

THIS INSTRUMENT PREPARED BY: (NAME) Ann	
	8 Valleydale Road mingham, Al. 35242
STATE OF ALABAMA) PARTI	AL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PRESENTS, That, Com	pass Bank, a corporation, does
hereby release from the lien of that certain m	nortgage executed by _Eddleman-
Thornton, LLC, which said mortgage was recor	ded in the office of the Judge
of Probate Court of <u>Shelby</u> County,	Alabama, in <u>Instrument #</u>
20020719000338740 and instrument #20020719	000338760 the following
described and none other:	
Lots 2-52 & 2-50, according to the Map a Sector, as recorded in Map Book 34, Page 22 i County, Alabama.	
Said mortgage shall continue in full for	cce and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass Bank, a c	corporation, has caused these
presents to be executed this15th day	of <u>July</u> , 2005.
	All Cuu- or Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in and hereby certify thatJohn M. McQueenPresidentof Compass Bank, a corporation, instrument, and who is known to me, acknowledged being informed of the contents of the instru	whose name as <u>Senior Vice</u> is signed to the foregoing ge before me on this date that,

full authority, executed the same voluntarily for and as the act of said

Given under my hand and Official seal this 15th day of July, 2005.

Sakaa am Moore

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

corporation.