This document was prepared by
Jan Kromer
Frontier Bank, N. A.
P O Box 630
Sylacauga, AL 35150

20050725000369970 1/1 $11.00
Shelby Cnty Judge of Probate, AL
07/25/2005 10:02:08AM FILED/CERT

Partial Mortgage Release

The State of Alabama
Talladega County

KNOW ALL MEN BY THESE PRESENTS; that the debt secured by the certain mortgage executed by that certain mortgage executed by Miller Realty Group in favor of Frontier Bank fka Frontier Bank, N.A. fka Frontier National Bank Sylacauga, Alabama fka First National America's Bank fka The First National Bank in Sylacauga, fka City Bank of Childersburg, Childersburg, Alabama, fka First Bank of Childersburg, Childersburg Alabama, fka First Bank in Vincent, Alabama dated the 25th day of March , 2005 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 20050325000136780 , Page 1/5 does hereby release and discharge from the lien of said mortgage, the following real property, situated in Shelby County, Alabama, to wit:

Legal Description:

Lots 59according to the Final Plat of Stonegate Realty, Phase Three, as recorded in Map Book 33 page 122 in the Probate Office of Shelby County, AL; being situated in Shelby County, AL

In witness hereof, the said Frontier Bank, acting by and through James M Yates, its Executive Vice President duly authorized officer, has hereunto caused its name and corporate seal to be hereto affixed, this 18th day of July , 2005.

Frontier Bank

By: _____

James M Yates

It's Executive Vice President

State of Alabama, Talladega County

I Janet P. Kromer, a Notary Public in and for said County, in said State, hereby certify that James M Yates, whose name as Executive Vice President of Frontier Bank is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me this day, that being informed of the contents the Power of Attorney, she, as such officer and with full authority executed the same voluntarily on the day the same bears dated for and as the act of the said Frontier Bank N.A.

Given under my hand official seal this the 18th day of July, 2005.

Janet P Kromer

Notary Public _____

My commission expires: 6/14/2006