

20050721000364580 1/4 \$35.75
Shelby Cnty Judge of Probate, AL
07/21/2005 09:03:44AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA GAS CORPORATION
#20 SOUTH 20 TH. STREET
BIRMINGHAM ALA. 35209

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	BRYANT		ZIANN			
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
113 KENTWOOD TRAIL			ALABASTER	ALA	35007	USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
				☐ NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				☐ NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	ALABAMA GAS CORPORATION					
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
#20 SOUTH 20 TH. STREET			BIRMINGHAM	ALA	35209	USA

4. This FINANCING STATEMENT covers the following collateral:

GOODMAN A/C UNIT
MOD# CKL60
S/N# 0504769 9 73

\$2500.00

5. ALTERNATIVE DESIGNATION [if applicable]:	☐ LESSEE/LESSOR	☐ CONSIGNEE/CONSIGNOR	☐ BAILEE/BAILOR	☐ SELLER/BUYER	☐ AG. LIEN	☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		☐ All Debtors	☐ Debtor 1	☐ Debtor 2	
8. OPTIONAL FILER REFERENCE DATA						

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
BRYANT	ZIANN	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
DRIVER REFRIGERATION INC.				
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
P.O. BOX 657	PELHAM	ALA	35124	USA

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate

See attached

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

ZONE: "C"
NO. 9091-01008
TIVE DATE: 9-16-82

WORTHY POWER
POWER OF
ADJUTANT
BAR ROAD OF
TIN & CAR
CARTED MOH
LAWSON TOWN
IMP & TACK
KELSON WAY
TOWN OF MICHIGAN
KARNE
DELTA/UTTERAL ALICE
LAWSON
LAWSON
REPERCUSSION
TOWN OF SURVIVAL
TOWN OF LAMBERT
TOWN OF COLONY
TOWN OF REVEREND SURVIVAL
LAWSON
ADJUTANT
TOWN
POWER OF
POWER OF
TOWN
TOWN
TOWN
TOWN

