

THIS INSTRUMENT PREPAR	ED BY:	(ADDRESS)	Ann Moore 4958 Valleydale Road	
			Birmingham, Al. 35242	
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDE		LIEN
COUNTY OF SHELBY)			
KNOW ALL MEN BY T	HESE PRE	ESENTS, That,	Compass Bank, a corporatio	n, does
hereby release from the	e lien o	f that certa	in mortgage executed by _Inv	estment
Associates, LLC., wh	ich said	d mortgage w	as recorded in the office	of the
Judge of Probate Court	of <u>s</u>	helbyC	ounty, Alabama, in <u>Instru</u>	ment #
20031205000788500 , a	nd modi	fied by	Instrument #200501060000074	<u>180</u> and
Assignment of Rents and	d Leases	recorded in	Instrument #200312050007885	10 , the
following described an	d none	other:		
	Highland	s, as record	of Final Plat of The Mix ed in Map Book 34, Page 45,	
Said mortgage sha	all cont	inue in full	force and effect with res	pect to
the other property cov	rered th	ereby.		
In Witness Where	eof, Cor	npass Bank,	a corporation, has caused	d these
presents to be execute	ed this	15th	day of <u>July</u> ,	2005.
		Compa By: Its:	ss Bank Muleu- Senior Vice President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
hereby certify that	John Bank, known conten	M. McQueen a corporat to me, acknow ts of the ir	and for said County in said whose name as <u>Seni</u> tion, is signed to the followledge before me on this datastrument as such officer a carily for and as the act	or Vice regoing te that, and with

Given under my hand and Official seal this 15th day of July, 2005.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

corporation.