

THIS INSTRUMENT PREPARED BY: (N	JAME)Ann Moore
(A_{-})	ADDRESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA)	
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESE	NTS, That, Compass Bank, a corporation, does
hereby release from the lien of	that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park Pro	perties, Ltd. , which said mortgage was
recorded in the office of the Jud	dge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument # 2004</u>	40729000422060 , Assignment of rents and
leases as recorded inInstr	ument #20040729000422080 , Being the same
unrecorded mortgage in <u>Instru</u>	ment #20040922000521690 and amended in
Instrument #20050211000068980	the following described and none other:
	g to the Map and Survey of Chelsea Park, 4th 34, Page 147 A & B in the Probate Office of
Said mortgage shall continu	ue in full force and effect with respect to
the other property covered there	eby.
In Witness Whereof, Compa	ss Bank, a corporation, has caused these
presents to be executed this	<u>15th</u> day of <u>July</u> , 2005.
	Compass Bank
	101111
	By: My Here
	Its: / Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify thatJohn M. Presidentof Compass Bank, a instrument, and who is known to being informed of the contents	ublic, in and for said County in said State, McQueen whose name as Senior Vice corporation, is signed to the foregoing me, acknowledge before me on this date that, of the instrument as such officer and with me voluntarily for and as the act of said

Given under my hand and Official seal this 15th day of July, 2005.

Solven under my hand and Official seal this 15th day of July, 2005.

Notary Public - Rarbara App Moore

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79