

LOAN NO.: LA032764

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7936 OFFICE PARK BLVD. SUITE A, BATON ROUGE, LA 70809, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION,

a certain Mortgage , dated JUNE 19, 2003
JAMES M. JONES, A MARRIED MAN

, made and executed by

upon the following described property situated in

SHELBY County, State of ALABAMA

SEE Exhibit "A"

such Mortgage having been given to secure payment of


SEVENTY FIVE THOUSAND AND NO/100 X

(\$ 75,000.00) (Include the Original Principal Amount) Inst No. 20030710000435790
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Records of County,
State of together with the note(s) and obligations therein described, the money due
and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUNE 19, 2003

Witness LISA SALARIO

Witness DANAH RICHARD

NTFN, INC. dba PREMIER NATIONWIDE LENDING

By: 

(Signature)
SHARON VINCENT, OPERATIONS MANAGER

This Instrument Prepared By: NTFN, INC.
address: 7936 OFFICE PARK BLVD. SUITE A , BATON ROUGE, LA 70809 , tel. no.: (225) 292-7800
State of LOUISIANA
County of EAST BATON ROUGE

I, **LAURIE F. OURSO # 046266**, a Notary in and for said County in said State, hereby certify that **SHARON VINCENT, OPERATIONS MANAGER** whose name as **OPERATIONS MANAGER**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 19th day of JUNE, 2003

Laurie F. Ourso
LAURIE F. OURSO # 046266
My Commission is for Life

20050720000363380 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
07/20/2005 02:06:15PM FILED/CERT

Exhibit "A"

**LOT 4, BLOCK 2, ACCORDING TO THE MAP OF BERMUDA HILLS, FIRST SECTOR, AS
RECORDED IN MAP BOOK 6, PAGE 1, OF THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA, SITUATED IN SHELBY COUNTY, ALABAMA.**