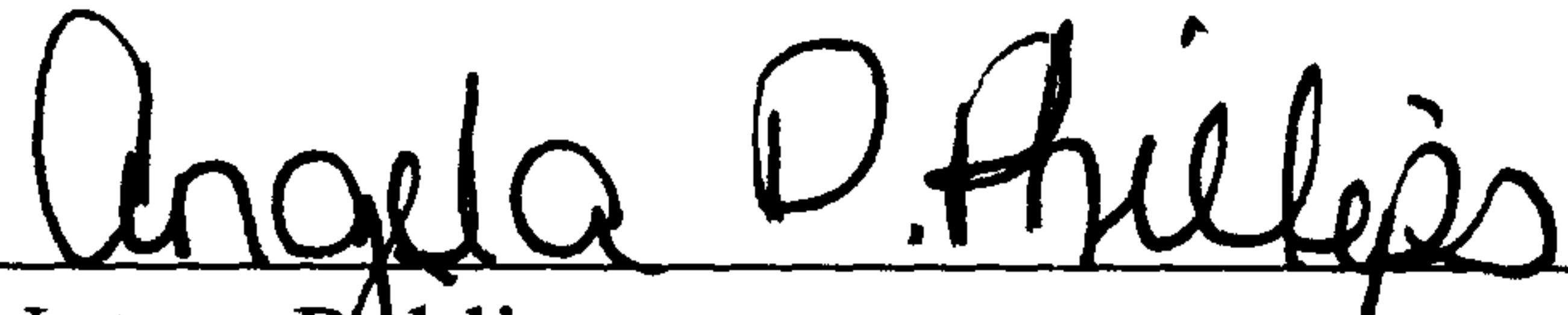
BY: 
AMERICAN LAND DEVELOPMENT CORP.
ITS PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that GARY W. THOMAS as PRESIDENT for AMERICAN LAND DEVELOPMENT CORP., is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she/he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 2ND day of JUNE, 2005.




Notary Public
Print Name: Angela D. Phillips
Commission Expires: 01/16/08