

THIS INSTRUMENT PREPARI	•	AME)Ann Moore
	(A	DDRESS) <u>4958 Valleydale Road</u>
		Birmingham, Al. 35242
STATE OF ALABAMA)	
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY TH	HESE PRESEI	NTS, That, Compass Bank, a corporation, does
hereby release from the	- lien of t	that certain mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which	said morto	gage was recorded in the office of the Judge
of Probate Court of _	Shelby	County, Alabama, in <u>Instrument #</u>
20020719000338740 and	dinstrume	ent #20020719000338760 , the following
described and none other	ργ·	
	_	Map and Survey of Chelsea Park, 1sth Sector, 21 A & B in the Probate Office of Shelby
County, Alabama.	n st, rage	zi A & D in the Flobate Office of Sherby
Said mortgage sha	ll continu	e in full force and effect with respect to
the other property cove	ered there	by.
In Witness Where	of. Compas	ss Bank, a corporation, has caused these
presents to be executed	a this	<u>15th</u> day of <u>July</u> , 2005.
		Compass Bank
		Set MINIShore
		Its: Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
T the undersioned	1 Motary Di	ablic, in and for said County in said State,
	_	McQueen whose name as <u>Senior Vice</u>
		corporation, is signed to the foregoing
		ne, acknowledge before me on this date that, of the instrument as such officer and with
full authority, execut		me voluntarily for and as the act of said
corporation.		
Given under my hand and	d Official	seal this <u>15th</u> day of <u>July</u> , 2005.
		Barbara am more
		Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79