20050722000367880 1/2 \$23.00 Shelby Cnty Judge of Probate, AL 07/22/2005 01:23:09PM FILED/CERT

ALABAMA

## TINITY THE CALL CALLES TO THE TANK A TAKE A

| 5/1/64   | County  | Rayda   | J                              | urado-<br>GrAD-JOHA                   |
|--|---|---|--------------------------------|---------------------------------------|
| · · · · · · · · · · · · · · · · · · ·                          | se Presents THAT WE,  | RayDA   | Martene                        | 5/Ab- JULD                            |
| PRINCIPAL and UNI  | VERSAL SURETY OF AME  | CRICA AS SURETY are   | held and firmly bound          | unto the State of Alabam              |
| n the sum of TEN TH  | OUSAND AND NO/100 (10.  | 000.00) Dollars, for the p  | payment of which well          | and truly to be made an               |
| one, we bind ourselve  | s, our heirs, executors, admini                                   | strators, and assigns, firm   | ily by these presents.         |                                       |
| THE CONDITION O  | FTHE ABOVE OBLIGATION Day of                                      | ON IS SUCH, that where  | eas, the above bound Pl        | RINCIPAL was,                         |
| on the   | day of  | */// A.D 3  | 125 appointed Notar            | y Public, State-At-Larg               |
| o hold office during th  | ie term of four years from the                                    | llate of the notary commi   | ssion.                         |                                       |
| NOW IF THE SAID I  | PRINCIPAL shall faithfully pe                                     | erform and discharge all th   | ie duties of said office d     | uring the time he/she cor             |
| inues therein then the   | above obligation to be void, of                                   | therwise to remain in full  | force and effect.              |                                       |
|  |   |   |                                |                                       |
| Approved and ordered   | of Zind day   | Sealed wi   | th our seals and dated the     | nis 245                               |
| Record this  | AAY day   |   | day of                         | A.D.,                                 |
| of Daide   | $\frac{2075}{20}$   | PRINCLE   | AL                             | DO LOPDAN                             |
| Danuera 18agy  | expl Probate  | BY  | (Legal signature               |                                       |
| Court HATA   |   |   | SALSURETY DEAM                 | ERICA                                 |
| County 3/1/20  |   | BY  | Attorney-in-fact and Alaha     | ma Resident Agent                     |
|  |   |   |                                |                                       |
| THE STATE OF ALA   |   |   |                                | Oath of Offic                         |
| <u>5644930</u>   | County Proba  | ite Court   |                                |                                       |
| # AVA 1  | FAR ENE JURASO  | - JORDAN  | alaman that I will             | support the Constitution à            |
| 7  | ne Constitution of the State of A                                 |   |                                |                                       |
|  | es of the office upon which Lam                                   |   |                                |                                       |
| Subscribed and sworn to  | ->- \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                           | _ #   | country, acounty, acounty, aco |                                       |
| day of   | 70  | 2005  |                                |                                       |
| 500ma.   | MOHAS   | 5 2 M   | Factor Alle                    | PADO CRAN                             |
| N 1 ( )"   | CARY PUBLIC   |   | Legal signature                | of applicant)                         |
| NO   |   |   |                                |                                       |
|  | 50 MA - 1   | 1MC, 440550.  | V C / NUITABV Strategy         |                                       |
|  | s seema - L   | 1110 HGS6   |                                | · · · · · · · · · · · · · · · · · · · |
|  | neuenenenenenenenenenenen som | ). IVV ++(ISSV  | MY COMMISSIC                   | · · · · · · · · · · · · · · · · · · · |
| My Commission Expire   | <u>ාම්ල්ල්ල්ල්ල්ල්ල්ල්ල්ල්</u>                                    | ). IVV ++4SSC   |                                | " WAR IN EN JOH & GOOG                |
| My Commission Expire<br>व्यवस्थानसम्बद्धाः<br>FOR OFFICIAL USE | <u>ාම්ල්ල්ල්ල්ල්ල්ල්ල්ල්ල්</u>                                    | ). IVV HASSO  |                                | · · · · · · · · · · · · · · · · · · · |
| My Commission Expire   | ONIX  | Dimendent 22nd  |                                | ANY PUBLIC CHERWRITERS                |
| My Commission Expire   | ONIX  | Dimensional Resolution of the |                                | may proposition of JUZ.  menter       |
| My Commission Expire<br>लिखेखेखेखेखेखेखेखे<br>FOR OFFICIAL USE | ONIX  | Jamenerer 22nd  | day of July                    | meister Juzi                          |

Recorded in Official Bond Record

## UNIVERSAL SURETY OF A

1812 Durham / Houston, Texas 77007 Shelby Cnty Judge of Probate, AL 07/22/2005 01:23:09PM FILED/CERT

| 2005072 | 2000367 | 7880 2/1 | 2 423 00 |  |
|---------|---------|----------|----------|--|

For verification of the authority of this power you may telephone (713) 863-7788.

## GENERAL POWER OF ATTORNEY — CERTIFIED COPY

|  |   | David Diest  | elhorst  | ·   |                     |
|--|---|--|--|---|---------------------|
| Pike Road and authority hereby conferred Surety bonds r issuance of Pa   | d in its name, place of to excee                      | ed \$25,000; ho  | te, acknowledge and<br>owever, no au   | and lawful Attorney(s)-in-Fa<br>I deliver<br>thority is given f |                     |
| and to bind the Company there heal of the Company and dul within the above stated limitated appointment is made until the America at a meeting held of America at a meeting held of the control of America at a meeting held of the control of the company and dult of the control of t | y attested by its Sions, and such audder and by autho | Secretary, hereby rational thority is to continue or the following   | fying and confirming in force indefin  | ng all that the said Attorney(                                  | s)-in-Fact may de   |
| "Be It Resolved, that the full power and authority to aphe Company."   |   |  |  | t Secretary shall be and is be -Fact to represent and act fo    |                     |
| "RESOLVED that the signal acsimile to any power of attome the corporation."  |   |  |  | the corporation may be affinature and seal shall be valid       |                     |
| In Witness Whereof, Univ   | -   | merica has caused the<br>John Knox   |  |   | d its corporate sea |
| State of Texas   | lst   |  |  | , A.D., 1990  | Presiden            |
| County of Harris   |   | THE TEXAS TE |  |   |                     |
| On this day on a notary public, personally apperson who executed the with named and acknowledged to  | peared  | ohn Knox. Jr. Presid   |  | Wendy W. Stucke, personally kno, on behalf of the c             | wn to me to be th   |
| named and acknowledged to  | are that the corpor                                   |  | MILITARIA OF 18 STATE OF 18 ST | Windy W. Stuck  | Notary Publi        |
| I, the undersigned Secret copy of the Original Power of force and effect.  | -   |  |  | e above and foregoing is a fucertify that the said Power of     |                     |
| GIVEN under my hand and  | he seal of said Co                                    | ompany, at Fiouston,   | Texas, this  | day of My   | Secretary           |

Any instrument issued in excess of the penalty stated above is totally void and without any validity.