

			(ADDRE	•	4958 Valleydale Road					
					Birm	ingha	am, Al.	352	42	
STATE OF	ALABAMA)								
COUNTY O	F SHELBY			PARTI	AL REI	LEASE	COF RE	CORDE	D LIEN	
		Y THESE PRE					•			•
hereby re	elease from	the lien o	f that	certa:	in mor	rtgag	ge execu	ited b	y Prov	idence
Park Par	tners, LLC	, which s	aid mo	rtgage	was	reco	rded in	the	office	of the
Judge of	Probate C	ourt of	Shelby	 ••• . <u>-</u> - 	Count	cy, A	Alabama	, in	Inst	rument
#2004021	000067890	_, Assigr	nment	of Re	nts a	and	Leases	in _	Inst	rument
#2004021	000067900	t the following	lowing	descr	ibed a	and r	none ot	her:		
Unit 200, Building 1000, according to Providence Park, a Condominium, according to the Declaration of Condominium of Providence Park, as recorded in Instrument # 20040802000426220; and By-Laws thereto as recorded in Instrument # 20040802000426220, in the Office of the Judge of Probate of Shelby County, Alabama; together with an undivided interest in the Common Elements assigned to the Units, being defined in said Declaration of Condominium of Providence Park, a Condominium. Said unit being more particularly described in the floor plans and architectural drawings of Providence Park, a Condominium, being attached to the Map and Survey of Providence Park, a Condominium, as recorded in Map Book 33, Page 119, in said Probate Office, being a portion of the following described property:										
	Being Situated in Shelby County, Alabama.									
Said mortgage shall continue in full force and effect with respect to										
the other property covered thereby.										
In Witness Whereof, Compass Bank, a corporation, has caused these										
presents	to be exec	cuted this	18	th_	day c	of	July			005.
			B	ompas y:			Www.ce Pres	ident		
STATE OF	ALABAMA)								
COUNTY O	F JEFFERSON	1)								
hereby c Presiden instrume being in	ertify that the the thick of Community and who formed of hority, expenses the contract of the	gned Notary John Notary pass Bank, is known the content ecuted the	MCOu a cor o me, a s of t	een porat acknow he in	ion, ledge	whose is before	se name signed ore me as such	as to to the off	Senio he for is date icer an	r Vice egoing that, d with
Given un	der my hand	and Offic:	ial sea	l thi	s18	8th	_day o	f	uly,	2005.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

(NAME)____

Ann Moore

THIS INSTRUMENT PREPARED BY:

FORM No. 99/33-1216 REV. 7/79