

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Karren Underwood 205-250-8400

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Najjar Denaburg, P.C.  
2125 Morris Avenue  
Birmingham, AL 35203

20050720000364000 1/2 \$28.00  
Shelby Cnty Judge of Probate, AL  
07/20/2005 03:38:26PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
W. E. McCracken Group, Inc.

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
2708 Inverness Cliffs Birmingham AL 35243 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
[REDACTED] Corporation Alabama ☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
[REDACTED] ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
AmSouth Bank

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
1900 5th Avenue North Birmingham AL 35203 USA

4. This FINANCING STATEMENT covers the following collateral:

All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Borrower and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

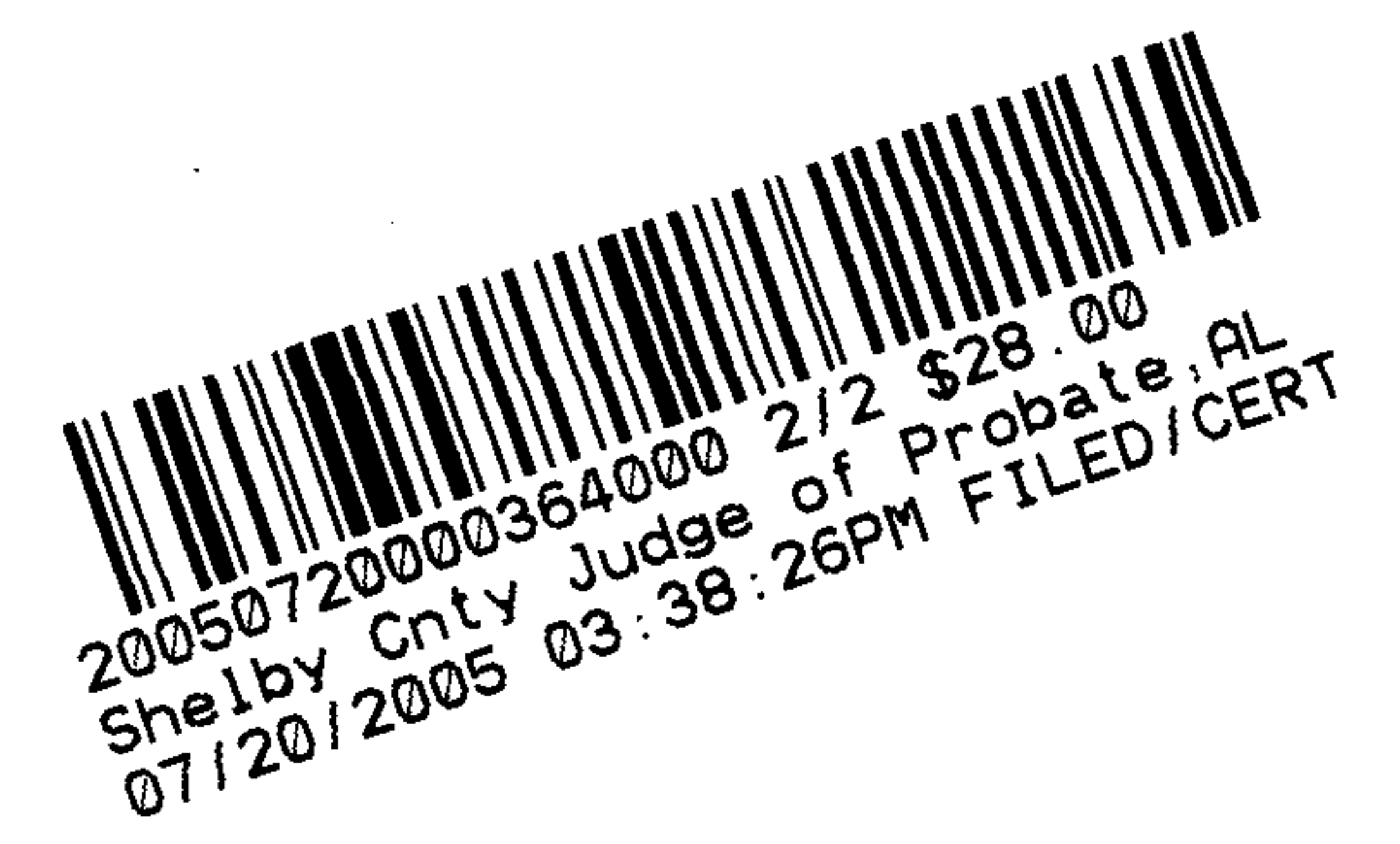
5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA



**EXHIBIT "A"**



**Legal Description**

**Parcel I.**

**Part of the NE1/4 of the NE1/4 of Section 9, Township 18 South Range 1 East, situated in Shelby County, Alabama more particularly described as follows:**

**Begin at the Northeast corner of the NE1/4 of NE1/4 of Section 9, Township 18 South Range 1 East and run south along the east line of said 1/4-1/4 a distance of 630 feet more or less to the southerly line of Alabama Highway No. 25 for the point of beginning of the hereinafter described property; thence continue south along the east line of said 1/4-1/4 a distance of 690 feet more or less to the southeast corner of the NE1/4-NE1/4; thence run in a westerly direction along the South boundary line of said 1/4-1/4 to the southerly right of way line of Highway No. 25; thence run in a Northeasterly direction along the southerly right of way line of said highway to the point of beginning. Mineral and mining rights excepted.**

**Parcel II.**

**The Southeast Quarter of the Northeast Quarter of Section 9, Township 18 South, Range 1 West, situated in Shelby County, Alabama, Less and except the following two tracts.**

**A) Except that part lying north of Highway 25 conveyed to Sunny R. Clowdus by Ralph W. Coplin et al by deed dated May 10, 2002 and recorded in instrument 2002-254380.**

**B) Except that part conveyed to Sunny R. Clowdus by deed dated 11-18-2003 from AmSouth Bank recorded in instrument 2003-804140.**

**Parcel III.**

**All that part of the Southeast diagonal one-half of the Northwest 1/4 of the Southeast 1/4 and all that part of the Northeast 1/4 of the Southeast 1/4 of Section 9, Township 18 South, Range 2 East Shelby County, Alabama, which lies north of the North right of way line of Highway No. 25.**