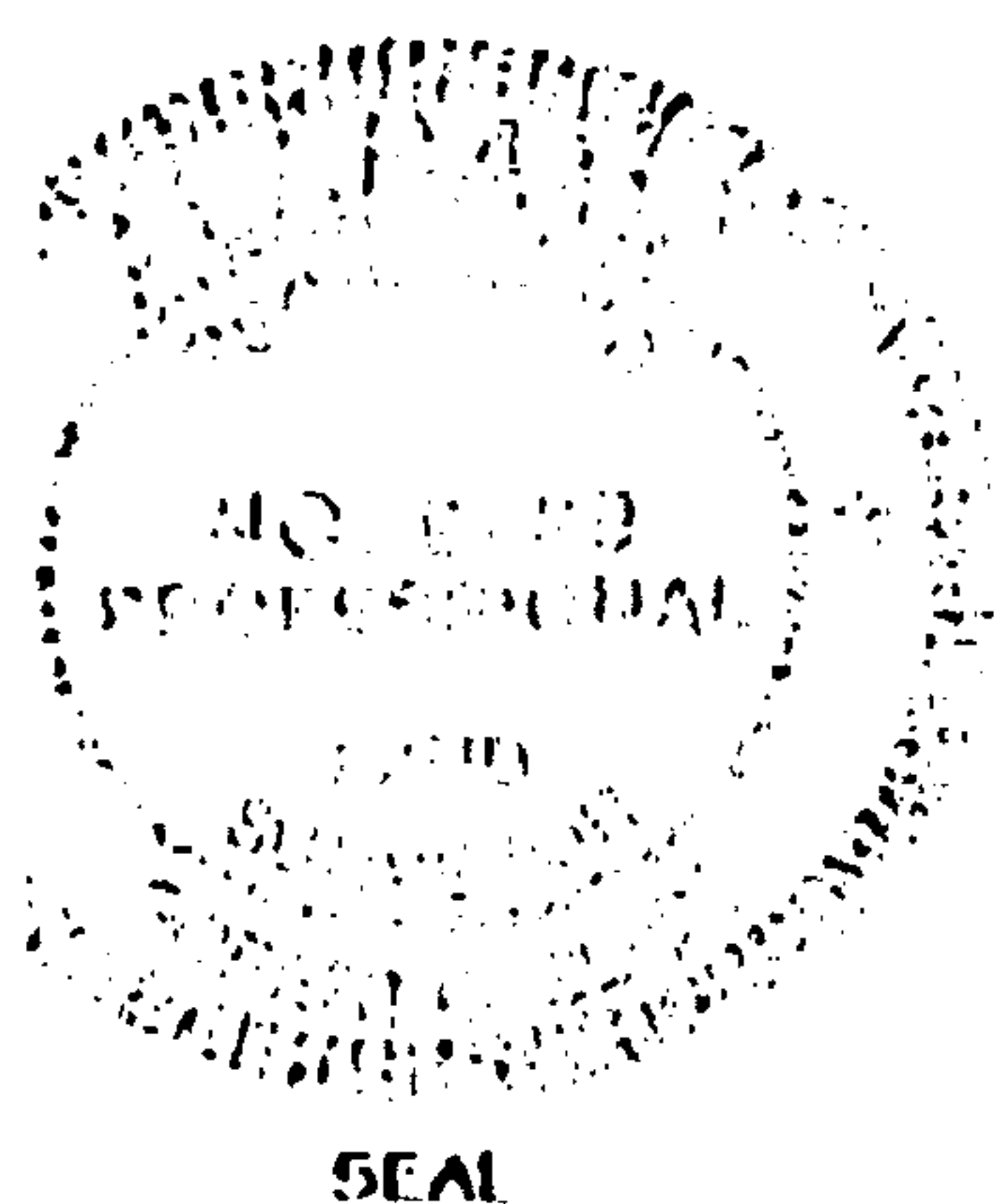
LEGAL DESCRIPTION

LOT 121, KENTWOOD'S THIRD ADDITION PHASE ONE
M.B. 19, PG. 26 - SHELBY CO., AL

DEARBY REFERENCE: RECORDED MAP
STREET ADDRESS: 113 KENTWOOD TRAIL

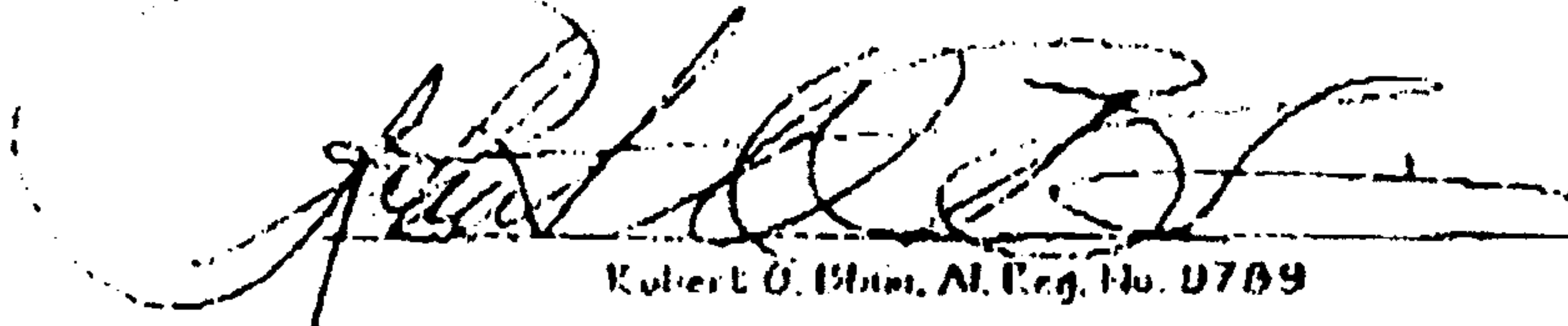
NOTES:

1. No title search of the public records has been performed by this firm and the lands shown hereon were not abstracted for easements and/or rights-of-way, recorded or unrecorded, the subject property shown hereon is subject to setbacks, easements, zoning regulations and such restrictions which may be found in the records of said county.
2. Measurements were made in accordance with United States standards. The accuracy of measurements shown meet the standards required by Minimum Technical Standards in the appropriate land area.
3. All bearings and/or angles and distances are actual unless noted otherwise. D = Deed R = Recorded
4. Underground portions of foundations, footings or other underground structures were not located unless otherwise noted.



DATE: 8-21-95
FIELD DATE: 8-18-95
TYPE SURVEY: MTG, LOAN
SCALE: 1" = 40'
PURCHASER: BRYANT
JOB NO. 0510.23

I, Robert O. Blinn, a registered Land Surveyor in the State of Alabama, hereby state that the survey shown hereon is a true and correct copy of a survey made by or supervised by me and that all parts of this survey and drawing have been prepared in accordance with the Minimum Technical Standards for the practice of surveying in the State of Alabama. I further state that the building/s erected on this property are within the lines of same; that there are no encroachments by buildings of adjoining properties; that there are no easements, rights-of-way or joint use facilities over or across said property visible on the surface, except as noted hereon.


Robert O. Blinn, Al. Reg. No. 0789



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ROBERT O. (BOB) ELVIN, F.L.S. NO. 9789
1115 5TH AVENUE NW
ALABAMA 36807
PHONE 664-2520 FAX 664-7454 D. BECKER 940-1915

